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**The
Americanist Heresy
in
Roman Catholicism
1895-1900**

By
THOMAS T. MEAVOY, C.S.C.

UNIVERSITY OF NOTRE DAME PRESS
1963

The Americanist Heresy In Roman Catholicism 1895 19

Walter A. Elwell



The Americanist Heresy In Roman Catholicism 1895 19:

The Americanist Heresy in Roman Catholicism, 1895-1900 Thomas Timothy McAvoy,1963 As America entered the twentieth century a difficult question confronted the rapidly growing Catholic Church to what degree if any should religious practices be adapted to the American milieu The Catholic hierarchy of the United States in these years was sharply divided between conservatives and Americanists The former group believed that republican governments were per se opposed to religion The Americanists on the other hand not only saw democracy as the best possible government for a pluralistic society such as obtained in this nation but were convinced that a pragmatic approach to cultural problems was an absolute necessity

John Lafarge and the Limits of Catholic Interracialism, 1911-1963 David W. Southern,1996-07-01 Before Vatican II before the race riots of the 1940s the white Jesuit priest John Lafarge decried America's treatment of blacks In the first scholarly biography of Lafarge David W Southern paints a portrait of a man ahead of his church on the race issue who nevertheless did not press hard enough in ridding it of an institutional bias against African Americans Southern follows Lafarge from his birth into the Social Register in Newport Rhode Island in 1880 to his death in 1963 just months after his participation in the March on Washington According to Southern Lafarge was the foremost Catholic spokesman on black white relations in America for more than thirty years In a series of books and articles he served on the staff of the influential Jesuit weekly America from 1926 until his death he significantly improved the image of the Church in the eyes of black Jewish and Protestant leaders In 1934 he founded the Catholic Interracial Council of New York the most important Catholic civil rights organization in the pre Brown era His declaration in 1937 that racism is a sin and a heresy so impressed the pope that he employed Lafarge to write an encyclical on the subject Although lauded in his time for his achievements in race relations Lafarge Southern contends espoused too gradualist an approach Southern maintains that Lafarge was fettered by a fierce loyalty to the Church a staunch clericalism an intense concern with the image of Catholicism in Protestant America an aristocratic background and Eurocentric thinking producing in him an abiding paternalism and lingering ambivalence about black culture and a tendency to conceal the Church's discriminatory practices rather than reveal them Moreover he was too slow to condemn segregation and approve the nonviolent direct action of Martin Luther King Jr Still Southern sees in Lafarge a redeeming capacity for liberal growth citing his inspiration of a younger more militant generation of Catholics and his joining in the 1963 march Based on extensive archival research John LaFarge and the Limits of Catholic Interracialism fills a serious gap in Catholic social history and race relations history An impressive engrossing biography it also casts light on the broader historical issues of the Church's attitudes and practices toward African Americans since the Civil War Catholic liberalism before Vatican II and the seeds of unrest that manifest themselves today in the rapidly growing black Catholic community Americanist Heresy in Roman Catholicism, 1895-1900 Thomas T. McAvoy,1980-05-01 **The American Irish** Kevin Kenny,2014-07-22 The American Irish A History is the first concise general history of its subject in a generation

It provides a long overdue synthesis of Irish American history from the beginnings of emigration in the early eighteenth century to the present day. While most previous accounts of the subject have concentrated on the nineteenth century and especially the period from the famine 1840s to Irish independence 1920s, *The American Irish: A History* incorporates the Ulster Protestant emigration of the eighteenth century and is the first book to include extensive coverage of the twentieth century. Drawing on the most innovative scholarship from both sides of the Atlantic in the last generation, the book offers an extended analysis of the conditions in Ireland that led to mass migration and examines the Irish immigrant experience in the United States in terms of arrival and settlement, social mobility and assimilation, labor, race, gender, politics and nationalism. It is ideal for courses on Irish history, Irish American history and the history of American immigration more generally. *Public Religions in the Modern World* José Casanova, 2024-05-31 In a sweeping reconsideration of the relation between religion and modernity, José Casanova surveys the roles that religions may play in the public sphere of modern societies. During the 1980s, religious traditions around the world, from Islamic fundamentalism to Catholic liberation theology, began making their way often forcefully out of the private sphere and into public life, causing the deprivatization of religion in contemporary life. No longer content merely to administer pastoral care to individual souls, religious institutions are challenging dominant political and social forces, raising questions about the claims of entities such as nations and markets to be value neutral and straining the traditional connections of private and public morality. Casanova looks at five cases from two religious traditions: Catholicism and Protestantism in four countries: Spain, Poland, Brazil, and the United States. These cases challenge postwar and indeed post-Enlightenment assumptions about the role of modernity and secularization in religious movements throughout the world. This book expands our understanding of the increasingly significant role religion plays in the ongoing construction of the modern world. *A Life of Alexander Campbell* Douglas A. Foster, 2020-06-02 The first critical biography of Alexander Campbell, one of the founders of the Stone-Campbell Movement, *A Life of Alexander Campbell* examines the core identity of a gifted and determined reformer to whom millions of Christians around the globe today owe much of their identity, whether they know it or not. Douglas Foster assesses principal parts of Campbell's life and thought to discover his significance for American Christianity and the worldwide movement that emerged from his work. He examines Campbell's formation in Ireland, his creation and execution of a reform of Christianity beginning in America, and his despair at the destruction of his vision by the American Civil War. *A Life of Alexander Campbell* shows why this important but sometimes misunderstood and neglected figure belongs at the heart of the American religious story. **American Heretics** Jerome E. Copulsky, 2024-10-01 A penetrating account of the religious critics of American liberalism, pluralism, and democracy from the Revolution until today, *A Chilling Consideration* of persistent mutations of American thought still threatening our pluralist democracy. Kirkus Reviews starred review. The conversation about the proper role of religion in American public life often revolves around what kind of polity the Founders of the United States envisioned. Advocates of a Christian America claim that

the Framers intended a nation whose political values and institutions were shaped by Christianity secularists argue that they designed an enlightened republic where church and state were kept separate Both sides appeal to the Founding to justify their beliefs about the kind of nation the United States was meant to be or should become In this book Jerome E Copulsky complicates this ongoing public argument by examining a collection of thinkers who on religious grounds considered the nation s political ideas illegitimate its institutions flawed and its church state arrangement defective Beholden to visions of cosmic order and social hierarchy rejecting the increasing pluralism and secularism of American society they predicted the collapse of an unrighteous nation and the emergence of a new Christian commonwealth in its stead By engaging their challenges and interpreting their visions we can better appreciate the perennial temptations of religious illiberalism as well as the virtues and fragilities of America s liberal democracy Encyclopedia of Religious Controversies in the United States Bill J. Leonard, Jill Y. Crainshaw, 2012-12-05 This book provides a thorough introduction to historical and contemporary issues in American religion tackling controversial hot button topics such as abortion Intelligent Design and Scientology Surveying key aspects of the controversial issues persons and religious groups of today Encyclopedia of Religious Controversies in the United States Second Edition is a thorough update and expansion of the first edition of this book This two volume work contains many new entries that reflect current 21st century religious controversies Written by a variety of scholars with varying specializations the content covers major people ideas terms institutions groups books and events The A Z format allows for easy location of materials a chronology of developments and events enables readers to trace the development of contentious topics over time and a section of primary document excerpts gives readers further perspective on the issues

Contending with Modernity Philip Gleason, 1995 A detailed history of Catholic higher education in the USA which emphasizes the intellectual and institutional dimensions of the subject The Bread of the Strong Jack Lee Downey, 2015-06-01 Contributing to the ongoing excavation of the spiritual lifeworld of Dorothy Day the most significant interesting and influential person in the history of American Catholicism The Bread of the Strong offers compelling new insight into the history of the Catholic Worker movement including the cross pollination between American and Quebecois Catholicism and discourse about Christian antimodernism and radicalism The considerable perseverance in the heroic Christian maximalism that became the hallmark of the Catholic Worker s personalism owes a great debt to the influence of Lacouturisme largely under the stewardship of John Hugo along with Peter Maurin and myriad other critical interventions in Day s spiritual development Day made the retreat regularly for some thirty five years and promoted it vigorously both in person and publicly in the pages of The Catholic Worker Exploring the influence of the controversial North American revivalist movement on the spiritual formation of Dorothy Day author Jack Lee Downey investigates the extremist intersection between Roman Catholic contemplative tradition and modern political radicalism Well grounded in an abundance of lesser known primary sources including unpublished letters retreat notes privately published and long out of

print archival material and the French language papers of Fr Lacouture The Bread of the Strong opens up an entirely new arena of scholarship on the transnational lineages of American Catholic social justice activism Downey also reveals riveting new insights into the movement's founder and namesake Quebecois Jesuit Onesime Lacouture Downey also frames a more reciprocal depiction of Day and Hugo's relationship and influence including the importance of Day's evangelical pacifism on Hugo particularly in shaping his understanding of conscientious objection and Christian antiwar work and how Hugo's ascetical theology animated Day's interior life and spiritually sustained her apostolate A fascinating investigation into the retreat movement Day loved so dearly and which she claimed was integral to her spiritual formation The Bread of the Strong explores the relationship between contemplative theology asceticism and radical activism More than a study of Lacouture Hugo and Day this fresh look at Dorothy Day and the complexities and challenges of her spiritual and social expression presents an outward exploration of the early to mid twentieth century dilemmas facing second and third generation American Catholics

Catholics in America Patrick W. Carey, 2008-02-28 Presents a cultural social and political history of the Catholic church in America and focuses on the people and events that have shaped Roman Catholicism in the U S including women's roles terrorism and scandals involving priests

Catholic School Leadership Thomas Hunt, Brother Thomas Oldenski, Theodore J. Wallace, 2005-07-27 Catholic School Leadership addresses many of the challenges facing those who prepare faith leaders and education leaders for the Catholic schools of the future The well known editors and contributors to this volume have written about their personal experiences with Catholic schools the educational foundations of Catholic schools teacher preparation and development Catholic school leadership dealing with parents and families and the challenges of technology for Catholic schools The contributions emphasize the perspectives of both scholars and practitioners within Catholic education and will interest anyone who has experienced time in a Catholic school either as a student teacher or administrator as well as those interested in what is happening within Catholic schools today

The Dreyfus Affair and the American Conscience, 1895-1906 Egal Feldman, 1981

The Faiths of Others Thomas Albert Howard, 2021-01-01 The first intellectual history of interreligious dialogue a relatively new and significant dimension of human religiosity In recent decades organizations committed to interreligious or interfaith dialogue have proliferated both in the Western and non Western worlds Why How so And what exactly is interreligious dialogue These are the touchstone questions of this book the first major history of interreligious dialogue in the modern age Thomas Albert Howard narrates and analyzes several key turning points in the history of interfaith dialogue before examining in the conclusion the contemporary landscape While many have theorized about and practiced interreligious dialogue few have attended carefully to its past connecting its emergence and spread with broader developments in modern history Interreligious dialogue grasped in light of careful critical attention to its past holds promise for helping people of diverse faith backgrounds to foster cooperation and knowledge of one another while contributing insight into contemporary global religious pluralism

Making Catholic

America William S. Cossen, 2023-08-15 In *Making Catholic America* William S Cossen shows how Catholic men and women worked to prove themselves to be model American citizens in the decades between the Civil War and the Great Depression Far from being outsiders in American history Catholics took command of public life in the early twentieth century claiming leadership in the growing American nation They produced their own version of American history and claimed the power to remake the nation in their own image arguing that they were the country's most faithful supporters of freedom and liberty and that their church had birthed American independence *Making Catholic America* offers a new interpretation of American life in the Gilded Age and Progressive Era demonstrating the surprising success of an often embattled religious group in securing for itself a place in the national community and in profoundly altering what it meant to be an American in the modern world

The War That Wasn't Benjamin Justice, 2012-02-01 Finalist for the 2006 History of Education Society's Outstanding Book Award Winner of the 2005 Annual Archives Award for Excellence in Research Using the Holdings of the New York State Archives presented by the Board of Regents and the New York State Archives Historians of religion and public schooling often focus on conflict and Bible Wars pitting Catholics and Protestants against one another in palpitating narratives of the embattled development of American public schooling *The War That Wasn't* tells a different story arguing that in nineteenth century New York State a civil system of democratic local control led to adjustments and compromises far more than discord and bitter conflict In the decades after the Civil War New Yorkers from rural one room schools to big city districts hammered out a variety of ways to reconcile public education and religious diversity This book recounts their stories in delightful and compelling detail The common school system of New York State managed to keep the peace during a time of religious and ethnic pluralism before sweeping educational reforms ended many of these compromises by the turn of the twentieth century

Religious Schools in the United States K-12 (1993) Thomas C. Hunt, James Carper, 2017-12-15 First published in 1993 this volume is an extension and revision of the 1986 book entitled *Religious Schools in America A Selected Bibliography* This new version contains additional annotated bibliographies of the various denominational schools as well as discussing governmental relation to each setting in the years from 1985 to 1992 This version also covers Greek Orthodox and Muslim schools that were not part of the previous volume and includes a chapter on the growth of home schooling which is often influenced by religion Finally unlike the previous edition this book only considers religious schools rather than the religious aspect or function of public schooling Each section includes a short chapter followed by an extensive annotated bibliography making it a useful source for anyone looking for information in the area

Evangelical Dictionary of Theology (Baker Reference Library) Walter A. Elwell, 2001-05-01 Fifteen years after its original publication comes a thoroughly revised edition of the *Evangelical Dictionary of Theology* Every article from the original edition has been revisited With some articles being removed others revised and many new articles added the result is a completely new dictionary covering systematic historical and philosophical theology as well as theological ethics

Common Threads Sally

Dwyer-McNulty, 2014 Common Threads A Cultural History of Clothing in American Catholicism **Routledge Library Editions: 19th Century Religion** Various Authors, 2021-07-09 Reissuing works originally published between 1973 and 1997
Routledge Library Editions 19th Century Religion 18 volumes offers a selection of scholarship covering historical developments in religious thinking Topics include the origin of Catholicism in America sexual liberation and religion in Europe and the emergence of Atheism in Victorian England This set also includes collections of sermons and essays from some of the most influential preachers of the nineteenth century

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