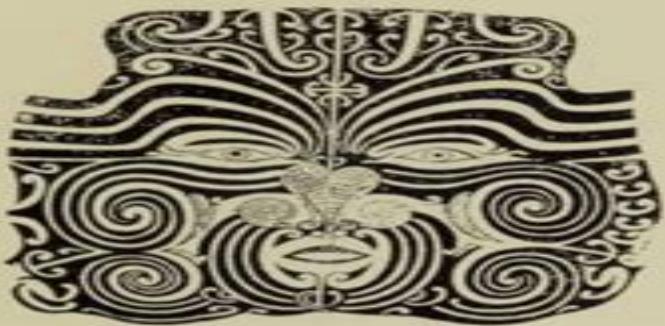


CLAUDE  
LÉVI-STRAUSS  
STRUKTURALE  
ANTHROPOLOGIE  
II



SUHRKAMP

## Strukturale Anthropologie Ii

**Claude Lévi-Strauss (Ethnologe,  
Frankreich)**

## Strukturelle Anthropologie II:

**Strukturelle Anthropologie II.** Claude Lévi-Strauss (Ethnologe, Frankreich), 1975      Sammlung Claude Lévi-Strauss, 1975      *Natur und Kultur bei Claude Lévi-Strauss* Anton Fischer, 2003      **Cassirer in Contexts** Andrzej Karalus, Przemysław Parszutowicz, 2023-12-11 Der Band Cassirer in Contexts ist Bestandteil des wiederauflebenden Interesses an den philosophischen Errungenschaften Ernst Cassirers. Die hier versammelten Aufsätze wurden von Forscherinnen und Forschern aus verschiedenen akademischen Disziplinen verfasst, was sich in der Reichhaltigkeit der behandelten Themen widerspiegelt. Der Sammelband enthält Zusammenfassungen und kritische Diskussionen mehrerer für Cassirers Philosophie wichtiger Konzepte, etwa die Bedeutung des Symbolischen oder des Mythos sowie Erörterungen hinsichtlich des Einflusses von Cassirers Denken auf die Entwicklung bestimmter philosophischer Teildisziplinen, besonders der Sprachphilosophie und Philosophie der Mathematik. Des Weiteren dient der Band als Beleg für die Aktualität von Cassirers Denken als Beweis dafür, dass dieses nach wie vor eine Quelle theoretischer und philosophischer Inspiration ist und sein Erklärungspotenzial in einer Vielzahl von Kontexten genutzt werden kann.      Das Fremde verstehen - Grundlagen einer kulturanthropologischen Exegese Klaus Neumann, 2000      Die Moderne im Spiegel des Primitiven Erhard Schüttelpelz, 2005 Die Auslegung der Moderne bleibt ein abgekartetes Spiel solange sie sich nicht ihrem globalen Komplement zuwendet, der Auslegung dessen, was die Kategorie des sogenannten Primitiven für die Moderne bedeutete. Statt den Primitivismus der Moderne allein als Faktum einer illusionären Aneignung und realen Unterwerfung des außereuropäischen Fremden zu behandeln und imagologisch einzufrieren, gilt es dabei die Praktiken und Fremderfahrungen der Moderne nachzuzeichnen, die aus der kolonialen Macht von Personen, Zeichen und Dingen im ersten großen Globalisierungsschub entstanden waren und in der Entgegensetzung von Modernem und Primitivem verhandelt wurden. Gegen Ende des 19. Jahrhunderts waren weltweit proportional mehr Menschen unterwegs als heute und in der Folge entstanden die heute noch erfolgreichsten künstlerischen und musikalischen Synkretismen. Auch der Begriff der Weltliteratur stand zwischen 1870 und 1960 zur Disposition. Was ist aus den weltliterarischen Erwartungen der Moderne geworden, die im Namen des Primitiven formuliert wurden? Aus dem Inhalt Die Ashanti folgen dem Motiv der Kastchenwahl um sich die schriftliche Berlegenheit der Kolonisatoren zu erklären und sie zu konterkarieren. Kabbo diktiert 1873 dem Linguisten Wilhelm Bleek Die Briefe der Buschmänner sind in ihren Käppern Sam Blowsnake zeichnet 1912 für Paul Radin den Tricksterzyklus der Winnebago auf und berichtet von seinem Leben in der Wild West Show. Europäische Theoretiker glauben an Totem und Tabu. Aby Warburg spricht 1923 über den Schlangentanz der Hopi und verteilt das Sanatorium Belle Vue. Marcel Mauss begründet 1925 den Gabentausch aus prämischem Recht und germanischer Literatur. Gregory Bateson erarbeitet 1943 eine folkloristische Lesart von Hitlerjunge Quex um die Re-Education Deutschlands zu diskutieren. 1952 rechtfertigt Claude Lévi-Strauss die symbolische Verbrennung eines Weihnachtsmanns. Jean Rouch filmt 1954 bei Accra den Hund, dem das Fell abgezogen wurde.

weil er Europa vorstellte Gaabi cirey     [Paradoxical World of Networks](#) Walter Karban,2021-03-26 More than two decades ago global networks promised great freedom for individual and economic developments and set out to revolutionize the world of communication and information A critical look at developments since then however makes one suspect that a trend has emerged that paradoxically turns the promised freedoms into captivity The world of communication and information has changed significantly and is on a continuing struggle for credibility This book identifies principles and reasons that reinforce this view as well as possible approaches to turn the interconnectedness of the world into a positive force intended as a contribution to the discourse to lead us into the future Many philosophical considerations questions and problems that have been posited and problems that have accompanied people on their way for thousands of years are also applicable to the modern world The rapidly changing world meets the human being who has always asked the same questions

**Strukturale Anthropologie** ,1967     **Polyculturalism and Discourse** Anja Schwarz,Russell West-Pavlov,2007 This volume gathers together research by ten scholars engaging with multicultural discourse in Australia and Germany The term polyculturalism rather than multiculturalism is employed deliberately to re open a space in which the workings of discourse on culturally diverse societies both as archive or practice and as intervention can be considered in greater depth The inter cultural perspective and wide range of disciplinary affiliations exhibited by the essays in this volume contribute to this goal whereas the majority of discourse analytical work addresses the diversity of speaking positions as well as the arbitrariness of ascribed meanings within a historical framework delimited by national boundaries and disciplinary boundaries the texts collected here transgress this perspective in working comparatively between Australia and Germany     *Die Philosophie Ernst Cassirers* Christian Möckel,2018-10-30 Die in diesem Band versammelten Beiträge sind Resultat der wechselseitigen Befruchtung der Editions und Forschungstätigkeit des Autors der sich als Editor und Herausgeber lange Zeit mit dem Nachlass Cassirers befasst hat In diesem Sinne versteht sich die Sammlung als an die internationale Cassirerforschung gerichteter Weckruf An den Nachlass Der Untertitel Vom Ausdrucks und Symbolcharakter kultureller Lebensformen umreißt nicht nur die Themenbreite der philosophischen Fragestellungen des Bandes sondern bringt auch über den Bedeutungszusammenhang der Begriffe Leben Form Ausdruck Symbol und Kultur die Originalität und Leistung von Cassirers philosophischem Projekt auf den Punkt Die ersten Beiträge thematisieren Cassirers eigentliches Inbeziehungsetzen der Begriffe Leben und Form I weitere befragen das Politische als eine wichtige von Cassirer zeitlebens philosophisch reflektierte Lebensform der Kultur in diesem Zusammenhang wird seiner Hegelrezeption spezielle Aufmerksamkeit zuteil II Die Beiträge des folgenden Abschnitts gehen Cassirers innovativen Ansätzen zur Formierung neuer philosophischer Disziplinen wie Sprachphilosophie Kulturphilosophie und philosophische Anthropologie sowie seinen Konzepten einer metaphysischen Unterbauung der Philosophie der symbolischen Formen durch eine Theorie der Basisphänomene nach die in der Folge seinen wissenschaftsphilosophischen Grundlegungsversuchen einer eigenen Logik der Kulturwissenschaften

ebenso dient wie die eigens erarbeitete Theorie der Ausdrucksph nomene III Die Kl rung der Cassirer schen Zentralbegriffe Symbol Symbolisierung symbolische Form und symbolische Pr gnanz wird ebenso unternommen IV wie mit den abschlie enden Beitr gen erstmals in der Cassirerforschung eine Studie zur Beziehung der Begriffe System und Struktur im philosophischen Werk Cassirers pr sentiert Soziologische Stichworte François Bourricaud,2013-09-03 Die Autoren dieses sozialwissenschaftlichen Standardwerkes behandeln in mehr als siebzig Grundsatzartikeln zu Schl sselbegriffen Theorien und historisch wesentlichen Autoren die zentralen Probleme der Soziologie Insgesamt bietet der Band eine ebenso umfassende wie kritische Einf hrung in Entwicklung und Stand der Soziologie und ihrer einzelnen Bereiche **Der Mensch**

**- nach Rücksprache mit der Soziologie** Michael Corsten,Michael Kauppert,2013-11-07 Der Mensch ist ein soziales Wesen das in Beziehungen zu anderen Menschen lebt Diese alteurop ische Denkvoraussetzung hat den Menschen aus dem Fokus der Soziologie ger ckt Denn es ist nicht der Mensch es sind die sozialen Beziehungen f r die sie sich interessiert Doch hat sich damit bereits die Frage nach dem Menschen f r die Soziologie erledigt Die Autorinnen und Autoren des Bandes diskutieren aus unterschiedlichen Perspektiven die Relevanz anthropologischer Annahmen f r die gegenw rtige Soziologie Mit Beitr gen von Eva Barl sius Ulrich Br ckling Christoph Deutschmann Hartmut Esser Joachim Fischer Hans Joachim Giegel Andreas G bel Sabine Hark Roland Reichenbach Rudi Schmidt und J rgan Straub **Dictionary of Philosophical Terms:**

**Volume 2: English-German** Elmar Waibl,Philip Herdina,2011-09-27 No detailed description available for English German Englisch Deutsch **Gedächtnis des Unerinnerbaren** Erik Porath,2015-07-15 Trotz der Konjunktur der Ged chtnisthematik ist das psychoanalytische Denken erstaunlicherweise sowohl f r die philosophische Frage nach dem Wissen als auch f r die wissenschaftliche Erforschung des Ged chtnisses kaum ber cksichtigt worden Ein wesentlicher Grund daf r d rfte darin liegen da die Freudsche Ged chtnistheorie ungeschrieben blieb obwohl sie in seinem Werk allenthalben durchscheint Die vorliegende Studie versucht daher ausgehend von den verstreuten Elementen der Ged chtnisproblematik im Werk Freuds die Relevanz der psychoanalytischen Frage nach dem Unbewu ten f r die aktuelle Theoriekonstellation aufzuzeigen die von konstruktivistischen systemtheoretischen und medienwissenschaftlichen Ans tzen gepr gt ist Zu diesem Zweck sucht der Autor die psychoanalytische Ged chtnistheorie Freuds an ihrem historischen Ort auf und unterzieht sie einer philosophischen und medientheoretischen Relekt re **Kultur im Widerspruch** Hans Peter Thurn,2013-03-09 Kultur ist ins Gespr ch geraten nicht nur infolge sich leerender ffentlicher Kassen sondern auch im Hinblick darauf was sie den Menschen bedeutet wieviel Orientierung sie ihrem Denken F hlen und Handeln bietet welche Konflikte sie beschert Diesen Fragen sp ren die Studien des Buches geistesgeschichtlich und mit zeitgen ssischem Interesse nach Dabei machen sie die trotz allen Wandels wiederkehrenden Konstellationen menschlicher Kultur erkennbar Ihr Schwanken im Widerspruch von Aufbau und Zerst rung zwischen Konstruktivit t und Destruogenit t Durch den bergang der Lebensverh ltnisse vom fr heren Biotop zum heutigen und morgigen Technotop hat sich diese Problematik indes akut versch rft Um sie zu meistern und ihr

Dasein ausgleichend gestalten zu können bedürfen die Menschen so das Fazit des Buches neuer kommunikativer instrumenteller und sinnhafter Kompetenzen

**Darstellung der Übertragung der de Saussureschen Begriffe in den Strukturalismus als Kulturtheorie** Marcus Andreas,2008 Studienarbeit aus dem Jahr 2004 im Fachbereich Ethnologie Volkskunde einseitig bedruckt Note 1 0 Ludwig Maximilians Universität München Institut für Ethnologie und Afrikanistik Veranstaltung Geschichte und Theorie der Ethnologie 14 Quellen im Literaturverzeichnis Sprache Deutsch Abstract Die vorliegende Arbeit aus dem Fachbereich Ethnologie beleuchtet den Kunstgriff welchen Claude Lévi Strauss bei der Entwicklung des Strukturalismus als Kulturtheorie anwandte er griff auf die theoretischen Unterscheidungen des Sprachwissenschaftlers Ferdinand de Saussure zurück und wandte diese auf menschliche Kultur im allgemeinen an Knapp werden die Hintergründe der beiden Wissenschaftler aufgezeigt ebenso fehlt nicht ein Verweis auf den Prager Kreis Hauptbestandteil der Arbeit ist die Klärung der relevanten Unterscheidungen de Saussures z.B. langue parole und langage und eine kritische Diskussion des Vorhabens Lévi Strauss

**Diskursforschung** Johannes Angermüller,Martin Nonhoff,Eva Herschinger,Felicitas Macgilchrist,Martin Reisigl,Juliette Wedl,Daniel Wrana,Alexander Ziem,2014-09-15 Das zweibändige Handbuch zur interdisziplinären Diskursforschung gibt einen systematischen und umfassenden Überblick über das neue Feld der Diskursforschung Der erste Band versammelt nationale und internationale Tendenzen,Entwicklungen und Fragen der Diskursforschung Der zweite Band stellt wichtige diskursanalytische Methoden am Beispiel des Diskurses über die neoliberalen Hochschulreformen vor Mit seinem Schwerpunkt auf theoretischen Modellen und Strategien der diskursanalytischen Forschungspraxis im disziplinären und interdisziplinären Kontext richtet sich dieses Referenzwerk der Gruppe DiskursNetz an forschungsorientierte Studierende und alle Diskursforschenden die sich für den Zusammenhang von Sprache und Gesellschaft interessieren

**Historical Social Research**,2005

**Von Heroen und Individuen** Stefan Elit,2017-09-15 Das Heldennarrativ des Sozialistischen Realismus ist als Vermittlungsform eines politischen Mythos der Moderne zu verstehen der in der DDR vor allem durch massenkompatible Prosatexte und DEFA Filme etabliert werden sollte Je nach Mythentheorie Barthes Blumenberg oder Lévi Strauss wird ein anderer Aspekt des Phänomens deutlich und ergibt in der Summe ein differenziertes Bild einer ideologisierten Kulturentwicklung Stefan Elits Analyse einer Reihe von einstmals bedeutenden aber zum Teil in Vergessenheit geratenen DDR Romanen und Spielfilmen setzt sich mit einer Mythen Kulturpolitik auseinander deren kollektivistisches Ziel zunehmend in der Aporie eines sozialistischen Individualismus scheiterte

**Mythos in mythenloser Gesellschaft** Fritz Graf,2015-03-10 Keine aufehrliche Beschreibung für Mythos in mythenloser Gesellschaft verfugbar

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