
The Apologia of Robert Keayne

The Self-Portrait of a Puritan Merchant

Edited by Bernard Bailyn



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RM Cervero



The Apologia Of Robert Keayne:

The Apologia of Robert Keayne Robert Keayne,1964 *The Apologia of Robert Keayne* Robert Keayne,1965 *The Apologia of Robert Keayne* Robert Keayne,1965 *The Apologia of Robert Keayne; the Last Will and Testament of Me, Robert Keayne, All of it Written with My Own Hands* and Robert Keayne,Bernard Bailyn (ed),1964 **The Apologia of Robert Keayne** Robert Keayne,1965 **The apologia of Robert Keayne: the last will and testament of me, Robert Keayne, all of it written with my own hands and began by me, mo: 6: 1: 1953, commonly called August: the selfportrait of a Puritan merchant, ed** Robert Keayne,Bernard Bailyn, *The Apologia of Robert Keayne* Robert Keayne,1965 **The Apologia of Robert Keayne** Robert Keayne,1970 **The Puritan Tradition in America, 1620-1730** Alden T. Vaughan,1972 A classic documentary collection on New England s Puritan roots is once again available with new material *Creating the Commonwealth* Stephen Innes,1995 Describes how the Puritan culture of New England gave rise to capitalism and recounts how the small colony developed an international economy **The Puritans in America** Alan Heimert,Andrew Delbanco,2009-07-01 In a felicitous blend of documents and narrative Heimert and Delbanco recapture the sweep and restless change of Puritan thought from its incipient Americanism through its dominance in New England society to its fragmentation in the face of dissent from within and without *"The Pompe and Pride of Man"* Sandra Slater,2024-10-28 Huddled on dank ships and tossed about in the waves of the Atlantic English Puritans envisioned a new society predicated on the values of individual and communal humility Pride a pervasive sin jeopardized their very survival and incited God s wrath The first generation of New England settlers deeply affected by the miseries of their migration experience crafted New England society on the dichotomy of pride and humility Embracing demonstrative suffering as essential Puritans embraced perpetual martyrdom often taking great pride in the extent of their humiliation This ideology affected self perceptions and informed legal codes theology and community values Anxieties around pride resulted in violent efforts to eradicate proud individuals but also whole communities as demonstrated by the Pequot War 1636 37 The dichotomy of pride and humility permeated all aspects of New England Puritanism Heavenly Merchandize Mark Valeri,2014-01-05 Focusing on the economic culture of colonial New England Heavenly Merchandize views commerce through the eyes of four generations of Boston merchants drawing upon their personal letters diaries business records and sermon notes to reveal how merchants built a modern form of exchange out of profound transitions in the puritan understanding of discipline providence and the meaning of New England From publisher s description *American Masculinities: A Historical Encyclopedia* Bret Carroll,2003-10-14 This is a highly recommended purchase for undergraduate medium sized and large public libraries wishing to provide a substantial introduction to the field of men s studies Reference User Services Quarterly Pleasing layout and good cross references make Carroll s compendium a welcome addition to collections serving readers of all ages Highly recommended CHOICE An excellent index well chosen photographs and

illustrations and an extensive bibliography add further value American Masculinities is well worth what would otherwise be too hefty a price for many libraries because no other encyclopedia comes close to covering this growing field so well American Reference Books Annual American Masculinities A Historical Encyclopedia is a first of its kind reference detailing developments in the growing field of men's studies This up to date analytical review serves as a marker of how the field has evolved over the last decade especially since the 1993 publication of Anthony Rotundo's American Manhood This seminal book opened new vistas for exploration and research into American History society and culture Weaving the fabric of American history American Masculinities illustrates how American political leaders have often used the rhetoric of manliness to underscore the presumed moral righteousness and ostensibly protective purposes of their policies Seeing U S history in terms of gender archetypes readers will gain a richer and deeper understanding of America's democratic political system domestic and foreign policies and capitalist economic system as well as the private sphere of the home and domestic life The contributors to American Masculinities share the assumption that men's lives have been grounded fundamentally in gender that is in their awareness of themselves as males Their approach goes beyond scholarship which traditionally looks at men and women in terms of what they do and how they have influenced a given field or era Rather this important work delves into the psychological core of manhood which is shaped not only by biology but also by history society and culture Encapsulating the current state of scholarly interpretation within the field of Men's Studies American Masculinities A Historical Encyclopedia is designed to help students and scholars advance their studies develop new questions for research and stimulate new ways of exploring the history of American life Key Features Reader's Guide facilitates browsing by topic and easy access to information Extensive name place and concept index gives users an additional means of locating topics of interest More than 250 entries each with suggestions for further reading Cross references direct users to related information Comprehensive bibliography includes a list of sources organized by categories in the field Topics Covered Arts Literature and Popular Culture Body Health and Sexuality Class Ethnic Racial and Religious Identities Concepts and Theories Family and Fatherhood General History Icons and Symbols Leisure and Work Movements and Organizations People Political and Social Issues About the Editor Bret E Carroll is Associate Professor of History at California State University Stanislaus He received his Ph D from Cornell University in 1991 He is author of The Routledge Historical Atlas of Religion in America 1997 Spiritualism in Antebellum America 1997 and several articles on nineteenth century masculinity *The Good Rich and What They Cost Us* Robert F. Dalzell, 2013-01-08 This timely book holds up for scrutiny a great paradox at the core of the American Dream a passionate belief in the principle of democracy combined with an equally passionate celebration of the creation of wealth Americans treasure an open equal society yet we also admire those fortunate few who amass riches on a scale that undermines social equality In today's era of vulture capitalist hedge fund managers internet fortunes and a growing concern over inequality in American life should we cling to both parts of the paradox Can we div To understand the problems that

vast individual fortunes pose for democratic values Robert Dalzell turns to American history He presents an intriguing cast of wealthy individuals from colonial times to the present including George Washington one of the richest Americans of his day the robber baron John D Rockefeller and Oprah Winfrey for whom extreme wealth is inextricably tied to social concerns Dalzell uncovers the sources of contradictory attitudes toward the rich how the very rich have sought to be perceived as good rich and the facts behind the widespread notion that wealth and generosity go hand in hand In a thoughtful and balanced conclusion the author explores the cost of our longstanding attitudes toward the rich

divDIV DIV DIVAmong the case studies in America s Good Rich divDIVPuritan merchant Robert Keayne divDIVGeorge Washington divDIVManufacturers Amos Abbot Lawrence divDIVOil magnate John D Rockefeller divDIVBill Gates divDIVWarren Buffet divDIVSteve Jobs divDIVOprah Winfrey div

Puritans Behaving Badly Monica D. Fitzgerald, 2020-05-21 Examines the sins and confessions in church disciplinary records to argue that daily practices created a gendered Puritanism

The Journal of John Winthrop, 1630-1649 John Winthrop, 2009-06-01 For 350 years Governor John Winthrop s journal has been recognized as the central source for the history of Massachusetts in the 1630s and 1640s Winthrop reported events especially religious and political events more fully and more candidly than any other contemporary observer The governor s journal has been edited and published three times since 1790 but these editions are long outmoded Richard Dunn and Laetitia Yeandle have now prepared a long awaited scholarly edition complete with introduction notes and appendices This full scale unabridged edition uses the manuscript volumes of the first and third notebooks both carefully preserved at the Massachusetts Historical Society retaining their spelling and punctuation and James Savage s transcription of the middle notebook accidentally destroyed in 1825 Winthrop s narrative began as a journal and evolved into a history As a dedicated Puritan convert Winthrop decided to emigrate to America in 1630 with members of the Massachusetts Bay Company who had chosen him as their governor Just before sailing he began a day to day account of his voyage He continued his journal when he reached Massachusetts at first making brief and irregular entries followed by more frequent writing sessions and contemporaneous reporting and finally from 1643 onward engaging in only irregular writing sessions and retrospective reporting Naturally he found little good to say about such outright adversaries as Thomas Morton Roger Williams and Anne Hutchinson Yet he was also adept at thrusting barbs at most of the other prominent players John Endecott Henry Vane and Richard Saltonstall among others Winthrop built lasting significance into the seemingly small scale actions of a few thousand colonists in early New England which is why his journal will remain an important historical source

Albion's Seed David Hackett Fischer, 1991-03-14 This fascinating book is the first volume in a projected cultural history of the United States from the earliest English settlements to our own time It is a history of American folkways as they have changed through time and it argues a thesis about the importance for the United States of having been British in its cultural origins While most people in the United States today have no British ancestors they have assimilated regional cultures which were created by British

colonists even while preserving ethnic identities at the same time In this sense nearly all Americans are Albion s Seed no matter what their ethnicity may be The concluding section of this remarkable book explores the ways that regional cultures have continued to dominate national politics from 1789 to 1988 and still help to shape attitudes toward education government gender and violence on which differences between American regions are greater than between European nations

From Puritan to Yankee Richard L. BUSHMAN, 2009-06-30 The years from 1690 to 1765 in America have usually been considered a waiting period before the Revolution Mr Bushman in his penetrating study of colonial Connecticut takes another view He shows how during these years economic ambition and religious ferment profoundly altered the structure of Puritan society enlarging the bounds of liberty and inspiring resistance to established authority This is an investigation of the strains that accompanied the growth of liberty in an authoritarian society Mr Bushman traces the deterioration of Puritan social institutions and the consequences for human character He does this by focusing on day to day life in Connecticut on the farms in the churches and in the town meetings Controversies within the towns over property money and church discipline shook the land of steady habits and the mounting frustration of common needs compelled those in authority in contradiction to Puritan assumptions to become more responsive to popular demands In the Puritan setting these tensions were inevitably given a moral significance Integrating social and economic interpretations Mr Bushman explains the Great Awakening of the 1740 s as an outgrowth of the stresses placed on the Puritan character Men plagued with guilt for pursuing their economic ambitions and resisting their rulers became highly susceptible to revival preaching The Awakening gave men a new vision of the good society The party of the converted the New Lights which also absorbed people with economic discontents put unprecedented demands on civil and ecclesiastical authorities The resulting dissension moved Connecticut almost unawares toward republican attitudes and practices Disturbed by the turmoil many observers were by 1765 groping toward a new theory of social order that would reconcile traditional values with their eighteenth century experiences Vividly written full of illustrative detail the manuscript of this book has been called by Oscar Handlin one of the most important works of American history in recent years

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Reviews of this book

Employing his special training in psychology to advantage Bushman has skillfully woven into his description and analysis of Connecticut society in the process of change a bold interpretation of the impact of change upon individual character formation The author has made a signal contribution to the history of liberty in America

William and Mary Quarterly

Reviews of this book

At the heart of

history lies a vague but undeniable substance known as national character or social character Richard L Bushman has had the courage to offer his version of the evolution of the social character of Connecticut The boldness of the attempt alone would make Puritan to Yankee an important book but it is the general accuracy of its author s perception of the way the mechanism of historical change operates and the specific accuracy Of his assessment of the results that makes the book one of the most fruitful historical studies produced in the last few years in any field of history History and Theory Reviews of this book Professor Bushman s study of eighteenth century Connecticut is a first rate job of social history He deals with large questions in satisfying detail Energy in research is combined with courage in writing New England Quarterly **The Passion of Anne Hutchinson** Marilyn J. Westerkamp, 2021 Prologue Anne Hutchinson and the Controversy The Puritan Experiment Errors and Trials Helpmeets Mothers and Midwives among the Patriarchs Sectarian Mysticism and Spiritual Power Prophesying Women and the Gifts of the Spirit Gracious Disciples and Frightened Magistrates A Froward Woman Beloved of God

The Apologia Of Robert Keayne Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Apologia Of Robert Keayne**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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