

Strong Medicine

Robert E. McKechnie II, M.D.



Strong Medicinehistory Of Healing On The Northwest Coast

**Leslie A. Robertson, the the Kwagu'l
Gixsam Clan**



Strong Medicinehistory Of Healing On The Northwest Coast:

Strong Medicine: History of Healing on the Northwest Coast Robert Edward McKechnie,1972 Describes the early practice of medicine on the northwest coast of British Columbia including traditional native practices **Strong Medicine: History of Healing on the Northwest Coast [By] Robert E. McKechnie** Robert Edward McKechnie,1972 The Coming of the Spirit of Pestilence Robert Thomas Boyd,1999 In the late 1700s when Euro Americans began to visit the Northwest Coast they reported the presence of vigorous diverse cultures among them the Tlingit Haida Kwakwaka wakw Kwakiutl Nuuchah Nulth Nootka Coast Salish and Chinookans with a population conservatively estimated at over 180 000 A century later only about 35 000 were left The change was brought about by the introduction of diseases that had originated in the Eastern Hemisphere such as smallpox malaria measles and influenza The Coming of the Spirit of Pestilence examines the introduction of infectious diseases among the Indians of the Northwest Coast culture area present day Oregon and Washington west of the Cascade Mountains British Columbia west of the Coast Range and southeast Alaska in the first century of contact and the effects of these new diseases on Native American population size structure interactions and viability The emphasis is on epidemic diseases and specific epidemic episodes In most parts of the Americas disease transfer and depopulation occurred early and are poorly documented Because of the lateness of Euro American contact in the Pacific Northwest however records are relatively complete and it is possible to reconstruct in some detail the processes of disease transfer and the progress of specific epidemics compute their demographic impact and discern connections between these processes and culture change Boyd provides a thorough compilation analysis and comparison of information gleaned from many published and archival sources both Euro American trading company mission and doctors records ships logs diaries and Hudson s Bay Company and government censuses and Native American oral traditions and informant testimony The many quotations from contemporary sources underscore the magnitude of the human suffering The Coming of the Spirit of Pestilence is a definitive study of introduced diseases in the Pacific Northwest For more information on the author go to <http://roberttboyd.com> **Vancouver Past: Essays in Social History** Robert A. J. McDonald,Jean Barman,1986-01-01 Focusing on Vancouver s social history the essays written for thisspecial edition of BC Studies treat hitherto neglected areas of thecity s past and bring new insights into how its residents lived andworked Receiving particular attention is the socio economic andresidential structure of Vancouver with one author arguing that thecity s economy created an urban working class which was at oncemore complex and politically more conservative than that of the highypolarized communities on Vancouver Island and in the Interior **The Great Canadian Outbreaks** Nevio Cimolai,2018-03-12 What do a rowing coach lawyer First Nation s aboriginal hockey manager business woman and medical resident have in common The Great Canadian Outbreaks How many infectious outbreaks will you experience in a lifetime How do Canadians behave during an outbreak and how do they respond thereafter The Great Canadian Outbreaks presents ten short stories each depicting a unique

infectious outbreak from across Canada in various historic times These fictional vignettes capture the essence of factual events as diverse as the social fabric of our country Each story is followed by a lay description of the pertinent science and epidemiology in these outbreak scenarios We live in a microbial world where there is ample opportunity for human infection If our flavour as a nation can be captured by great Canadian bacon or curling or wheat or beer or hockey what would we be without The Great Canadian Outbreaks Colonizing Bodies Mary-ellen Kelm,2011-11-01 Recent debates about the health of First Nations peoples have drawn a flurry of public attention and controversy and have placed the relationship between Aboriginal well being and reserve locations and allotments in the spotlight Aboriginal access to medical care and the transfer of funds and responsibility for health from the federal government to individual bands and tribal councils are also bones of contention Comprehensive discussion of such issues however has often been hampered by a lack of historical analysis Promising to remedy this is Mary Ellen Kelm s Colonizing Bodies which examines the impact of colonization on Aboriginal health in British Columbia during the first half of the twentieth century Using postmodern and postcolonial conceptions of the body and the power relations of colonization Kelm shows how a pluralistic medical system evolved She begins by exploring the ways in which Aboriginal bodies were materially affected by Canadian Indian policy which placed restrictions on fishing and hunting allocated inadequate reserves forced children into unhealthy residential schools and criminalized Indigenous healing She goes on to consider how humanitarianism and colonial medicine were used to pathologize Aboriginal bodies and institute a regime of doctors hospitals and field matrons all working to encourage assimilation Finally Kelm reveals how Aboriginal people were able to resist and alter these forces in order to preserve their own cultural understanding of their bodies disease and medicine This detailed but highly readable ethnohistory draws on archival sources archeological findings fieldwork and oral history interviews with First Nations elders from across British Columbia Kelm s cross disciplinary approach results in an important and accessible book that will be of interest not only to academic historians and medical anthropologists but also to those concerned with Aboriginal health and healing today

Bibliography of the History of Medicine , The New Buffalo Blair Stonechild,2006 Post secondary education often referred to as the new buffalo is a contentious but critically important issue for First Nations and the future of Canadian society While First Nations maintain that access to and funding for higher education is an Aboriginal and Treaty right the Canadian government insists that post secondary education is a social program for which they have limited responsibility In The New Buffalo Blair Stonechild traces the history of Aboriginal post secondary education policy from its earliest beginnings as a government tool for assimilation and cultural suppression to its development as means of Aboriginal self determination and self government With first hand knowledge and personal experience of the Aboriginal education system Stonechild goes beyond merely analyzing statistics and policy doctrine to reveal the shocking disparity between Aboriginal and Canadian access to education the continued dominance of non Aboriginals over program development and the ongoing struggle for

recognition of First Nations run institutions National Library of Medicine Current Catalog National Library of Medicine (U.S.),1973 First multi year cumulation covers six years 1965 70 **American Regional Folklore** Terry Mood Leopold,2004-09-24 An easy to use guide to American regional folklore with advice on conducting research regional essays and a selective annotated bibliography American Regional Folklore begins with a chapter on library research including how to locate a library suitable for folklore research how to understand a library s resources and how to construct a research strategy Mood also gives excellent advice on researching beyond the library locating and using community resources like historical societies museums fairs and festivals storytelling groups local colleges newspapers and magazines and individuals with knowledge of the field The rest of the book is divided into eight sections each one highlighting a separate region the Northeast the South and Southern Highlands the Midwest the Southwest the West the Northwest Alaska and Hawaii Each regional section contains a useful overview essay written by an expert on the folklore of that particular region followed by a selective annotated bibliography of books and a directory of related resources **"Boston Men" on the Northwest Coast** Mary Malloy,1998 Describes the mechanics of trade and the mercantile relationship between Yankee sailors and their Northwest Coast Indian counterparts offers a history of 155 American vessels involved in the trade and presents a guide to surviving shipboard manuscripts focusing on identification and use of manuscript logs and journals that have come to light in the last several decades Includes a separate Northwest Coast map adapted from a chart used in the 19th century Annotation copyrighted by Book News Inc Portland OR Contact and Conflict Robin Fisher,2011-11-01 Originally published in 1977 Contact and Conflict has remained an important book which has inspired numerous scholars to examine further the relationships between the Indians and the Europeans fur traders as well as settlers For this edition Robin Fisher has written a new introduction in which he surveys the literature since 1977 and comments on any new insights into these relationships Fisher contends that the fur trade had originally brought minimal cultural change to the Indians In 1858 it essentially came to an end and with the beginning of white settlement there was a fundamental change in the relationship between Indians and Europeans What had been a reciprocal system between the two civilizations became a pattern of white dominance He shows that while the Indians had been able to adjust gradually to the changes introduced by the traders in the contact period they lost control of their culture under the impact of colonization *Regulating Lives* John McLaren,Dorothy E. Chunn,Robert J. Menzies,2002 Nine essays investigate the history of law as an instrument of social control moral regulation and the government focusing primarily on British Columbia Canada where most of the contributors work as scholars in law or criminology Among the areas they tackle are the sex trade the spread of venereal disease the use and abuse of liquor child welfare mental disorder intrafamily sexual abuse Aboriginal culture and traditions and Doukhobor beliefs and customs The studies rely on forays into archival material at the national provincial and local levels Annotation copyrighted by Book News Inc Portland OR **Paddling to Where I Stand** Martine J. Reid,Daisy Sewid-Smith,2007-11-01 The first ever biography

written about a woman of the Northwest Coast's Kwakwaka'wakw people *Paddling to Where I Stand* presents the memoirs of Agnes Alfred c 1890-1992 a non-literate noble Qwiqwasutinuxw woman of the Kwakwaka'wakw Nation and one of the last great storytellers among her peers in the classic oral tradition Agnes Alfred documents through myths historical accounts and personal reminiscences the foundations and the enduring pulse of her living culture But this is more than another anthropological interpretation it is the first-hand account of the greatest period of change the Kwakwaka'wakw people experienced since first contact with Europeans and Alfred's memoirs flow from her urgent desire to pass on her knowledge to younger generations

Standing Up with Ga'axsta'las Leslie A. Robertson, the Kwagu'ł Gixsam Clan, 2012-10-07

Standing Up with Ga'axsta'las tells the remarkable story of Jane Constance Cook 1870-1951 a controversial Kwakwaka'wakw leader and activist who lived during a period of enormous colonial upheaval Working collaboratively Robertson and Cook's descendants draw on oral histories and textual records to create a nuanced portrait of a high-ranked woman a cultural mediator devout Christian and aboriginal rights activist who criticized potlatch practices for surprising reasons This powerful meditation on memory and cultural renewal documents how the Kwagu'ł Gixsam have revived their long-dormant clan in the hopes of forging a positive cultural identity for future generations through feasting and potlatching

Quarantined Peter Wilton Johnson, 2013 A look at the William Head Quarantine Station in British Columbia and the thousands of immigrants who were housed there upon their arrival in Canada

BC Studies, 1993 **PNLA Quarterly**, 1975 *Community Health Nursing in Canada* Miriam Stewart, 1985 Catalogue of the Public Archives Library Public Archives of Canada. Library, 1979

This book delves into Strong Medicinehistory Of Healing On The Northwest Coast. Strong Medicinehistory Of Healing On The Northwest Coast is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Strong Medicinehistory Of Healing On The Northwest Coast, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 5: Conclusion
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 6. In chapter 5, this book will draw a conclusion about Strong Medicinehistory Of Healing On The Northwest Coast. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Strong Medicinehistory Of Healing On The Northwest Coast.

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