

STRUCTURE AND STRATEGY IN SIKH SOCIETY

The Politics of Passion

Harry Izmirlian, Jr.

Structure And Strategy In Sikh Society

**Medhekar, Anita, Saha, Sreeparna, Haq,
Farooq**

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Structure and Strategy in Sikh Society Harry Izmirlian, 1979 Study conducted in Nalli a village in Ludhiana District Punjab during 1961-62 and 1965-66 *International Bibliography of Sikh Studies* Rajwant Singh Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader's convenience Studying the Sikhs John Stratton Hawley, Gurinder Singh Mann, 1993-07-01 This basic guide and resource book targets four fields religious studies history world literature and ethnic or migration studies in which Sikhism is now receiving greater attention The authors explain the problems of studying and interpreting Sikhism and opportunities for integrating Sikh studies into a broader curriculum in each field They also provide a sense of the Sikh community's own approach to education and evaluate materials and approaches at the North American university level Included are a sample syllabus with an explanatory essay a bibliographical guide a glossary and a general bibliography Gurinder Singh Mann's review of his course on Sikhism is an effective mini guide to the field as a whole **Historical Dictionary of Sikhism** Louis E. Fenech, W. H. McLeod, 2014-06-11 Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of Historical Dictionary of Sikhism covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 1000 cross referenced entries on key persons organizations the principles precepts and practices of the religion as well as the history culture and social arrangements This book is an excellent access point for students researchers and anyone wanting to know more about Sikhism Dimensions of Social Life Paul

Hockings,2011-06-01 No detailed description available for Dimensions of Social Life **Human Thought and Social Organization** Murray J. Leaf,Dwight Read,2012-06-07 Human beings have two outstanding characteristics compared to all other species the apparently enormous elaboration of our thought through language and symbolism and the elaboration of our forms of social organization The view taken in Human Thought and Social Organization Anthropology on a New Plane is that these are intimately interconnected To understand this connection the book compares the structure of the systems of thought that organizations are built upon with the organizational basis of human thinking as such An experimental method is used leading to a new science of the structure of human social organizations in two senses First it gives rise to a new kind of ethnology that has the combination of empirical solidity and formal analytical rigor associated with the paradigmatic sciences Second it makes evident that social organizations have distinctive properties and require distinctive explanations of a sort that cannot be reduced to the explanations drawn from or grounded in these other sciences Human social organizations are created by people using systems of ideas with very specific logical properties This book describes what these idea systems are with an unbroken chain of analysis that begins with field elicitation and continues by working out their most fundamental logico mathematical generative elements This enables us to see precisely how these idea systems are used to generate organizations that give pattern to ongoing behavior The book shows how organizations are objectified by community members through symbolic representations that provide them with shared conceptions of organizations roles or relations that they see each other as participating in The case for this constructive process being pan Homo sapiens is described spanning all human communities from the Upper Paleolithic to today and from the most seemingly primitive Australian tribes to modern day America and India While focusing primarily on kinship Human Thought and Social Organization shows how the analysis applies with equal precision to other social areas ranging from farming to political factionalism **What's Happening to India?** Robin Jeffrey,2016-07-27 Updated to cover events between 1986 and 1992 including the destruction of the mosque at Ayodhya in December 1992 the book analyses the secessionist crisis in Punjab which led to Indira Gandhi s murder and examines larger themes of ethnic conflict and threats to Indian unity The Punjab example sheds light on processes at work in the rest of India as the introduction to the new edition of the book points out It also considers the domestic implications for India of a world in which socialism and non alignment have lost much of their meaning **Human Organizations and Social Theory** Murray J. Leaf,2010-10-01 In the 1930s George Herbert Mead and other leading social scientists established the modern empirical analysis of social interaction and communication enabling theories of cognitive development language acquisition interaction government law and legal processes and the social construction of the self However they could not provide a comparably empirical analysis of human organization The theory in this book fills in the missing analysis of organizations and specifies more precisely the pragmatic analysis of communication with an adaptation of information theory to ordinary unmediated communications The study also provides the theoretical basis for understanding

the success of pragmatically grounded public policies from the New Deal through the postwar reconstruction of Europe and Japan to the ongoing development of the European Union in contrast to the persistent failure of positivistic and Marxist policies and programs

The A to Z of Sikhism W. H. McLeod, 2009-07-24 Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism

Strategic Cooperation and Partnerships Between Australia and South Asia: Economic Development, Trade, and Investment Opportunities Post COVID-19 Medhekar, Anita, Saha, Sreeparna, Haq, Farooq, 2022-02-11 The COVID 19 pandemic has forced countries around the globe into lockdown imposing trade and travel restrictions with devastating economic impacts on all sectors of the economy In working toward greater economic stability Australia has been strengthening its trade relations with other countries which is reflected through its increased strategic relations with India However it is now essential to explore how Australia is working to further expand its collaboration with other South Asian countries and find new markets and opportunities for trade investment tourism international education and business dealings for its resources services manufacturing and technology sectors Strategic Cooperation and Partnerships Between Australia and South Asia Economic Development Trade and Investment Opportunities Post COVID 19 provides an overview of the Australian trade and investment relationship with South Asian countries and identifies the trends and developments of bilateral trade agreements in strategic areas of trade tourism investment education prior and post COVID 19 Covering topics such as international trade climate change policy and macroeconomics it is ideal for policymakers practitioners industry professionals government officials academicians researchers instructors and students

Gender, Identity and Violence Rainuka Dagar, 2015-07-17 The missing girls in India are not a new phenomenon The British passed an Act to check female infanticide more than 100 years ago Since 1960 India's birth sex ratios have progressively declined from 994 to 910 implicating life affecting gender violence Backed by extensive field research data and interviews this book explores girl child deselection through cultural neglect female infanticide and foeticide and the role of caste and religion The book spans critical socio historical contexts and examines the

practice of selective right to life It views the effects of militancy and khaap panchayats and studies women s rights discourses and protective legal reforms The gender imbalance is mapped globally and analysed in the specific conditions of the Indian states of Punjab and Haryana The book examines the inter linkages of gender hierarchies with male child preference and warns that theoretical analyses limited to female foeticide alone cannot address gender inequalities or change the cycle of violence This will be valuable to scholars and researchers of gender and women studies sociology politics and population and demographic studies It will also be indispensable for women s rights activists NGOs policy makers government bodies and those studying health and family planning **Accessions List, India** Library of Congress. Library of Congress Office, New Delhi,1980

Faith in Courts Lisa Harms,2022-12-01 The judicialisation of religious freedom conflicts is long recognised But to date little has been written on the active role that religious actors and advocacy groups play in this process This important book does just that It examines how Jehovah s Witnesses Muslims Sikhs Evangelicals Christian conservatives and their global support networks have litigated the right to freedom of religion at the European Court of Human Rights over the past 30 years Drawing on in depth interviews with NGOs religious representatives lawyers and legal experts it is a powerful study of the social dynamics that shape transnational legal mobilisation and the ways in which legal mobilisation shapes discourses and conflict lines in the field of transnational law *Aggression in Global Perspective* Arnold P.

Goldstein,Marshall H. Segall,2013-10-22 *Aggression in Global Perspective* attempts to present both an elucidating and a utilitarian picture of aggression in global perspective elucidating in that it serves to help deepen the understanding of the meaning and nature of aggression throughout the world utilitarian in that its companion focus on aggression controls and alternatives in global perspective actually functions to aid the constructive prosocial anti aggression efforts which do exist or might exist to more readily and more fully succeed The book begins by drawing upon individual cultural perspectives on aggression aggression control and aggression alternatives to offer a more unified global perspective It compares contrasts distills differences and similarities and suggests specific directions for future research and applied efforts at better understanding of aggression The chapters which follow describe contemporary manifestations of aggression in a large number of nations representing almost the entire world These descriptions are placed in a cultural context providing an understanding of why for the given country or region aggression currently assumes particular forms rates and intensities Such contextual information is also utilized in most of the ensuing chapters to aid in understanding how aggression fits in or is conceptualized in each nation s stream of daily living Accessions List, India Library of Congress Office, New Delhi,1981

Strategies of Social Change in India Paramjit S. Judge,Gurpreet Bal,1996 The book on the basis of empirical and historical investigations convincingly demonstrates that the process of change in India involved a great degree of ambivalence but there is no clear cut indication except that various strategies have tended to strengthen the position of the already privileged sections of the society The underprivileged are the last to benefit The Journal of Psychoanalytic

Anthropology ,1987 The Journal of Psychological Anthropology ,1980 *Social Action* ,1980 Reviews social trends of the Country each issue deals with a relevant social theme review of recent publications and looks at issues with a social activist and social scientist concern from p 3 of cover v 53 no 4 Religious Beliefs and Practices of the Sikhs in Rural Punjab
Clarence O. McMullen,1989

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