

# LOVE & ANGUISH



# The Anguish Of Love

**Edith Witmer**



## **The Anguish Of Love:**

The Anguish of Love Edith Witmer, 1986      *The Other Love* Denise Robins, 2014-10-16 Briony Moore is jilted just days before her marriage when her fiancé decides his new job abroad is more important than she is Seeking solace and oblivion in work she becomes secretary to Hew Vanner the explorer and writer In the idyllic surroundings of his home in the Lake District Hew and Briony find a common bond A captivating love story from the 100 million copy bestselling Queen of Romance first published in 1952 and available now for the first time in eBook      The Triumph of Love Edmond Holmes, 1902

Love: A Treatise on the Science of Sex-attraction for the use of Physicians and Students of Medical Jurisprudence Bernard Simon Talmey, 2020-09-28 In its right appreciation love has been exalted by the ancients in song and story and extolled by priest and philosopher To the Spirit to Heaven to the Sun to the Moon to Earth to Night to the Day and to the Father of all that is and will be to Eros Such an invocation was possible only among the ancient civilized nations They recognized the importance of sexuality in life They could not see any moral turpitude in actions regarded by them as the design of nature and as the acme of felicity They discovered in Love the focus of life For this reason sexuality among the ancients was an object of pure reverence as the fundamental force of life The divine adoration of sex was the practice of every tribe and nation of prehistoric antiquity Even the organs of sex were considered beautiful and pleasurable objects and were admired accordingly The phallus or the male sex organ and the yoni the external female genitals were symbols of the worship of the ancients and were objects of special religious rites In the remotest antiquity the worship of the generative principle was the only religion known to men Sex worship was not confined to any one race It was the form of worship common to all primeval nations of the globe The Hindus Chaldeans Hebrews Egyptians Greeks Romans Gauls Celts Teutons Britons and Scandinavians all shared in phallicism and yonism The study of sexual activities and of generation was the basis of ancient Hindu theology Siva had on his left arm a ring on which was portrayed the sex organs in the act of procreation The Greek bacchanalia and the Roman saturnalian mysteries the free love that prevailed during the festivities in honor of Mylitta Anaitis and Aphrodita were still relics of sex worship Herodotos statement that in Babylon women offered themselves once at least in their lives in the Temple of Venus and that only after so doing were they considered free to marry and his further report that the women on the vessels sailing for Bubastis to the festivals of Iris uncovered themselves in the presence of the men show that sex worship was not unknown among Assyrians and Egyptians In the historic time sex worship was almost replaced by other forms of religion Yet there are traces of the cult of the phallus to be found everywhere in ancient profane and sacred history The temple in which the emperor Elgabal was brought up was represented on a bronze coin of his reign an ionic peristyle with a peek into the Cella but instead of the statue of a god was a gigantic phallus Even the Hebrews worshipped in the phallus the principle of the production of life before the adoption of the cult of Jehovah Records of phallicism can still be found in the Old Testament Instead of invoking the Deity in taking a solemn oath Abraham orders his

servant to place his hand upon his phallus because the phallus was still kept in its former high veneration The slain enemy was for this reason deprived of his phallus David bought Saul's daughter with a trophy of two hundred phalli taken from the slain Philistines Circumcision also shows the incorporation of phallic ritual with religion The Anguished and the Enchanted M. H. Bowker, 2021-05-27 In The Anguished and the Enchanted M H Bowker offers a lengthy critical essay and richly annotated English translation of a lost Finnish translation of Antoine de Saint Exupéry's The Little Prince Featuring a substantial Translator's Preface M H Bowker develops a psychoanalytic lens through which to regard Saint Exupéry's classic work offering a more nuanced and less fable-esque text than any translation and interpretation to date On Bowker's reading dark and primitive unconscious forces including neglect and abuse at home the hatred of maturation and development the projection of feelings of worthlessness onto others the creation of an absurd and futile world and more infest the story not unlike the Baobab trees dreaded by the little prince Those already familiar with The Little Prince will find in The Anguished and the Enchanted a new way of regarding what has perhaps become a favorite or even a beloved book Those unfamiliar with the original work will discover a sometimes tragic sometimes sympathetic sometimes harrowing account of the lengths to which persons will go in their struggle to find or to escape from meaningful places for themselves in the world of adults

**The Triumph of Love** Eric Reitan, 2017-07-31 Recent years have witnessed an astonishing cultural and legal shift when it comes to homosexuality and same sex marriage Many Christians see these changes as a defeat for Christian values often painting Christian opponents as sell outs to secular culture But can there be a genuinely Christian case for same sex marriage This book makes that case While sensitive to scriptural issues it focuses on a question that cannot be answered by Scripture alone What does love for our gay and lesbian neighbors demand This question calls us to pair theological philosophical and scriptural reflection with something else attention to gay and lesbian lives We must attend to the psychological research and more importantly to the stories our gay and lesbian neighbors tell us about themselves and their experience Love does not permit us to plug our ears with Bible verses While this book argues that Christian love calls us to make same sex marriage available the deeper conclusion is that Christian values prevail when we wrestle with these questions in a spirit of love love for those with whom we disagree and love for those most affected by the decisions we reach

*The Heir Presumptive. A Love Story* Florence Ross-Church, 1886 **The Works of Jakob Behmen: The threefold life of man. The answers to forty questions concerning the soul. The treatise of the incarnation. The clans** Jakob Böhme, 1764 **Ecotheology and Love** Bahar Davary, 2022-06-01 In Ecotheology and Love The Converging Poetics of Sohrab Sepehri and James Baldwin Bahar Davary points to the interrelation of religion poetry and ecology from a comparative perspective with an emphasis on decoloniality This work shows how authors Sohrab Sepehri and James Baldwin sought social justice by building their work on love and an authentic way of knowing the world based on an interconnected knowledge of the self The layers of depth in Sepehri and Baldwin's works and their immediacy for our time has yet to be fully

understood but through Ecotheology and Love Davary takes a significant step towards achieving such a fuller understanding

*The Triumph of Love* Ella Dietz,1877      **Love Alone Is Credible** David L. Schindler,2008-07-02 In this volume David L Schindler presents readers with a collection of essays garnered from the 2005 conference marking the centenary of Hans Urs von Balthasar s birth That conference hosted an international gathering of scholars among them students colleagues friends and critics of Balthasar all making an effort to engage the fundamental questions of faith and reason in light of his influential contribution to Catholic theology A wide range of topics is explored in light of the Christian mystery including metaphysics and causality the nature of rationality the relationship between God and the world and the meaning of the body Featuring an impressive list of contributors *Love Alone Is Credible* is a tribute to the profound relevance of Balthasar s thought      **Love, Desire and Transcendence in French Literature** Paul Gifford,2016-12-05 European literature and theory of the twentieth century have been intensely preoccupied with questions of Desire whereas love has increasingly represented a fractured and strange if not actually suspect proposal this is a prime symptom of an age of deep cultural mutation and uncertainty Paul Gifford s book allows this considerable contemporary phenomenon to be observed steadily and whole with strategic understanding of its origins nature and meaning Gifford paints a clear and coherent picture of the evolution of erotic ideas and their imaginary and formal expressions in modern French writing He first retraces the formative matrix of French tradition by engaging with five classic sources Plato s Symposium the Song of Songs the myth of Genesis the tension between Greek Eros and Christian Agape and the repercussions of Nietzsche s declaration of the death of God Modern variations on these perennial problematics are then pursued in ten chapters devoted to Proust Val ry Claudel Breton Bataille Duras Barthes Irigaray Emmanuel Kristeva Literary and theoretical perspectives are perfectly blended in his study of these attempts at deciphering Eros The book will appeal not only to students of French literature but to all those interested in the cultural upheavals of the twentieth century      *The Insurmountable Darkness of Love* Douglas E. Christie,2022 This book is a reflection on the meaning of spiritual darkness especially those difficult places in human experience where meaning seems to elude us where we are emptied out and are compelled to dig deeper into who we truly are Douglas E Christie takes up this facet of experience in ordinary human experience but also in relation to the Christian contemplative and mystical traditions where such experience is often understood to be both painful and transformative allowing the mind and heart to open in love      **The Gospel of God's Love** Daniel G. Samuels,2003 How can a God of love also be a God of war and genocide wrath and eternal damnation In *The Gospel of God s Love* this question finds its definitive answer In a series of channeled sermons Jesus of Nazareth traces these divergent views of God back to their roots in ancient Hebrew and pagan cultures and then shares with us his knowledge of the true nature of God *The Gospel of God s Love* is an invitation to know God not through third hand accounts taken from ancient manuscripts but as Jesus does face to face soul to soul      **Café Theology - Exploring Love, the Universe and Everything** Michael Lloyd,2008-08 In *Cafe Theology* Mike invites us to grab a

cappuccino and travel with him on a mind stretching journey from Creation to New Creation offering a rich and human view of life and the Life Giver Whether you have been on the Christian Journey your whole life you are just starting out or haven't even bought a ticket this extraordinary book is applicable to our ordinary lives longings and in Mike's words our feeble and frustrated fumbblings after an understanding of who we are and what we are here for

**The Works of Jacob Behmen: Signatura rerum. Of the election of grace; or, Of God's will towards man, commonly called predestination. The way to Christ. A discourse between a soul hungry and thirsty after the fountain of life, the sweet love of Jesus Christ; and a soul enlightened. Of the four complexions. Of Christ's testaments, baptism, and the supper** Jakob

Böhme,1781 **The Allegory of Love in the Early Renaissance** James Calum O'Neill,2023-07-31 Described as the most beautiful book ever printed previous research has focused on the printing history of the Hypnerotomachia and its copious literary sources This monograph critically engages with the narrative of the Hypnerotomachia and with Poliphilo as a character within this narrative placing it within its European literary context Using narratological analysis it examines the journey of Poliphilo and the series of symbolic allegorical and metaphorical experiences narrated by him that are indicative of his metamorphosing interiority It analyses the relationship between Poliphilo and his external surroundings in sequences of the narrative pertaining to thresholds the symbolic architectural topographical and garden forms and spaces and Poliphilo's transforming interior passions including his love of antiquarianism language and Polia the latter of which leads to his elegiac description of lovesickness besides examinations of numerosophical symbolism in number form and proportion of the architectural descriptions and how they relate to the narrative **The Hymn of Love , The Land We Love ,1867**

**Letters of Love and Counsel for "our Girls"** Jennie Carpenter Ratty,1898

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