

**American University Studies**

**Rachel M. Hartig**

**Struggling Under  
the Destructive Glance**

**Androgyny in the Novels  
of Guy de Maupassant**

**Peter Lang**

# Struggling Under The Destructive Glance

**Justin Wintle**



## **Struggling Under The Destructive Glance:**

Struggling Under the Destructive Glance Rachel Mildred Hartig, 1991 Struggling to free themselves from the controlling eye of the male Maupassant's fictional heroines move from passive to more active forms of rebellion Early heroines look inward to the world of dreams or turn their eye to a more sympathetic lover Later heroines actively try to captivate the eye of the male victimizing him in turn In this aggressive game however the female protagonists risk losing their humanity Pursuing this analysis based on the combined approaches of the Geneva critic Jean Starobinski in *L'Œil vivant* 1961 and the American critic Carolyn Heilbrun in *Toward a Recognition of Androgyny* 1974 Dr Hartig challenges through textual analyses of the novels in their chronological order the prevailing critical opinion that the psychology of Maupassant's female characters undergoes no change

**Unmaking Sex** Anne E. Linton, 2022-03-24 A landmark study in the history of sexuality which redefines thinking about sex and gender in nineteenth century France and beyond

**A Study Guide for Guy de Maupassant's "Boule de Suif"** Gale, Cengage Learning, To the Sun Guy de Maupassant, 2008-05-15 In July 1881 having established himself as a writer of great pedigree and potential and at the beginning of a ten year period that would see him become one of the most popular authors of his age Maupassant embarked on a dangerous journey to the troubled colony of Algeria believed to be on the verge of an Arab insurrection In *To the Sun* Maupassant describes a land and populace vanquished by the twin powers of the sun and French colonialism he bows down before the former finding a personal absolution in the light heat and space of the desert But he stands up to the latter pointing out the faults and absurdities of French colonialism all the while demonstrating his brilliance as a political reporter who came to understand Algeria and its problems in such a short space of time This is the first complete English translation of Maupassant's travel book *Au soleil* 1884 including the three Fragments *At the Spas* In Brittany and *Le Creusot* as well as full critical apparatus

**Deaf Subjects** Brenda Jo Brueggemann, 2009-05 In this probing exploration of what it means to be deaf Brenda Brueggemann goes beyond any simple notion of identity politics to explore the very nature of identity itself Looking at a variety of cultural texts she brings her fascination with borders and between places to expose and enrich our understanding of how deafness embodies itself in the world in the visual and in language Taking on the creation of the modern deaf subject Brueggemann ranges from the intersections of gender and deafness in the work of photographers Mary and Frances Allen at the turn of the last century to the state of the field of Deaf Studies at the beginning of our new century She explores the power and potential of American Sign Language wedged as she sees it between letter bound language and visual ways of learning and argues for a rhetorical approach and digital future for ASL literature The narration of deaf lives through writing becomes a pivot around which to imagine how digital media and documentary can be used to convey deaf life stories Finally she expands our notion of diversity within the deaf identity itself takes on the complex relationship between deaf and hearing people and offers compelling illustrations of the intertwined and sometimes knotted nature of individual and collective identities within Deaf

culture     *The Foreign Soul & the Angelus* Guy de Maupassant, 2008-12-05 In *The Foreign Soul* we are in classic Maupassant territory Robert Mariolle a wealthy Parisian bachelor has just arrived in the fashionable spa town of Aix les Bains determined to enjoy himself at the casino in the company of high society attempting to get over his break up with mistress Henriette Lambel *The Angelus* was intended to be Maupassant's great masterpiece an ambitious inverted allegory of Christianity into which the author would pour his growing pessimism and despair Set during the Franco Prussian War as were some of Maupassant's finest short stories *The Angelus* finds the pregnant Countess de Bremonval alone in her chateau as Prussian troops move into the neighbourhood Here are the first English translations of Maupassant's two unfinished novels *The Foreign Soul* L'Amé étrangere and *The Angelus* L'Angelus together with full critical apparatus including secondary sources outlining Maupassant's future plot ideas and an essay on *The Foreign Soul* by Paul Bourget     *Imagery and Ideology* William J. Berg, 2007 Literature is ostensibly a sequential and thus temporal medium and painting a static and spatial one yet writers like George Sand and Emile Zola have attempted repeatedly to represent visual and spatial phenomena in literary texts just as painters like Eugene Delacroix and Claude Monet have sought consistently to capture effects of time and movement on canvas The incorporation of elements from one artistic medium into another creates a dynamic interplay of image and ideology both between art forms and within individual texts and paintings which constitutes the crux of this book Each chapter involves the detailed analysis of a text and a painting related through topic theme and technique By juxtaposing the works of ten major writers and ten painters of comparable stature the book explores the various modalities and layers of meaning in nineteenth century French art both verbal and visual and proposes ways of reading the ambivalent artifacts of modernity Illustrated     *New Makers of Modern Culture* Justin Wintle, 2016-04-22 *New Makers of Modern Culture* will be widely acquired by both higher education and public libraries Bibliographies are attached to entries and there is thorough cross referencing     *Troubled Everyday* Alison Taylor, 2017-04-28 Extreme violence in contemporary European art cinema is generally interpreted for its affective potential but what about the significance of the everyday that so often frames and forms the majority of these films Why do the sudden moments of violence that punctuate films like Catherine Breillat's *Fat Girl* 2001 Gaspar Noé's *Irreversible* 2002 and Markus Schleinzer's *Michael* 2011 seem so reliant on everyday routines and settings for their impact Addressing these questions through a series of case studies and considering notorious films in their historical and philosophical context *Troubled Everyday* offers the first detailed examination of the relationship between violence and the everyday in European art cinema It calls for a re evaluation of what gives these films such affective force and such a prolonged grip on our imagination     *The Art of Rupture* Charles J. Stivale, 1994 Sheds new light on the psychological forces at play in Guy de Maupassant's writing     **The Knickerbocker**, 1860     *The Eve of Destruction* David W. Dickey, 2010-11 As I mingled among my fellow graduates my view of the future did not extend much beyond the following day when I would be heading to the beach College in the fall was too far in the future to contemplate

now The only days that held relevance were the next ninety nine which would fashion what I hoped to be my best summer yet So begins The Eve of Destruction David Dickey s coming of age tale about the summer of 1965 a tranquil time when the country rested unwittingly on the brink of a cultural revolution Follow eighteen year old Dane Woody and the crew around their Southern California neighborhoods as they experience the ups and downs of friendship and young love and wrestle with some of life s basal choices Join them on misadventures and general teenage mischief as they seek revelry and endure summer jobs With music cars and popular culture of the decade woven into the backdrop The Eve of Destruction is a nostalgic story about the 1960 s and a worthy ode to the Boomer generation

**Acts of Viewing in Stendhal, Zola, Maupassant, and the Goncourt Brothers** Aaron M. Jossart,2008 **A Hebrew Anthology** George Alexander Kohut,1913

Sword of Destruction Meiring Fouche,Pieter Haasbroek,2025-08-25 Her kiss was a promise Her touch was a lie His blood is the price for a war that will burn the Sahara to ashes Sahara desert 1940 1960 Teuns Stegmann is a legend in the French Foreign Legion a man who has faced death in the desert and always walked away But when a mysterious dancer s enchanting smile leads him from a cabaret in Algiers into a sophisticated trap his holiday leave becomes a one way ticket to the most brutal prison on Earth He is the prisoner of the merciless Brigitte Bonnet the white queen of a lost city who holds a personal vendetta against him Worse the legendary Sword of Doetra a holy relic that can unite the desert tribes has been stolen Stegmann is to be the ritual sacrifice his blood used daily to fuel a coming holy war that will drown the French empire in violence A blistering fusion of classic military adventure and high stakes mystery thriller this novel will leave you breathless If you love the nail biting suspense of Alistair MacLean and the historical action of James Rollins you won t be able to put this down It s an unforgettable story of betrayal impossible odds and one man s desperate fight for survival against an army hungry for his blood Step into this unforgettable thirty seventh Sahara adventure now *The Medusa Gaze in Contemporary Women's Fiction* Gillian M. E. Alban,2017-08-21 The Medusa Gaze offers striking insights into the desires and frustrations of women through the narratives of the impressive contemporary novelists Angela Carter Toni Morrison Sylvia Plath Margaret Atwood A S Byatt Iris Murdoch Jeanette Winterson Jean Rhys and Mich le Roberts It illuminates women s power and vulnerability as they construct their own egos in opposition to their hostile alter egos or others facing them in their mirrors and fixes a panoptic gaze on the women stalking its pages as they learn how to deflect the menacing gaze of others by returning their look defiantly back at them Some stare back and win assurance others are stared down reduced to psychic trauma madness and even suicide The book shows how Freud s Sartre s and Lacan s androcentric views define the Medusa m other as monstrous and how the efforts of mothers to nurture may be slighted as inadequate or devouring It presents Medusa and other goddess figures as inspirational repelling harm through the evil eye of their powerful gaze Conversely it also shows women who are condemned as monstrous Gorgons trapped in enmity rivalry and rage Representing English American and African American Canadian and Caribbean writing the works explored here include realistic social narrative and magical

realist writings in addition to tales of the past and dystopian narratives      *Confessing Christ in a Post-Holocaust World*  
Henry F. Knight, 2006-05-01 Proposes a new model of Christian faithfulness in a post Holocaust world      **Europe on the Path to Self-Destruction** Jack L. Schwartzwald, 2022-07-19 Between the years 1815 and 1945 Europe achieved unrivaled global dominance only to see it shattered by two world wars This frenetic rise and fall was attended by immense societal change In 1815 Europe remained largely agricultural and dependent upon horsepower By 1945 the power of the atom had been unleashed Two industrial revolutions occurred in the interim the first founded upon coal iron and steam the second upon oil steel electricity and internal combustion The implications for humanity were profound This concise yet comprehensive study is divided into three sections In section one the map of Europe emerges in its modern visage as unrestrained nationalist fervor gives rise to an assemblage of new nation states In section two the continent attains global hegemony as massive industrialization fuels a mad scramble for colonial markets and raw materials In section three a cauldron of national ethnic and class hatreds spawn the rise of totalitarianism and the overthrow of European hegemony in two calamitous world wars By tracing the events and undercurrents of this vital period in European history this book offers trenchant insights for the lay reader and the student of history alike      **Visuality and Difference in the Work of Guy de Maupassant** Merritt S. Deitz, 1994      **Delivered from Destruction** Trina Montreuil Brown, 2013-05-21 For this reason He sent his word and healed them and delivered them from their destruction Psalm 107:20 A person can never determine if something or someone is destructive unless there is something to compare it to Destruction means to injure harm or wound I did not understand how rapidly I was destroying my life and became a threat to my very own soul Virtually living on the edge as if there was nothing in my future to look forward to Without the proper guidance and affirmative action I had become reckless and slowly but surely degrading the core of positive values that existed in my upbringing Not noticing that the trials of life can at times change a rational person to one that is capable of destroying everything and everyone in their reach Destructive behaviors can be derived from negative experiences and oftentimes prey on the fears of life causing a sense of insecurity This insecurity caused me to seek attention in all the wrong places and in all the wrong people When we lack guidance and self control our flesh has the potential to creatively destroy that which is dear to us such as our family friends and relationships and most importantly jeopardizing our spiritual walk

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