

عقوبت قرین الطاب اور کافران اسلام

عقوبت قرین الطاب کے لئے قرین الطاب میں سے تھے، وہ تھے عقبہ بن ابی معیط اور عقیقہ بن ابی ریحان کی جو اس وقت تھے۔ مسلمانوں کو ان کے ہاتھوں ہائی لکھیں اور وہ ان کا سامنا کرنا چاہتے تھے، ان کے قرینی بھی تھے، جوئی حضرت سعید بن ابی وقاص کے ہیں، ان کی حمرا کے نامی قرین الطاب ہے کہ حضرت عمر اسلام آئے سے لے کر لکھے اور اپنی حمرا کو اسلام قبول کرنے کی پہلی میں بکرا دیا کرتے تھے۔ یہ ایک روایت ہیں سے کہ ان کو بکرا دینا کہ سب مسلمان ہیں جو اس سے لے کر وہ لکھے اور اپنی حمرا کو بکرا دیا کرتے تھے۔

انہی سوالی کی روایت سے کہ ہم یہاں لکھی ہو حضرت ہامز بن ابی وہب کی یہی ہیں، انہوں نے فرمایا کہ حمرا ہم عرب کی طرف کوچ کر رہے تھے، ہم سے خلافت ہامز کی کام سے لے کر اس وقت کے کر آئے۔ ان وقت وہ اپنے ترک پر قائم تھے اور میں ان سے بہت لکھیں لکھی تھی۔ وہ ہم سے اس آگے آگے کہنے لگے، ہم یہاں ہم لوگ نہیں پاتے، ہم انہیں سے کہا کہ تمہاری حمرا ہم انہی قبائل کی طرف آ رہیں، انہیں پہلے جانے لگے، تم نے ہمیں بڑے تھوڑے اور ہم پر ظم، اس کے پورا قاز سے، سعید بن ابی وقاص نے کہا کہ تمہارا بھائی اور بہت لکھیں ہو گئے، سب ہامز کو وہاں آئے تو لکھی تھی، ان وقت کا بہت تر ہوا، وہ بہت لکھیں ہو گئے، سب ہامز کو وہاں آئے تو لکھی کیے لکھیں، ان وقت عربی حالت دیکھنے تو اتنا کہتے کہ وہ اس قدر لکھیں اور وہی کہہ کر آ رہے تھے۔ ہامز کہنے لگے، کیا تمہیں قریب ہے کہ وہ مسلمان ہو جائیں گے، لکھی سے کہا، ہاں۔

۱۔ روایت ترمذی صحیح ہے، تصانیف الصحاح لا حدیث 2084، مکتب کتاب نے اس کی ترمذی قرین الطاب، تصنیف صحیح الصحاح لا حدیث اسلام سے منہجاً ہے۔ حدیث 2087

ہامز کہنے لگے، "بڑا کثیر الطاب کا کہنا تو مسلمان ہو سکتا ہے مگر ان کا بڑا مسلمان نہیں ہوگا۔" کیونکہ حضرت ہامز نے مسلمانوں کے خلاف حضرت عمر کی فتویٰ اور ظم و ختم و بچہ کر کے تھے۔

ان روایت سے معلوم ہوتا ہے کہ حضرت عمر رضی اللہ عنہم اور ان کے پیروں کے پاس سے ہوتے تھے لیکن ان کے دل میں حضرت سعید کے یا بکرا ہذا ہاتھ سے لکھی لکھی ہوئی تھی یہاں تک کہ ان پر اس کے پھٹنے کا وقت آ گیا اور وہ صرف کچھ اسلام ہو گئے اور ان کی طبیعت کی کئی اسلام کی صفائی کا سبب بن گئی، انہی طریقہ وہ اپنے قرین الطاب سے اب اسلام میں اور یہ وہ وقت اور مہینہ تھے۔

سب انہی قبائل سے ان کا پیدا اسلام کے لیے کھول دیا تو وہ پچھلے لگے، "قرین میں کوئی سا لکھی ہاتھ بچھانے اور اس قدر پچھلے میں سب سے بڑا ہے" کہا گیا، "جسٹین بن بقیر جسنس" حضرت عمر رضی اللہ عنہم کے پاس لکھے اور اسے اپنے اسلام کے پاس سے چھوڑا، لیکن اسے کہہ کر طرف دین کا دلی اور انہوں میں لکھی کر ہاتھ آواز سے چھوڑا اور وہاں عمر کی یہ دین ہو گیا۔ حضرت عمر رضی اللہ عنہم کی جگہ چھپے آ رہے تھے، کہنے لگے "پر جنت ہوتی ہے۔ میں تو مسلمان ہوا ہوں۔" مشرکین کی حضرت عمر سے طواری بکراہ ہوئی لیکن انہی قبائل نے حضرت عمر رضی اللہ عنہم کو حاشی بنی ہاک کی مدد سے کافروں کے شر سے محفوظ رکھا۔

ان کے قول اسلام کا مقہور ہاتھ میں آ رہے کہ وہ انی اکرم بکرا لکھی کر کے

۱۔ السورہ البقرہ لابن اسحاق، ص 184، السورہ البقرہ لابن اسحاق، ص 227، ابن اسحاق کی حدیث ہے، تصانیف الصحاح لا حدیث 2082، مکتب کتاب نے اس روایت کی حدیث کو ترمذی صحیح و السورہ البقرہ لابن اسحاق، ص 184، السورہ البقرہ لابن اسحاق، ص 227، ابن اسحاق کی حدیث ہے۔

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