

EPWORTH COMMENTARIES

THE APOCRYPHA

Ivor H Jones



The Apocrypha Epworth Commentaries

Hyung Dae Park



The Apocrypha Epworth Commentaries:

Commentary & Reference Survey John Glynn,2003 This reliable guide lists and ranks approximately 800 Bible commentaries and 1 200 printed volumes as well as numerous computer resources related to biblical interpretation theology and church history Commentaries are categorized by level and approach and recommended titles are highlighted A unique and special studies section lists works of significance for each book of the Bible

Judging Q and saving Jesus - Q's contribution to the wisdom-apocalypticism debate in historical Jesus studies. Llewellyn Howes,2015-12-31 Judging Q and saving Jesus is characterised by careful textual analysis showing a piercing critical eye in its impressive engagement with the secondary literature and sharp insightful critique This book takes the stance that the hypothetical document Q can be reconstructed with sufficient precision and that this enables biblical scholars to study with confidence its genre and its thematic and ideological profile The genre issue is central to the book s overall structure and the alternative proposals are discussed at length and with sophistication The author s inference is that Q s macrogenre is sapiential with occasional insertions of apocalyptic microstructures and motifs This finding embodies progress in Historical Jesus studies An opposing trend has been to label Jesus an apocalypticist so that the great either or of contemporary Jesus scholarship has been either eschatological or not an alternative that dates back to Albert Schweitzer The author finds that generally and even when used apocalyptically the term Son of Man tends to support arguments best understood as sapiential in outlook This is consistent with the sapiential genre of the document as a whole This finding is supported by the close and careful exegesis of Q 6 37 38 on not judging He reconstructs the original wording of this saying on not judging and explores the idea of weighing in judgment psychostasia determining in the end that the saying is entirely sapiential

NEW TESTAMENT CONTEXTUAL COMMENTARY Dr. Robert R. Seyda,2024-05-16 Here John advises us that loving one another is not an option or a suggestion it is a commandment John doesn t want any believer to become like Adam and Eve s firstborn Cain That happened because Cain was under the influence of Satan This is therefore a warning not to mess with the world So what if they hate us We are bound for everlasting life in the presence of God That s why death has no power over us And that s why if our thoughts do not tell us that we are guilty we will not be afraid to come to God We can pray to God and we can ask Him to help us He will give us what we ask Him for That is because we obey His commands and we do the things that please Him Furthermore we should all love each other because God makes us able to love other people Everyone who loves other people confirms our claim to be a child of God If anyone says clearly that Jesus is the Son of God God lives in that person And that person lives together with God We know the kind of love that God has for us That s why if we love God we will not be afraid of Him So how do we know that we love God s children We know it when we love God and we do what He tells us to do

God Will Judge Each One According to Works Kyoung-Shik Kim,2011 This monograph provides a fresh perspective on judgment according to works by challenging both the majority scholarly view and the new perspective advocated by E P Sanders James

D G Dunn and N T Wright Employing intertextuality and early Jewish mediation of scripture this study examines the idea of judgment according to works with reference to Psalm 62 13 in early Jewish literature and the New Testament The originality of this study is to highlight the significance of Psalm 62 13 in the context of judgment according to works and to argue that the texts dealing with judgment according to works in the New Testament are to be understood as interpretations of Psalm 62 13 and its broad context

Jude and 2 Peter (Baker Exegetical Commentary on the New Testament) Gene Green,2008-11-01 In this new addition to the award winning BECNT series respected New Testament scholar and biblical interpretation expert Gene Green offers a substantive yet highly accessible commentary on the books of Jude and 2 Peter With extensive research and thoughtful chapter by chapter exegesis Green leads readers through the sociological historical and theological aspects of these New Testament books As with all BECNT volumes Jude and 2 Peter features the author s detailed interaction with the Greek text This commentary admirably achieves the dual aims of the series academic sophistication and pastoral sensitivity and accessibility making it a useful tool for pastors church leaders students and teachers The user friendly design includes shaded chapter introductions summarizing the key themes of each thought unit

Exclusion and Judgment in Fellowship Meals Jamir Lanuwabang,2017-03-31 In Exclusion and Judgment in Fellowship Meals Lanuwabang Jamir seeks to demonstrate that the tradition of fellowship meals in the ancient world form the background against which the Lord s Supper must be understood Similarly the basis of Paul s response to the situation in Corinth and his theology of the Lord s Supper is to be found in these traditions The role of the fellowship meal in Greco Roman and Jewish culture indicate that it was an important institution that played a pivotal role in the functioning of society Judgment was an integral part of the fellowship meal traditions and it made such meal practices all the more significant in ancient cultures For example Jamir reveals that social economic factors were only part of the problem in Corinth where differences in ideology were the underlying cause of divisions in the church Paul s response to the problem shows that he upheld the fellowship meal traditions linking sickness and death with the abuse of the Lord s Supper The concept of judgment in the Lord s Supper while based on the fellowship meal traditions has been redefined in the light of the Gospel tradition

The Significance of Exemplars for the Interpretation of the Letter of James Robert J. Foster,2014-09-23 What was the function of the four characters from Jewish history and tradition in the Letter of James Robert J Foster analyses James use of these characters and argues that despite each of them being tested to the extreme they all remained wholly committed to God

The Apocrypha Ivor H. Jones,2003 Looking again at the Apocrypha this book examines its history and relation to the Canon of Scriptures It relates ancient history to the current ecumenical multi racial and multi faith context from the Methodist Recorder to contribute a popular monthly introduction to the Apocrypha In the longer term the commentary represents his commitment to more accurate translation and exegesis of the Apocryphal books as a contribution to biblical study in general An influence from the beginning of his studies was the work of the first Principal of

Wesley House one debt among many to the long tradition of biblical scholarship there

The Descent of Christ Hall Harris, 2018-12-10 This volume examines early Jewish and Christian imagery to demonstrate that the most probable interpretation of Christ's descent in Ephesians 4:9-10 refers to the descent of the Spirit at Pentecost subsequent to the ascent mentioned in Ephesians 4:8. The central portion of the book deals with the ascent-descent imagery associating Ps 68:19 with Moses as found in Targum Psalms, the rabbinic literature, and other early sources. The section dealing with rabbinic interpretations of Ps 68:19 is of particular importance, demonstrating an approach for dating elements found in the later rabbinic tradition. The theological innovation of the author of Ephesians in identifying the ascended Christ as the Spirit who descended at Pentecost is highlighted as the best explanation of this difficult passage.

The Significance of Clothing Imagery in the Pauline Corpus Jung Hoon Kim, Ch'ng-hun Kim, 2004-11-30 There are references to clothing throughout Paul's letters, and the metaphor constitutes a significant aspect of his theology. The imagery appears several times in his letters: clothing with Christ (Gal 3:27; Rom 13:14); clothing with the new man (Col 3:9-10; Eph 4:22-24); and clothing with the resurrection body (1 Cor 15:49-50, 54; 2 Cor 5:1-4). In order to understand the background to this use of the clothing metaphor, Jung Hoon Kim examines similar imagery in the Old Testament (1 and 2 Enoch, the Apocalypse of Moses), Philo's rabbinic literature, Joseph and Aseneth, the Hymn of the Pearl, and Apuleius's *Metamorphoses*. He also discusses the Roman custom of clothing and the baptismal praxis of the ancient church. Kim concludes that Paul's metaphor suggests that the life and glory of the image of God, which were lost by Adam, have been restored by baptism in Christ and will go on to be consummated at the parousia.

The Epworth Herald, 1898

Buried Hope or Risen Savior? Charles L. Quarles, 2008-01-01 Buried Hope or Risen Savior argues for the credibility of Jesus Christ's resurrection, engaging the issue in relation to the recent Jesus Family Tomb claims that continue making headlines around the world. Among the contributors, Steve Ortiz, professor of Biblical Archaeology at Southwestern Baptist Theological Seminary, discusses the general background of this type of tomb and the archaeology of the Talpiot tomb site. Craig Evans, New Testament professor at Acadia Divinity College, writes about ossuaries and tomb inscriptions. Richard Bauckham, New Testament professor at Scotland's University of St Andrews, gives the history of Jewish names, extrabiblical writings, and Mary Magdalene. William Dembski, SWBTS research professor in Philosophy, discusses the statistical evidence for the names found on the Talpiot tomb to have been Jesus. Mike Licona, North American Mission Board director of Apologetics and Interfaith Evangelism, responds to claims that finding the bones of Jesus would not disprove Christ's resurrection. Gary Habermas, Apologetics Philosophy chair at Liberty University, summarizes the evidence for the bodily resurrection of Jesus. And Darrell Bock, New Testament professor at Dallas Theological Seminary, addresses the importance of the resurrection and how Christians should respond to challenges upon their faith.

Finding Herem? Hyung Dae Park, 2007-05-03 The concept of Herem is found throughout the Old Testament and presented a problem to the Second Temple Jewish authors. In introducing the concept to their audiences and in applying it to themselves and other

nations they avoided it by reducing or expanding omitting or changing the concept of Herem Much evidence in Luke Acts however indicates that Luke deliberately uses the concept of Herem in order to present the life and teaching of Jesus and his disciples Jesus death on the cross resurrection and ascension can be seen as Herem that redeems God s people The disciples thoughts and actions in Acts as well as all the Christ event are based on Jesus teaching such as Luke 9 24 and 20 25 Ultimately this study suggests that readers of Luke Acts should consider the whole Old Testament so as to understand Lukan use of the Old Testament and its attitude to the Mosaic law Moreover this study shows that the ethics of Luke Acts are not limited to sharing possessions but related to offering or giving what belongs to oneself even life without expecting any reciprocal advantage Furthermore the concept of Herem detected in Luke Acts makes it possible to argue that there is an atonement theology in Lukan writings

The New Covenant Torah in Jeremiah and the Law of Christ in Paul Femi Adeyemi,2006 Original Scholarly Monograph

Deuteronomy and Exhortation in Hebrews David M. Allen,2008 David M Allen discusses Hebrews use of the narrative and text of Deuteronomy to shape its exhortations By engaging with the various references that Hebrews make to the Deuteronomic text he argues tht Hebrews becomes a new Deuteronomy and challenges its predecessor s contemporary hegemony

BOOK JACKET

Reading the Bible Wisely Richard S. Briggs,2011-09-09 What does it mean to take the Bible seriously This introductory book explores how Scripture itself gives us the resources to read it wisely First it looks at the basic questions of reading in context historical literary and theological and understanding the significance of the two testament structure of the Christian Bible Then it looks at how the Bible can itself contribute to shaping a wise doctrine of Scripture Finally it considers some of the many hermeneutical perspectives that contribute to reading the Bible wisely New to this revised edition are chapters addressing the significance of the Old Testament the performative function of Scripture and how reading Scripture actually helps form the reader The aim throughout is to explore key questions critical to the task of reading the Bible generously constructively and in a comprehensible way without oversimplifying core theological issues

Spirits and the Proclamation of Christ Chad T. Pierce,2011 Originally presented as the author s thesis Ph D University of Durham under the title Christ s proclamation to the imprisoned spirits 1 Peter 3 18 22 in its tradition historical and literary contexts

Nazirites in Late Second Temple Judaism Stuart Chepey,2018-12-10 Nazirites appear in a number of sources relevant to Judaism of the late Second Temple period This book surveys the pertinent evidence and assesses what it reveals regarding the role of the Nazirite within Judaism of the late Second Temple and early Christian era The survey is arranged according to three primary sections Direct Evidence for Nazirites Possible and Tangential Evidence for Nazirites and a final section Making Sense of the Evidence It concludes by arguing that the role of the Nazirite portrayed in sources was that of a religious devotee and concomitant with biblical law Nazirite devotion typically involved flexibility personal freedom of expression and adaptation to outside cultural norms Those interested in the Nazirite vow as portrayed in the New Testament and other relevant sources will find this study

useful as will those interested in Bible translation and interpretation in late Second Temple and early rabbinic literature

The Fear of God in 2 Corinthians 7:1 Euichang Kim, 2019-02-21 Euichang Kim focuses upon the phrase the fear of God drawn from 2 Corinthians exhortation to reconcile with God. As opposed to these words appearing from no particular source, Kim points to the wider contexts of Old Testament passages quoted by Paul and demonstrates that God's eschatological promises, in particular his coming judgment, his promise to redeem his people, and the prospect of a new covenant, are intertwined with this motif of fear. Beginning with an analysis of the meaning of fear in both the Old Testament and the New, Kim proceeds to the context of fear within 2 Corinthians. Scripture, the writings of Second Temple Judaism, and the very eschatology of Paul suggest that it stems from an awareness of God's judgment to come and serves to motivate righteous behavior. Kim finally argues that in the context of 2 Corinthians, the fear of God functions as the proper response to God's saving acts in Christ and provides motivation for believers to pursue a holy life in anticipation of the eschatological judgment to come.

Guide to Reference Material, 1959

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