STRUCTURE OF POLITICS UNDER

Aurangzeb

1658-1707

S.M. Azizuddin Husain

Structure Of Politics Under Aurangzeb 16581707

Maurits S. Hassankhan, Goolam Vahed, Lomarsh Roopnarine

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adopted a period of Islamization This is a field of investigation of considerable importance both for the advancement of legal and political theory and for practical purposes especially as regards human rights The author trained both in Pakistan law and the concepts and practice of Islamic law has been able to advance significantly our understanding of the doctrinal developments documented in this book First published in 1994 **Slaves and Slave Agency in the Ottoman Empire** Stephan Conermann, Gül Sen, 2020-05-11 Slaves and Slave Agency in the Ottoman Empire offers a new contribution to slavery studies relating to the Ottoman Empire Given the fact that the classical binary of slavery and freedom derives from the transatlantic experience this volume presents an alternative approach by examining the strong asymmetric relationships of dependency documented in the Ottoman Empire A closer look at the Ottoman social order discloses manifold and ambiguous conditions involving enslavement practices rather than a single universal pattern The authors examine various forms of enslavement and dependency with a particular focus on agency i e the room for maneuver which the enslaved could secure for themselves or else the available options for action in situations of extreme individual or group dependencies History of Late Pre-colonial and Colonial India B. B. Chaudhuri, 2008 Indentured Muslims in the Diaspora Maurits S. Hassankhan, Goolam Vahed, Lomarsh Roopnarine, 2016-11-10 This is the fourth publication originating from the conference Legacy of Slavery and Indentured Labour Past Present and Future which was organised in June 2013 by the Institute of Graduate Studies and Research IGSR Anton de Kom University of Suriname The core of the book is based on a conference panel which focused specifically on the experience of Muslim with indentured migrants and their descendants This is a significant contribution since the focus of most studies on Indian indenture has been almost exclusively on Hindu religion and culture even though an estimated seventeen percent of migrants were Muslims This book thus fills an important gap in the indentured historiography both to understand that past as well as to make sense of the present when Muslim identities are undergoing rapid changes in response to both local and global realities. The book includes a chapter on the experiences of Muslim indentured immigrants of Indonesian descent who settled in Suriname The core questions in the study are as follows What role did Islam play in the lives of Indian Muslim migrants in their new settings during indenture and in the post indenture period How did Islam help migrants adapt and acculturate to their new environment What have been the similarities and differences in practices traditions and beliefs between Muslim communities in the different countries and between them and the country of origin How have Islamic practices and Muslim identities transformed over time What role does Islam play in the Muslims lives in these countries in the contemporary period In order to respond to these questions this book examines the historic place of Islam in migrants place of origin and provides a series of case studies that focus on the various countries to which the indentured Indians migrated such as Mauritius South Africa Guyana Trinidad Suriname and Figi to understand the institutionalisation of Islam in these settings and the actual lived experience of Muslims which is culturally and historically specific bound by the circumstances of individuals location in time and space The chapters in this

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