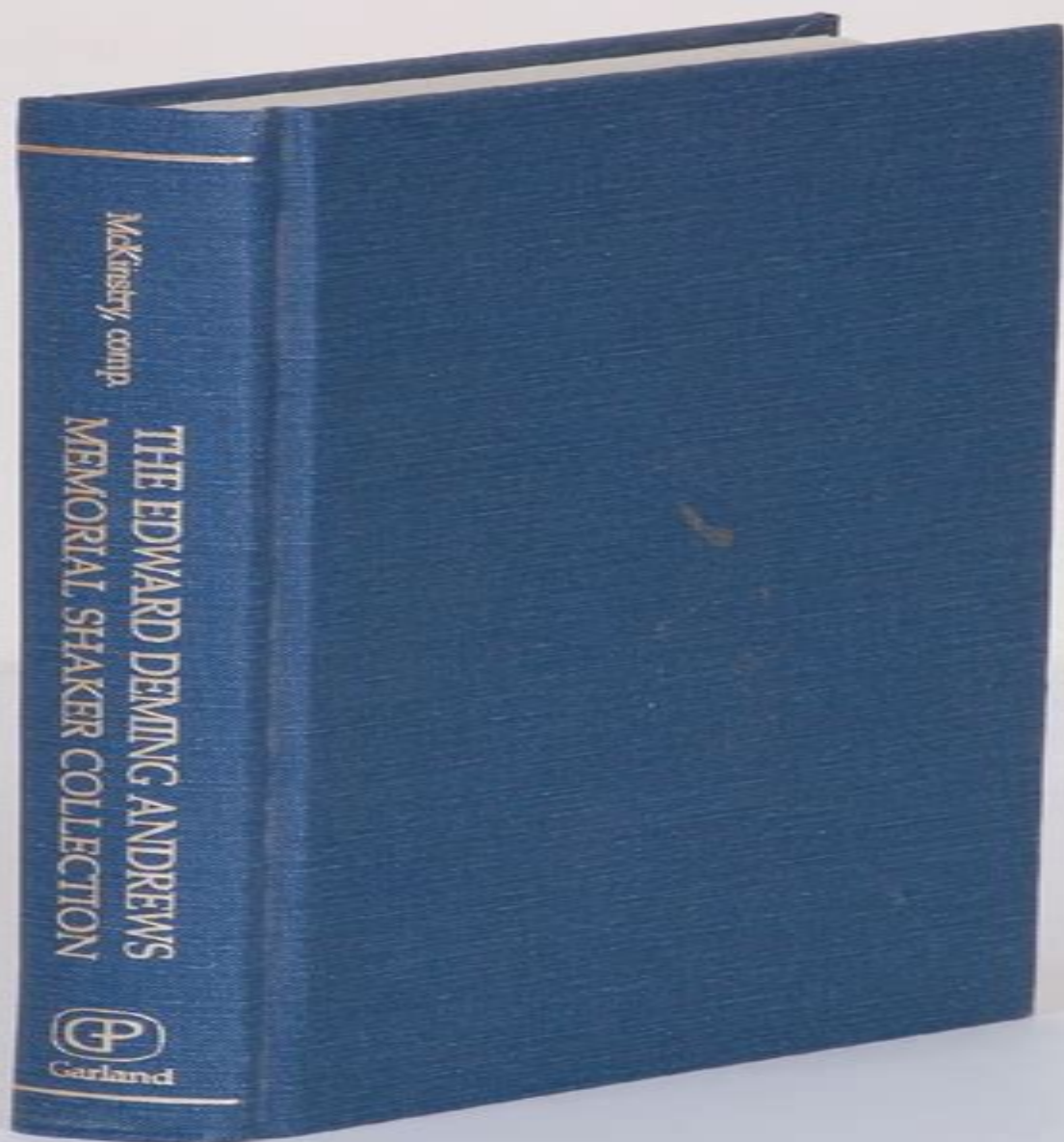




The Edward Deming Andrews Memorial Shaker Collect

Stephen J. Paterwic



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The Edward Deming Andrews Memorial Shaker Collection Henry Francis du Pont Winterthur Museum, 1987

Selling Shaker Stephen Bowe, Peter Richmond, 2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of Architectural Digest and House Beautiful How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic "Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 1 " Christian

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Apostates and Anti-Shakers, 1782-1850 Vol 1 Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life Shaker Design June Sprigg, Whitney Museum of American Art, Corcoran Gallery of Art, 1986

Having lived and worked with surviving Shakers of Maine and New Hampshire June Sprigg has drawn objects from forty collections to celebrate the Shaker tradition **Site of the Social** Theodore R. Schatzki, 2010-11-01 America's

Communal Utopias Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's

Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot

The Shaker Experience in America Stephen J. Stein, 1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life Issachar Bates Carol Medlicott, 2013 Issachar Bates 1758 1837 was a Revolutionary War veteran in rural upstate New York who at the age of forty three abruptly turned from his family life to become a celibate Shaker He immediately became instrumental in Shakerism's westward expansion and his personal charisma persuasive preaching and musical talent helped stimulate the movement's growth Bates drew western converts in abundance profoundly changing the character of Shakerism by increasing its geographic reach He also helped shape the Shakers' unique theology and hymnody through his many influential texts and songs

Historical Dictionary of the Shakers Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of *Historical Dictionary of the Shakers* contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross-referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers

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