



Struggle Against Violence

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Struggle Against Violence:

Appalachia Inside Out: Conflict and change Robert J. Higgs,1995 An anthology of Appalachia writings

International Congress on Women in A Global World IV: Struggle for Equality (WGW2024) - Book of Abstracts / Uluslararası Küresel Dünyada Kadın Kongresi IV: Eşitlik için Mücadele (WGW2024) - Bildiri Özetleri Kitabı

Zeynep Banu Dalaman ,Furkan Tozan,2024-05-22 These abstracts offer insights into a wide array of topics related to women s issues From education and employment to political representation and social roles the abstracts underscore the multifaceted nature of gender discrimination They highlight how these inequalities are particularly exacerbated during times of crisis emphasising the urgent need for research and action in these areas *Equality Struggles* Mia Liinason,2017-07-31

In recent times where European welfare states are undergoing serious economic and social crises and being increasingly exposed to criticism there has been a noticeable revival of feminist interest in the issues of equality Focusing on a signature aspect of Scandinavian welfare states *Equality Struggles* explores how gender equality and women s rights are transforming the relationship between Scandinavian states and social actors Indeed drawing on in depth analyses from fieldwork in Denmark Norway and Sweden this book examines the largest and most established women s organizations and develops a multi layered understanding of the entanglements between women s movements neoliberal markets and state political agendas in Scandinavia as they give rise to feminist fractions and new feminist coalitions Contributing to novel understandings of equality struggles within women s organisations this title will appeal to postgraduate students and scholars interested in fields such as Scandinavian Studies Gender Studies Political Science and International Relations and Social Theory **Precarious Lives and Marginal Bodies in North Africa** Hervé Anderson Tchumkam,2021-03-12

Marginal Bodies and Precarious Lives in North Africa Homo Expendibilis presents an examination of North African literature situated at the crossroads of literary analysis political philosophy and sociology The author analyzes social categories in relation to civil and social protections and in particular the ways in which disruptions to these protections can lead to social degeneration The author s analysis starts from the premise that precarious lives in North Africa have become true bodies of exception In other words they are deemed dangerous expendable and unworthy of the rights and treatment accorded to full citizens Thus the author assesses portrayals of violence in contemporary literature as a crystallization of the existing disjunction between the socially disqualified and those who wield colonial political and religious power Moreover the author argues that in order to understand contemporary politics and the current climate of insecurity a deeper understanding of precarity in North Africa from colonial times to the present is crucial By affirming their right to exist the author argues that the marginal bodies of North Africa offer unique insights into the society that marginalized them and thus from the often inaudible and invisible periphery they nevertheless challenge the dominant ideas of the center **Revive Us Again** The

Reverend Dr. William J. Barber II,The Reverend Dr. Rick Lowery,The Reverend Dr. Liz Theoharis,2018-12-04 A collection of

sermons and speeches that lay out a groundbreaking vision for intersectional organizing paired with inspirational and practical essays from activists in today's Poor People's Campaign. The Rev. Dr. William J. Barber II has been called the closest person we have to Martin Luther King Jr. in our midst. Cornel West and one of the most gifted organizers and orators in the country today, Ari Berman. In this age of political division and civic unrest, Rev. Barber's message is more necessary than ever. This volume features Rev. Barber's most stirring sermons and speeches with response essays by prominent public intellectuals, activists, and faith leaders. Drawing from the history of social movements in the US, especially the Rev. Dr. Martin Luther King Jr.'s Poor People's Campaign, Rev. Barber and the contributors to this volume speak to the most pressing issues of our time, including Black Lives Matter, the fight for a \$15 minimum wage, the struggle to protect voting rights, the march for women's rights, and the movement to overcome poverty and unite the dispossessed across all dividing lines. Grounded in the fundamental biblical theme of poor and oppressed people taking action together, the book suggests ways to effectively build a fusion movement to make America fair and just for everyone.

Report of Proceedings at the Annual Trades Union Congress
 Trades Union Congress, 1927 *Peace, Decolonization, and the Practice of Solidarity* Rob Skinner, 2023-10-05

This book shows that the connected histories of decolonization and globalization concern the practices of individuals and movements as much as they do the ideologies of states, institutions, and organizations. Viewing decolonization through non-state activist practices and setting anti-colonial solidarity in the context of the methods of contemporary global peace movements, it argues that seemingly marginal histories can illuminate aspects of the end of empire that are not readily apparent in studies centred on state diplomacy and nationalist movements. Focusing on a group of British and American activists, including the pacifist campaigner A. J. Muste, the anti-apartheid priest Michael Scott, and the civil rights organiser Bayard Rustin, Skinner explores connected global histories of anti-nuclear peace campaigns, anti-colonialism, and decolonization to illuminate new perspectives on the end of empire and the Cold War. Studying a failed attempt to infiltrate the French atom bomb test site in southern Algeria and a mass march across the border between Tanganyika and Northern Rhodesia that never took place, these stories provide valuable insights into the interactions between local and global scales of historical experience. In presenting these histories, this book demonstrates how global and transnational histories can challenge and disrupt rather than reinforce hierarchies of power and privileges. In doing so, it also contributes to ongoing debates surrounding the nature of decolonization as a historical phenomenon by focusing on the practices of activism that shaped and were shaped by the political and intellectual structures of decolonization.

OCR Religious Ethics for AS and A2 Jill Oliphant, 2014-06-27

Structured directly around the specification of the OCR, this is the definitive textbook for students of Advanced Subsidiary or Advanced Level courses. The updated third edition covers all the necessary topics for Religious Ethics in an enjoyable, student-friendly fashion. Each chapter includes a list of key issues, OCR specification checklist, explanations of key terminology, overviews of key scholars and theories, self-test, review questions, exam practice questions. To maximise students' chances of

success the book contains a section dedicated to answering examination questions It comes complete with diagrams and tables lively illustrations a comprehensive glossary and full bibliography Additional resources are available via the companion website **Daily Report, Foreign Radio Broadcasts** United States. Central Intelligence Agency,1963 **The Word**

Before the Powers Charles L. Campbell,2002-01-01 In this examination of the ethical significance of preaching Charles Campbell provides both fresh insights into the relationship between preaching and ethics and a challenging moral vision for the contemporary church Moving beyond a narrow focus on moral decision making or social issues sermons Campbell argues that a particular ethic nonviolent resistance is inherent in the practice of preaching and shapes the moral life of the church In the face of the powers the fundamental ethical task of preaching involves building up the church as a community of resistance Employing three dimensions of character ethics vision practices and virtues Campbell demonstrates the concrete ways in which preachers may undertake this task **The Holocaust and the Postmodern** Robert Eaglestone,2004-12-09

Robert Eaglestone argues that postmodernism is a response to the Holocaust He offers a range of new perspectives including new ways of looking at testimony and at and recent Holocaust fiction explores controversies in Holocaust history looks at the importance of the Holocaust for recent philosophy and asks what the Holocaust means for reason ethics and for being human

Europe as a Common Walter Baier,Franz Kronreif,Cornelia Hildebrandt, Luisa Sello ,2021-06-14 To cope with the problems of today s world we need to enter into a dialogue regardless of political religious and philosophical beliefs a transversal dialogue as Pope Francis called for in the private audience he gave to Alexis Tsipras Walter Baier and Franz Kronreif in September 2014 This conversation resulted in the DIALOP initiative a transversal dialogue between Socialists and Christians Since then a network of universities and NGOs have been exploring paths of what they call a transversal social ethics In this book authors from Austria Belgium Colombia France Germany Greece Hungary Italy Portugal and the Vatican air their views on topics like social equality European Unity democracy the commons and ecology World Christianity.

Urbanization and Identity ,2021-02-09 World Christianity Urbanization and Identity argues that urban centers particularly the largest cities do not only offer places for people to live shop and seek entertainment but deeply shape people s ethics behavior sense of justice and how they learn to become human Given that religious participation and institutions are vital to individual and communal life particularly in urban centers this interdisciplinary volume seeks to provide insights into the interaction between urban change religious formation and practice and to understand how these shape individual and group identities in a world that is increasingly urban World Christianity Urbanization and Identity is part of the multi volume series World Christianity and Public Religion The series seeks to become a platform for intercultural and intergenerational dialogue and to facilitate opportunities for interaction between scholars across the Global South and those in other parts of the world

Sisters in Arms Katharina Karcher,2017-05-01 Few figures in modern German history are as central to the public memory of radical protest than Ulrike Meinhof but she was only the most prominent of the countless German women and militant

male feminists who supported and joined in revolutionary actions from the 1960s onward *Sisters in Arms* gives a bracing account of how feminist ideas were enacted by West German leftist organizations from the infamous Red Army Faction to less well known groups such as the Red Zora It analyzes their confrontational and violent tactics in challenging the abortion ban opposing violence against women and campaigning for solidarity with Third World women workers Though these groups often diverged ideologically and tactically they all demonstrated the potency of militant feminism within postwar protest movements

Toni Morrison and the Geopoetics of Place, Race, and Be/longing Marilyn Sanders Mobley, 2024-07-05 In this interdisciplinary work of literary criticism Toni Morrison scholar Marilyn S Mobley endeavors to apply geopoetics toward establishing a new framework for understanding Morrison's famous call to create and allow for spaces for the reader to come into the text

Gender and Neoliberalism Elisabeth Armstrong, 2013-11-07 This book describes the changing landscape of women's politics for equality and liberation during the rise of neoliberalism in India Between 1991 and 2006 the doctrine of liberalization guided Indian politics and economic policy These neoliberal measures vastly reduced poverty alleviation schemes price supports for poor farmers and opened India's economy to the unpredictability of global financial fluctuations During this same period the All India Democratic Women's Association which directly opposed the ascendancy of neoliberal economics and policies as well as the simultaneous rise of violent casteism and anti Muslim communalism grew from roughly three million members to over ten million Beginning in the late 1980s AIDWA turned its attention to women's lives in rural India Using a method that began with activist research the organization developed a sectoral analysis of groups of women who were hardest hit in the new neoliberal order including Muslim women and Dalit oppressed caste women AIDWA developed what leaders called inter sectoral organizing that centered the demands of the most vulnerable women into the heart of its campaigns and its ideology for social change Through long term ethnographic research predominantly in the northern state of Haryana and the southern state of Tamil Nadu this book shows how a socialist women's organization built its oppositional strength by organizing the women most marginalized by neoliberal policies and economics

Feminism, Violence, and Representation in Modern Italy Giovanna Parmigiani, 2019-09-12 Can the way a word is used give legitimacy to a political movement *Feminism Violence and Representation in Modern Italy* traces the use of the word *femminicidio* or femicide as a tool to mobilize Italian feminists particularly the Union of Women in Italy UDI Based on nearly two years of fieldwork among feminist activists Giovanna Parmigiani takes a broad look at the many ways in which violence inflects the lives of women in Italy From unchallenged gendered grammar rules to the representation of women as victims Parmigiani examines the devaluing of women's contribution to their communities through the words and experiences of the women she interviews She describes the first uses of the word *femminicidio* as a political term used by and within feminist circles and traces its spread to ultimate legitimization and national relevance The word redefined women as a political subject by building an imagined community of potentially violated women In doing so it challenged Italians to

consider the status of women in Italian society and to make this status a matter of public debate It also problematized the connection between women and tropes of women as objects of suffering and victimhood Parmigiani considers this exchange within the context of Italian Catholic heritage a precarious economy and long held notions of honor and shame Parmigiani provides a careful and searing consideration of the ways in which representations of violence and the politics of this representation are shaping the future of women in Italy and beyond Coping and Conformity in World Politics Hugh C. Dyer,2009-12-16 This book introduces the conceptual frameworks of coping and conformity to provide a new analysis of the ethical and political demands of international life The book also aims to address wider issues of freedom and necessity individualism and communitarianism and cosmopolitanism agency and structure and the legitimacy of governance and institutions **Gender, Nutrition, and the Human Right to Adequate Food** Anne C. Bellows, Flavio L.S. Valente, Stefanie Lemke, María Daniela Núñez Burbano de Lara,2015-12-07 This book introduces the human right to adequate food and nutrition as evolving concept and identifies two structural disconnects fueling food insecurity for a billion people and disproportionately affecting women children and rural food producers the separation of women s rights from their right to adequate food and nutrition and the fragmented attention to food as commodity and the medicalization of nutritional health Three conditions arising from these disconnects are discussed structural violence and discrimination frustrating the realization of women s human rights as well as their private and public contributions to food and nutrition security for all many women s experience of their and their children s simultaneously independent and intertwined subjectivities during pregnancy and breastfeeding being poorly understood in human rights law and abused by poorly regulated food and nutrition industry marketing practices and the neoliberal economic system s interference both with the autonomy and self determination of women and their communities and with the strengthening of sustainable diets based on democratically governed local food systems The book calls for a social movement led reconceptualization of the right to adequate food toward incorporating gender women s rights and nutrition based on the food sovereignty framework **A Theory of Nonviolent Action** Stellan Vinthagen,2015-11-15 In this ground breaking and much needed book Stellan Vinthagen provides the first major systematic attempt to develop a theory of nonviolent action since Gene Sharp s seminal *The Politics of Nonviolent Action* in 1973 Employing a rich collection of historical and contemporary social movements from various parts of the world as examples from the civil rights movement in America to anti Apartheid protestors in South Africa to Gandhi and his followers in India and addressing core theoretical issues concerning nonviolent action in an innovative penetrating way Vinthagen argues for a repertoire of nonviolence that combines resistance and construction Contrary to earlier research this repertoire consisting of dialogue facilitation normative regulation power breaking and utopian enactment is shown to be both multidimensional and contradictory creating difficult contradictions within nonviolence while simultaneously providing its creative and transformative force An important contribution in the field *A Theory of Nonviolent Action* is essential for anyone

involved with nonviolent action who wants to think about what they are doing

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