



The Approach To Kings

Robert Smith



The Approach To Kings:

Disempowered King Yair Lorberbaum, 2011-03-17 *Disempowered King* studies the conception of kingship and its status powers and authority in Talmudic literature The book deals with the conception of kingship against the background of the different approaches to kingship both in Biblical literature and in the political views prevalent in the Roman Empire In the Bible one finds three exclusive approaches to kingship rejection of the king as a legitimate political institution since God is the political king a version of royal theology according to which the king is divine or sacral and a view that God is not a political king yet the king has no divine or sacral dimension The king is flesh and blood hence his authority and power are limited He is a disempowered king *Disempowered King* is the first book to offer a comprehensive study of kingship in Talmudic literature and its biblical and contemporary background The book offers a fresh conceptual framework that sheds new light on both the vast minutia and the broad picture

The Approach to Kings Patrick Anderson, 1970 **Lloyd's Register OneOcean's Guide to Port Entry 1975-1976** Lloyd's Register Foundation, 1975-01-01 First published in 1971 these Guides provide invaluable information on thousands of commercial ports and terminals across the globe They are compiled and published annually by LR OneOcean whose years of global maritime experience allows them to provide expert and innovative solutions that enhance efficiency sustainability and overall industry success The Guides cover a significant geographical breadth and the most recent volume includes information on over 12 500 ports harbours and terminals worldwide These are fully indexed and contain detailed port plans and mooring diagrams

The Cult of the Goddess Pattini Gananath Obeyesekere, 1987-01-01 Pattini goddess virgin wife and mother folk deity of Sinhala Buddhists and Jains and assimilated goddess of the Hindu pantheon has been worshiped in Sri Lanka and South India for fifteen hundred years or more as she still is today This long awaited book is the culmination of Gananath Obeyesekere's comprehensive study of the Pattini cult and its historical sociological and psychoanalytical role in the culture of South Asia A well known anthropologist and a native of Sri Lanka Obeyesekere displays his impeccable scholarship and a stunning range of theoretical perspectives in this work the most detailed analysis of a single religious complex in South Asian ethnography and possibly in all of anthropology Since 1955 Obeyesekere has observed and participated in modern performances of the rituals of worship healing and propitiation in the Pattini cult particularly the postharvest ritual known as the gammaduva He presents detailed texts of the gammaduva placing them in their historical and mythic traditions Using the texts he formulates a cultural analysis of the Buddhist pantheon and a critique of empiricist notions of South Asian historiography Obeyesekere shows that some seemingly historical figures of South India and Sri Lanka are mythic characters and that their historical significance can best be understood by an anthropological analysis of myth rather than through a reification of myth in history The concurrent Hindu worship of Pattini with its myths and rituals is described in detail Obeyesekere documents the Sanskritization of Pattini the changing physical structures of the goddess's shrines from the 1930s to the present the

assumption by Brahman priests of ritual functions formerly carried out by folk priest and the sociocultural causes of these changes He traces too the origins and diffusion of the cult throughout its entire history as well as its survival today Of psychological interest is the problematic status of Pattini as virgin wife and mother and her relationship with her god husband Palanga and his courtesan Madevi Obeyesekere discusses the psychodynamics of this relationship in detail and explains its role in Hindu Buddhist socialization and family structure Further he uses this analysis to account for local variations in the performance and structure of the ritual The ritual of the killing and resurrection of Pattini s husband and her role as mater dolorosa will interest scholars of comparative religion

An Introduction to the Old Testament Tremper Longman III, 2009-05-26 An upper level introduction to the Old Testament that offers students a thorough understanding of three key issues historical background literary analysis and theological message This second edition of An Introduction to the Old Testament integrates recent developments in Old Testament scholarship It has many distinctive features that set it apart from other introductions to the Old Testament It s committed to a theologically evangelical perspective Emphasizes special introduction the study of individual books Interacts in an irenic spirit with the historical critical method Features points of research history and representative scholars rather than an exhaustive treatment of past scholarship Deals with the meaning of each book not in isolation but in a canonical context Probes the meaning of each book in the setting of its culture Including callouts charts and graphs An Introduction to the Old Testament is written with an eye to understanding the nature of Old Testament historiography Perfect for seminary students professors and Bible teachers and ministry leaders as well as anyone looking for an in depth and balanced approach to Old Testament study

The books of the Kings, tr. by J. Martin Carl Friedrich Keil, 1872

A Chronicle of the Kings of England ... Sir Richard Baker, 1733

The Political History of England ...: Tout, T.F. From the accession of Henry III to the death of Richard III (1216-1377) William Hunt, Reginald Lane Poole, 1905

The Saga Library: The stories of the kings of Norway called the round of the world (Heimskringla), by Snorri Sturluson, 1905

The Portrait Book of Our Kings and Queens, 1066-1911 Charles Eyre Pascoe, 1911

The ^AOxford Handbook of Feminist Approaches to the Hebrew Bible Susanne Scholz, 2020-10-01 The Oxford Handbook of Feminist Approaches to the Hebrew Bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist Hebrew Bible studies Organized into four major areas globalization neoliberalism media and intersectionality the essays collectively provide vibrant relevant and innovative contributions to the field

Deceived No More Doreen Virtue, 2020-07-28 The Miraculous Story of a Hugely Successful New Age Teacher s Conversion to Christianity In this brilliant utterly captivating memoir Doreen Virtue chronicles her journey in discovering everything she believed in was a lie She poignantly shares the price she s paid for following Jesus New Age teachings are based on concepts that sound almost irresistible But as Doreen discovered they come with a hidden price your eternal destiny Here is a riveting personal confessional of how a former false prophet learned to trust God after nearly wasting a

lifetime being independent and willful trying to predict and control the future and how Jesus saved her soul from deception and opened her eyes to His truth Deceived No More can help you learn how to discern dangerous teachings so you can detect and avoid deception Topics include How to spot New Age teachings and why they re dangerous Biblical ways to deal with persecution spiritual warfare and other post conversion issues How to witness to a New Ager **The Friend** ,1881 **The Books of the Kings** Carl Friedrich Keil,1872 *The Complete Works of John Milton: Volume VII* ,2025-07-03 John Milton s Latin Defences are landmark texts in the history of English Civil War and Interregnum polemics Part of Oxford University Press s authoritative Complete Works of John Milton this is the first edition of the Latin Defences to be edited to modern standards of scholarship together with new translations into English which feature in easy to read facing pages It offers a rich exploration of the publishing history of these works and contextualises them in the political exchanges and republican thought of the mid seventeenth century The annotations are especially alert to Milton s controversial engagement with the writings of his adversaries and to his careful alignment of his tracts with the diplomatic objectives of the republican governments of the 1650s *King Henry the Fifth* William Shakespeare,2022-09-15 In *King Henry the Fifth* William Shakespeare masterfully captures the complexities of leadership and the burdens of kingship through the lens of historical drama Set against the backdrop of the Hundred Years War this play showcases the evolution of Henry from a wayward prince to a decisive monarch Shakespeare s use of rich iambic pentameter combined with stirring speeches illuminates themes of honor nationalism and the moral ambiguities of war The play s structure intertwines moments of comical relief with serious reflections effectively highlighting the duality of human experience in the pursuit of glory and the devastating costs of conflict William Shakespeare arguably the most significant playwright in the English language wrote *King Henry the Fifth* in the early 17th century during a time when England was grappling with its national identity His own experiences with political upheaval combined with a profound understanding of human nature informed his exploration of leadership and responsibility in this historical narrative By drawing upon England s past Shakespeare not only entertains but instructs future generations on the weight of power and the persistence of national pride *King Henry the Fifth* is a compelling read for anyone interested in the intricacies of leadership and the moral dilemmas of warfare Its timeless themes resonate with contemporary issues of authority and valor A must read for students of literature and history alike this play remains a poignant reminder of the intricate relationship between a leader and their people **The Kings of Ayutthaya** Robert Smith,2017-07-07 Part fact part fiction part myth and part legend this book brings to life the kingdom of Ayutthaya from its roots in the kingdom of Sukhothai to its eventual destruction by the Burmese in the year 1767 It is the turbulent story of both the kings and their kingdom from its birth to its downfall Robert Smith retells the history of Ayutthaya by reimagining and dramatizing the exploits of its rulers building his account around a framework of documentary evidence and hints in the historical record Intrigues honor and deception wind through the tale as do ingenuity determination and the will to greatness that made

Ayutthaya a major regional power for centuries This account of the development of a nation and the myths and legends that have gone with it shows how Ayutthaya and its kings laid the foundation of modern day Thailand Highlights Engages readers with its presentation of the history myths and legends of the Ayutthaya kingdom Shows the development of cultural heritage kingship and governance of Thailand Narrates the stories of the kings and ruling dynasties of Ayutthaya Dramatizes famous figures and events in Ayutthaya history through dialogue narration and description **King and Temple in Chronicles**

Jozef Tiño, 2010 Chronicles was written during the late post exilic period when only the Temple in Jerusalem was a living institution and the monarchy was a memory from the distant past This is one of the reasons why some commentators consider Chronicles as devoid of any hope for the restoration of a monarchy under a Davidic ruler In the introduction some arguments of representative scholars who advocate this lack of hope are presented as well as polemics against this view The king temple relationship is seen as the leitmotiv of Chronicles and the given elaboration on the theme consequently begins with an exegesis of the book as a single corpus which is constructed with the dynastic promise as its very core This theme is developed in the second chapter which shows that the Chronicler expresses a specific attitude to the kingship ideology presenting David as a second Moses the epitome of a repentant sinner and depicting Solomon as an idealised ruler in a golden age This presentation is interestingly interconnected with the theology of Deuteronomy the Deuteronomistic history the post exilic theology of the Psalm tradition and some of the messianic texts The following three chapters thus aim to examine Chronicles from the perspective of its relations with the post exilic theological traditions The conclusion is the summary of the study outlined above as well as a setting of its effects into the framework of a wider theological and ideological background which is presumably contemporary to the Chronicler This is essential for understanding the motives for the composition of Chronicles and for determining its original scope The conclusion presents an explanation of both issues *Magic and Divination in the Middle Ages* Charles Burnett, 2024-10-28 After discussing the terminology of

talismanic magic or necromancy and its position in divisions of science in the Middle Ages this book traces the history of talismanic texts from the Classical period through the Arabic world to the Latin Middle Ages The principal authorities are Hermes and Aristotle and the search for the secret knowledge of these ancient sages is shown to have been a catalyst for the translating activity from Arabic into Latin in 12th century Spain The second half of the volume is devoted to examples of the kinds of divination prevalent in Arabic and Latin reading societies chiromancy onomancy scapulimancy geomancy and fortune telling The book ends with advice on when to practice alchemy and a prophetic letter of supposed Arabic provenance warning of the coming of the Mongols Several editions of previously unedited texts are included with translations First Book of the Kings, 1890

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