

ближневосточной, центральноазиатской, южноазиатской, юговосточноазиатской, восточноазиатской как частях азиатской (или, в ряде случаев, азиатско-тихоокеанской) подсистемы международных отношений и т.д.

Ясно, что отдельные страны могут входить в соответствии с различными параметрами не в один, а в два или даже три перекрещивающихся региональных класса. Кроме того, часто выделяются и другие культурно-географические агломерации государств, которые могут строиться по принципу экономической кооперации и совместной системы безопасности, и/или «скрепляться» историческими конфликтами, спорными проблемами, традиционной враждой, т.е. возможно и закономерное деление мира на геоэкономические и геополитические регионы, к тому же и некоторые исторические регионы в последнее время приобретают довольно четко выраженные геоэкономические черты. Эти перекрещивающиеся принципы цивилизационно-пространственного членения, позволяющие вычленять «базовые» или «структурообразующие» регионы, и послужили основой выделения наиболее важных международно-политических регионов. В рамках границ этих регионов имеет смысл проводить параллели и строить различного рода сравнения и сопоставления. Такие сопоставления могут послужить основой и для более широких кросс-региональных сравнительных моделей универсального характера.

Кроме цивилизационно-пространственной (спатальной), существует и возможность содержательной (аналитической) группировки стран. Она так же, в принципе, конвенциональна и субъективна, как и использованная нами спатальная. Однако аналитическая модель при этом не позволяет акцентировать внимание на общности исторического/цивилизационного/политического развития стран региона, т.е. не позволяет в полной мере осмысливать цивилизационную общность и одновременно специ-

фику политических процессов конкретных стран в рамках региона. Кроме того, при всей своей аналитической красоте такая типология, на наш взгляд, плохо применима при практической подготовке регионального/странового специалиста, так как позволяет хорошо ориентироваться в общих закономерностях, к примеру, политических систем государств кочевого типа, но при этом в реальной жизни государства такого типа (скажем, Монголия и некоторые государства Аравийского полуострова) отстоят друг от друга настолько далеко географически, лингвистически и цивилизационно, что полученные «общие знания» не могут быть применены в реальной жизни, а значит, их практическая значимость может быть поставлена под сомнение. Спатальный принцип подачи содержательного материала позволяет проследить региональную динамику политического развития, судьбу местных и импортированных политических институтов, появление возможных «политических разломов» и политических конфликтов в регионах, имеющих общие цивилизационные (исторические) корни и сходные принципы формирования и эволюции политической культуры.

4. Специфика социально-политических процессов на Западе и Востоке в мировом комплексном регионоведении и сравнительной политологии

Из очерченной логики понимания системного сравнительного политического анализа и его «спатальной развертки» в рамках мирового комплексного регионоведения вырисовываются основные принципы сравнения политических систем Востока. Однако дальше начинается самое интересное и одновременно концептуально самое сложное, так как нужно отвечать на вопрос, что же является идеальной моделью, вокруг которой эти типологии построены, и каковы взаимоотношения между политической системой (политическими системами) и политической культурой (политическими культурами

Strukturizatsiia Prostranstva Bezopasnosti Na Zapade I Vostoke Evropy

Yijin Wang



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