

To what extent does literature of the period express propaganda about the Augustan principate?

Augustus utilised a wide range of propaganda to encourage the acceptance of his values and ideals, and to promote and justify his regime, and one of kind was literature. According to Grant, it was the basis of his power – he ruled with an “**iron fist inside a velvet glove**”. Even without printed books and the broadcast word, writers could exercise great influence of public opinion. Augustus recognised this, and therefore it was natural that Augustus and his friends would be patrons of writers, and he took an active interest in several poets and historians, sponsoring them in return for support. Suetonius states that he “**fostered the talent of his age in every way**”. He wished to spread the ideals and hopes of the new Age, and he was able to achieve this by winning the loyalty and enthusiasm of the three writers Livy, Horace and Virgil. Shotter expresses that “**their instincts and experience led them to view similar to those of Augustus — that peace and a return to traditional values were essential remedies**”. Augustus himself, wrote the *Res Gestae Divi Augusti*, an autobiography where in which he wrote about himself and his achievements. Three main writers within his period – Livy, Horace and Virgil, all wrote influential texts that aided him greatly in spreading his values and ideals throughout the Roman people. According to Estensen, “**three outstanding writers ... were personally encouraged by Augustus and wrote in harmony with his ideals.**”

Livy (the greatest historian), was not a political partisan of Augustus, but was still able to share many of his moral ideals and values, and he shared the fundamental of ethos of the Augustan culture, and reviewed the Roman experience in terms of human experience. Through the *History of the Roman Republic*, made up of 142 books, he was able to depict Roman values as evolving and he saw history as a means of teaching Romans moral lessons on how to live, and his fixed ideology and constant formulation and reformation suited Augustus’ style of his values. His texts are sincere, and aimed at the truth, showing a realistic and raw view of Augustus’ values. Tacitus, another historian “**saw Augustus’ Principate as increasingly centralised... many people could not contemplate Rome without him**” – Shotter. Through history, Augustus was depicted as a great leader with fundamental values.

Horace was a supporter of the simple and frugal, and fought to promote the traditional values of the Roman race, as seen in the ‘Roman Odes’, as well as casting a light on aspects of contemporary life and human nature. He also attempted to highlight society’s issues, including the luxury of the elite. His ode, *Carmen Seculare*, honours his imperial patron, expressed support for Augustus’ religious and moral reforms, glorifying the empire by being sung at secular games, with prayers addressed to Apollo and Diana commemorating the achievements of Augustus. Virgil was one of the most epic writers in Latin literature, his most famous text being the *Aeneid*, regarded as the epitome of the golden age of literature. The character of Aeneas embodies the values of the perfect Roman citizen, exhibiting loyalty, piety, with clear allusions to Augustus, shown as a role model. The *Aeneid* was a great piece of propaganda for Augustus, and how he wished to be viewed by the Romans. Even though Virgil was not an extreme supporter of Augustus, he was “happy to salute the new period of peace.”, due to Augustus’ new age of peace. Like the other writers, Virgil loved the countryside, and his promotion of the simple rural lifestyle paralleled Augustus’ thinking, and through the *Aeneid*, Virgil was able to exemplify and further express his support for Augustus’ regime.

Augustus himself wrote the *Res Gestae Divi Augusti*, a short work shown to many people that summarised his image, aimed to portray himself as a modest and firm statesman under whose protection the Roman empire would flourish. Through the *Res Gestae Divi Augusti*, he showed his dominance, his power, and his good intention for the people of Rome, through setting a good image for himself. He makes many great claims within the RGDA, avenging his deified father’s murder, saving the city from a grain shortage, donating money to public affairs, and sponsoring the wellbeing and spirit of the citizens. Hence, his public image was important to him, and through the RGDA, he could spread his values and morals to the Roman people.

It is clear through the extensive range of literature within the Augustan Age was an important form of propaganda within the Augustan Age, indicated by his great care and sponsorship of certain writers. Augustus was very concerned with having a positive public image of his principate and his values, and through literature, he was able to spread his values and morals. Thus it is clear that literature was an influential and substantial part of propaganda within the Augustan Age.

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Table of Contents The Archive Of Athenodoros And Aborted Documents Of The Augustan Period

1. Understanding the eBook The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - The Rise of Digital Reading The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Advantages of eBooks Over Traditional Books
2. Identifying The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Archive Of Athenodoros And Aborted Documents Of The Augustan Period

- Personalized Recommendations
 - The Archive Of Athenodoros And Aborted Documents Of The Augustan Period User Reviews and Ratings
 - The Archive Of Athenodoros And Aborted Documents Of The Augustan Period and Bestseller Lists
5. Accessing The Archive Of Athenodoros And Aborted Documents Of The Augustan Period Free and Paid eBooks
 - The Archive Of Athenodoros And Aborted Documents Of The Augustan Period Public Domain eBooks
 - The Archive Of Athenodoros And Aborted Documents Of The Augustan Period eBook Subscription Services
 - The Archive Of Athenodoros And Aborted Documents Of The Augustan Period Budget-Friendly Options
 6. Navigating The Archive Of Athenodoros And Aborted Documents Of The Augustan Period eBook Formats
 - ePub, PDF, MOBI, and More
 - The Archive Of Athenodoros And Aborted Documents Of The Augustan Period Compatibility with Devices
 - The Archive Of Athenodoros And Aborted Documents Of The Augustan Period Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Highlighting and Note-Taking The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Interactive Elements The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 8. Staying Engaged with The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 9. Balancing eBooks and Physical Books The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Setting Reading Goals The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Fact-Checking eBook Content of The Archive Of Athenodoros And Aborted Documents Of The Augustan Period
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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