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STRUCTURAL DINGUISTICS AND HUMAN COMMUNICATION

Structural Linguistics Human Communica

Einar Haugen, Werner Winter

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Broekman,2012-12-06 The use of the word structuralism not only as a title for the present book but also as a valuable indication for outstanding philosophical and cultural developments of our century may embarrass the English reader The same might be the case regarding some of the philosophical thoughts developed in connexion with this structuralism Emphasis is namely not on a set of technical operations using ideas and conceptions closely linked up with structural or systematical analyses system and in formation theories biology psychology and even literary criticism On the contrary the concept of structuralism here definitely refers to a holistic approach not unlike existentialism or phenomenology Many philosophical implications of this structuralism are however quite different from those contained in existential philosophies The first difference applies to philosophy itself no existential thinker will doubt or deny that the thoughts developed are genuine philoso phical thoughts Structuralism however does not take that decision before hand and thus no longer restricts itself to the traditionallaws and habits of philosophical reasoning It presents itself on the one hand as a holistic attempt to interpret reality among lines of philosophical argumentation but tries to do so without the decision that this argumentation leads to philosophy Structuralism therefore presents itself as a specific activity a modus operandi in reality itself

Introduction to Psycholinguistics Tatiana Slama-Cazacu, 2015-12-18 No detailed description available for Introduction to History of Linguistics, Vol. 2 Hans Aarsleff, Robert Austerlitz, Dell Hymes, Edward **Psycholinguistics** Stankiewicz, 2021-03-22 No detailed description available for History of Linguistics Vol 2 **Stylistic and Narrative** Structures in the Middle English Romances Susan Wittig, 2014-10-01 This volume provides a generic description based on a formal analysis of narrative structures of the Middle English noncyclic verse romances As a group these poems have long resisted generic definition and are traditionally considered to be a conglomerate of unrelated tales held together in a historical matrix of similar themes and characters As single narratives they are thought of as random collections of events loosely structured in chronological succession Susan Wittig however offers evidence that the romances are carefully ordered although not always consciously so according to a series of formulaic patterns and that their structures serve as vehicles for certain essential cultural patterns and are important to the preservation of some community held beliefs The analysis begins on a stylistic level and the same theoretical principles applied to the linguistic formulas of the poems also serve as a model for the study of narrative structures The author finds that there are laws that govern the creation selection and arrangement of narrative materials in the romance genre and that act to restrict innovation and control the narrative form The reasons for this strict control are to be found in the functional relationship of the genre to the culture that produced it The deep structure of the romance is viewed as a problem solving pattern that enables the community to mediate important contradictions within its social economic and mythic structures Wittig speculates that these contradictions may lie in the social structures of kinship and marriage and that they have been restructured in the narratives in a practical myth the concept of power gained through the marriage alliance and the reconciliation of the contradictory notions of marriage for

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