

The Structure of Being in Aristotle's Metaphysics

Jiyuan Yu



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Mark Sentesy

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The Structure of Being in Aristotle's Metaphysics Jiyuan Yu,2003-09-30 This book develops a new interpretation of Aristotle's Metaphysics By exploring the significance of the long ignored distinction between being with regard to categories and being with regard to potentiality and actuality the author presents that Aristotle's science of being has two distinct aspects an investigation of the basic constituents of reality in terms of categories predication and definition and an investigation which deals with change process and order of the world The Structure of Being in Aristotle's **Metaphysics** Jiyuan Yu, 2012-09-24 This book develops a new interpretation of Aristotle's Metaphysics By exploring the significance of the long ignored distinction between being with regard to categories and being with regard to potentiality and actuality the author presents that Aristotle's science of being has two distinct aspects an investigation of the basic constituents of reality in terms of categories predication and definition and an investigation which deals with change process and order of the world The Structure of Being in Aristotle's Metaphysics ,2003-09-30 *Aristotle's Theory of* Abstraction Allan Bäck, 2014-07-02 This book investigates Aristotle's views on abstraction and explores how he uses it In this work the author follows Aristotle in focusing on the scientific detail first and then approaches the metaphysical claims and so creates a reconstructed theory that explains many puzzles of Aristotle's thought Understanding the details of his theory of relations and abstraction further illuminates his theory of universals Some of the features of Aristotle's theory of abstraction developed in this book include abstraction is a relation perception and knowledge are types of abstraction the objects generated by abstractions are relata which can serve as subjects in their own right whereupon they can appear as items in other categories The author goes on to look at how Aristotle distinguishes the concrete from the abstract paronym how induction is a type of abstraction which typically moves from the perceived individuals to universals and how Aristotle's metaphysical vocabulary is relational Beyond those features this work also looks at how of universals accidents forms causes and potentialities have being only as abstract aspects of individual substances An individual substance is identical to its essence the essence has universal features but is the singularity making the individual substance what it is These theories are expounded within this book One main attraction in working out the details of Aristotle's views on abstraction lies in understanding his metaphysics of universals as abstract objects This work reclaims past ground as the main philosophical tradition of abstraction has been ignored in recent times It gives a modern version of the medieval doctrine of the threefold distinction of essence made famous by the Islamic philosopher Avicenna **A Companion to Ancient Philosophy** Mary Louise Gill, Pierre Pellegrin, 2009-02-09 A Companion to Ancient Philosophy provides a comprehensive and current overview of the history of ancient Greek and Roman philosophy from its origins until late antiquity Comprises an extensive collection of original essays featuring contributions from both rising stars and senior scholars of ancient philosophy Integrates analytic and continental traditions Explores the development of various disciplines such as mathematics logic grammar physics and

medicine in relation to ancient philosophy Includes an illuminating introduction bibliography chronology maps and an index On the Elements of Ontology D. W. Mertz, 2016-02-22 Central to Elements is an assay of the attributional union properties and relations have with their subjects a topic historically left metaphorical The work critiques eight Aristotelian assumptions concerning attribute dependence and inherence per se subjects substances attributes as agent organizers and unity by a shared one Groups of these assumptions are seen to yield contradiction vicious regress or other problems This analysis joined with insights from an assay of ubiquitous structure motivate ten theses explicating attribution and its primary ontic status. The theses detail attributes proper as individuated instances structure as instance generated facts and their two forms of composition the conditioning role and universal nature of instances component intensions the primacy of attribute instances for generating all forms of composition and complex entities and identity and indiscernibility criteria for the latter Principal is the insight that attribution is intension determined combinatorial agency It is its systematizing implications that provide solutions to classic problems e q Composition Individuation and Universals and in net generate a comprehensive one category structuralist ontology **Living Chinese Philosophy** Roger T. Ames, 2024-10-01 In Living Chinese Philosophy Roger T Ames uses comparative cultural hermeneutics as a method for contrasting classical Greek ontology the science of being in itself with classical Chinese zoetology the art of living which is made explicit in the Yijing or Book of Changes Parmenides Plato and Aristotle give us a substance ontology grounded in being gua being or being per se to on he on that guarantees a permanent and unchanging subject as the substratum for the human experience This substratum or essence includes its purpose for being telos and defines the what it means to be a thing of this kind eidos of any particular thing thus setting a closed exclusive boundary and the strict identity necessary for a particular thing to be this and not that In the Book of Changes we find a vocabulary that makes explicit cosmological assumptions that are a stark alternative to this substance ontology It also provides the interpretive context for the canonical texts by locating them within a holistic organic and ecological worldview To provide a meaningful contrast with this fundamental assumption of on or being we might borrow the Greek notion of zoe or life and create the neologism zoe tology as the art of living shengshenglun This cosmology begins from living sheng itself as the motive force behind change and gives us a world of boundless becomings not things that are but events that are happening a contrast between an ontological conception of human beings and a process conception of what On Determining What There is Paul Symington, 2013-05-02 Generally categories are the author calls human becomings understood to express the most general features of reality Yet since categories have this special status obtaining a correct list of them is difficult This question is addressed by examining how Thomas Aguinas establishes the list of categories through a technique of identifying diversity in how predicates are per se related to their subjects A sophisticated critique by Duns Scotus of this position is also examined a rejection which is fundamentally grounded in the idea that no real distinction can be made from a logical one It is argued Aquinas s approach can be rehabilitated in that real distinctions are possible

when specifically considering per se modes of predication This discussion between Aquinas and Scotus bears fruit in a contemporary context insofar as it bears upon strengthens and seeks to correct E.J. Lowe s four category ontology view regarding the identity and relation of the categories The Paradoxical Structure of Existence Frederick D. Wilhelmsen, 2015-06-30 For metaphysicians who have imbibed the sober and inebriating teachings of Thomas Aguinas existence is an act the act which makes all things actually to be As the act of existence makes things to be essence makes them to be what they are Essence and the act of existence in other words are really distinct yet together they compose each of the things that are Such an understanding involves a number of paradoxes and Frederick D Wilhelmsen's articulation of them reveals his philosophical genius These paradoxes include the fact that the act of existence does not exist that it can be thought but not conceived by the mind and that truths about God can be known while He himself remains absolutely unknown Wilhelmsen argues the notion that the Christian faith and philosophical reason harmonize while remaining completely distinct from each other Writing in a captivating style Wilhelmsen begins with a discussion of the development strengths and limitations of the ancient Greek philosophical accounts of being Following that he develops such key topics as the problem of existence St Thomas Aguinas understanding of being critical analyses of Hegel's and Heidegger's doctrines of being existence as towards God and a metaphysical approach to the human person The final two chapters develop the sense in which metaphysical thinking is and is not shaped by historical and social factors Aristotle on the Nature of Analogy Eric Schumacher, 2018-10-15 Focusing primarily on Aristotle's Physics Alpha an attempt is made to establish the structure and significance of the Aristotelian analogy Traditionally the concept of analogy in Aristotle has been treated along two lines of interpretation In this book these are referred to as the mathematical interpretation and the correlative interpretation The mathematical approach claims that the Aristotelian analogy only accounts for proportional comparisons between usually four things On the other hand the correlative interpretation describes the Aristotelian analogy as something that unites the multiple uses of a single term the many uses of healthy for example This book will argue that both of these interpretations overlook the nature of the Aristotelian analogy The structure of analogy can be taken from Aristotle's discussion of the three principles of natural becoming in his Physics Alpha In Physics Alpha Aristotle claims that these three principles are 1 the being in its addressable form logos 2 the course of becoming of that addressable being steresis 3 the substance that remains the same throughout the change hypokeimenon Although the first principle logos accounts for addressability the other two do not The second and third principles are inseparable from logos but always remain hidden from addressability ana logos This book will argue that these principles reveal a structure of analogy that discloses an inherent mobility of logos which enables it to reflect the intuitive and ever changing principles of becoming As such the relationship between Logos and The Routledge Handbook of Metaphysical Grounding Michael J. Raven, 2020-05-04 intuition nous can be reimagined Some of philosophy s biggest questions both historically and today are in virtue of questions. In virtue of what is an action

right or wrong In virtue of what am I the same person my mother bore In virtue of what is an artwork beautiful Philosophers attempt to answer many of these types of in virtue of questions but philosophers are also increasingly focusing on what an in virtue of question is in the first place Many assume at least as a working hypothesis that in virtue of questions involve a distinctively metaphysical kind of determinative explanation called ground This Handbook surveys the state of the art on ground as well as its connections and applications to other topics. The central issues of ground are discussed in 37 chapters all written exclusively for this volume by a wide range of leading experts The chapters are organized into the following sections I History II Explanation and Determination III Logic and Structure IV Connections V Applications Introductions at the start of each section provide an overview of the section s contents and a list of Related Topics at the end of each chapter points readers to other germane areas throughout the volume The resulting volume is accessible enough for advanced students and informative enough for researchers It is essential reading for anyone hoping to get clearer on what the biggest questions of philosophy are really asking The Routledge Handbook of Metametaphysics Ricki Bliss, J.T.M. Miller, 2020-07-14 Philosophical questions regarding the nature and methodology of philosophical inquiry have garnered much attention in recent years Perhaps nowhere are these discussions more developed than in relation to the field of metaphysics The Routledge Handbook of Metametaphysics is an outstanding reference source to this growing subject It comprises thirty eight chapters written by leading international contributors and is arranged around five themes The history of metametaphysics Neo Quineanism and its objectors Alternative conceptions of metaphysics The epistemology of metaphysics Science and metaphysics Essential reading for students and researchers in metaphysics philosophical methodology and ontology The Routledge Handbook of Metametaphysics will also be of interest to those in closely related subjects such as philosophy of language logic and philosophy of science **History, Metaphors, Fables** Hans Blumenberg, 2020-06-15 History Metaphors and Fables collects the central writings by Hans Blumenberg and covers topics such as on the philosophy of language metaphor theory non conceptuality aesthetics politics and literary studies This landmark volume demonstrates Blumenberg's intellectual breadth and gives an overview of his thematic and stylistic range over four decades Blumenberg s early philosophy of technology becomes tangible as does his critique of linguistic perfectibility and conceptual thought his theory of history as successive concepts of reality his anthropology or his studies of literature History Metaphors Fables allows readers to discover a master thinker whose role in the German intellectual post war scene can hardly be overestimated Heidegger's Concept of Truth Daniel O. Dahlstrom, 2001 This major new study of Heidegger is the first to examine in detail the concept of existential truth that Heidegger developed in the 1920s Daniel Dahlstrom offers a critical focus on the genesis nature and viability of Heidegger's radical reconceptualization. The book has several distinctive and innovative features First it is the only study that attempts to understand the logical dimension of Heidegger's thought in its historical context Second no other book length treatment explores the breadth and depth of

Heidegger's confrontation with Husserl his erstwhile mentor Third the book demonstrates that Heidegger's deconstruction of Western thinking occurs on three interconnected fronts truth being and time The Autobiography of Philosophy Michael Davis, 2000-01-01 This is the most important book about the nature of philosophy and of the human soul published this year In making the condition for its own possibility its deepest concern philosophy is necessarily about itself it is autobiographical The first part of The Autobiography of Philosophy interprets Heidegger's Being and Time Nietzsche's On the Genealogy of Morals Aristotle's Metaphysics and Plato's Lysis as examples of the implicitly autobiographical character of philosophy The second part is a reading of Rousseau s The Reveries of the Solitary Walker Although Rousseau s explicitly autobiographical writings are more often read for the tantalizing details of his rather eccentric life than for their philosophical import this work is an artful use of Rousseau s exile and isolation the strangest position in which a mortal could ever find himself as a paradigm for the human soul in its relation to the world In powerfully articulating the activity that is at the core of all philosophy The Reveries articulates the nature of the human soul for which this activity is the defining The Blackwell Dictionary of Western Philosophy Nicholas Bunnin, Jiyuan Yu, 2009-01-27 The Blackwell possibility Dictionary of Western Philosophy The Blackwell Dictionary of Western Philosophy The style is fresh and engaging and it gives a broad and accurate picture of the western philosophical tradition It is a pleasure to browse in even if one is not looking for an answer to a particular question David Pears Its entries manage to avoid the obscurities of an exaggerated brevity without stretching themselves out as if seeking to embody whole miniature essays In short it presents itself as a model of clarity and clarification Alan Montefiore The Architectonic of Philosophy Leslie Jaye Kavanaugh, 2007 Whereas the history of philosophy defines metaphysics as asking the question What is Being here is asked Where is Being What is to be analyzed is indeed part of the tradition of metaphysics to inquire about Being gua being but here the inquiry is into its structure its position within the ontological whole The concept of the architectonic is borrowed from Kant In this work three philosophical structures are chosen for a more extensive examination the three architectonics are that of Plato's Chora Aristoteles continuum and finally Leibniz s labyrinth Back cover A Companion to Heidegger Hubert L. Dreyfus, Mark A. Wrathall, 2008-04-15 The Blackwell Companion to Heidegger is a complete guide to the work and thought of Martin Heidegger one of the most influential philosophers of the twentieth century Considers the most important elements of Heidegger's intellectual biography including his notorious involvement with National Socialism Provides a systematic and comprehensive exploration of Heidegger's work One of the few books on Heidegger to cover his later work as well as Being and Time Includes key critical responses to Heidegger's philosophy Contributors include many of the leading interpreters of and commentators on the work of Heidegger Aristotle's Ontology of Change Mark Sentesy, 2020-04-15 This book investigates what change is according to Aristotle and how it affects his conception of being Mark Sentesy argues that the analysis of change leads Aristotle to develop first order metaphysical concepts such as matter potency actuality sources of

being epigenesis and teleology He shows that Aristotle's distinctive ontological claim that being is inescapably diverse in kind is anchored in his argument for the existence of change Aristotle may be the only thinker to propose a noncircular definition of change With his landmark argument that change did in fact exist Aristotle challenged established assumptions about what it is and developed a set of conceptual frameworks that continue to provide insight into the nature of reality This groundbreaking work on change however has long been interpreted through a Platonist view of change as unreal By offering a comprehensive reexamination of Aristotle's pivotal arguments and establishing his positive ontological conception of change Sentesy makes a significant contribution to scholarship on Aristotle ancient philosophy the history and philosophy of science and metaphysics The Bloomsbury Companion to Aristotle Claudia Baracchi, 2014-01-30 Aristotle is one of the most crucial figures in the history of Western thought and his name and ideas continue to be invoked in a wide range of contemporary philosophical discussions The Bloomsbury Companion to Aristotle brings together leading scholars from across the world and from a variety of philosophical traditions to survey the recent research on Aristotle's thought and its contributions to the full spectrum of philosophical enquiry from logic to the natural sciences and psychology from metaphysics to ethics politics and aesthetics Further essays address aspects of the transmission preservation and elaboration of Aristotle's thought in subsequent phases of the history of philosophy from the Judeo Arabic reception to debates in Europe and North America and look forward to potential future directions for the study of his thought In addition The Bloomsbury Companion to Aristotle includes an extensive range of essential reference tools offering assistance to researchers working in the field including a chronology of recent research a glossary of key Aristotelian terms with Latin concordances and textual references and a guide to further reading

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