

Structural
Arithmetic Metaphor
in the Oxford "Roland"

Eleanor Webster Bulation

Structural Arithmetic Metaphor In The Oxford Roland

Benjamin B. Olshin



Structural Arithmetic Metaphor In The Oxford Roland:

Structural Arithmetic Metaphor in the Oxford "Roland." Eleanor Webster Bulatkin, 1972 *The Song of Roland* W. S. Merwin, 2011-04-20 A contemporary prose rendering of the great medieval French epic The Song of Roland is as canonical and significant as the Anglo Saxon Beowulf It extols the chivalric ideals in the France of Charlemagne through the exploits of Charlemagne's nephew the warrior Roland who fights bravely to his death in a legendary battle Against the bloody backdrop of the struggle between Christianity and Islam The Song of Roland remains a vivid portrayal of medieval life knightly adventure and feudal politics The first great literary works of a culture are its epic chronicles those that create simple hero figures about whom the imagination of a nation can crystallize observed V S Pritchett The Song of Roland is animated by the crusading spirit and fortified by national and religious propaganda This edition features W S Merwin's glowing lyrical translation [La Chanson de Roland](#) Gerard J. Brault, 2010-11-01 **The Medieval Charlemagne Legend** Susan E. Farrier, 2024-02-02 Originally published in 1993 The Medieval Charlemagne Legend is a selective bibliography for the literary scholar of historical and literary material relating to Charlemagne The book provides a chronological listing of sources on the legend and man is split into three distinct sections covering the history of Charlemagne the literature of Charlemagne and the medieval biography and chronicle of Charlemagne **Essays in the Numerical Criticism of Medieval Literature** Caroline D. Eckhardt, 1979 The essays in this collection are attempts to understand medieval aesthetic principles and products not to champion the numerical approach All the essays share a confidence that when Chaucer for example wrote alle thynges been ordeyned and nombred he was enunciating a philosophical and aesthetic principle of fundamental importance to medieval thought **Metaphor**, 1985-01-01 The aim of the present bibliography is to provide the student of metaphor with an up to date and comprehensive albeit not exhaustive overview of recent publications dealing with various aspects of metaphor in a variety of disciplines Where the emphasis is primarily on specific works about metaphor mainly in philosophy linguistics and psychology the list has been supplemented with references to studies where metaphor is explicitly recognized as an instrument of research or analysis e g in literature or in the elaboration of scientific and religious models or where its use is illustrated **A Guide to Studies on the Chanson de Roland** Joseph J. Duggan, 1976 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1974 **Lost Knowledge** Benjamin B. Olshin, 2019-02-19 Lost Knowledge The Concept of Vanished Technologies and Other Human Histories examines the idea of lost knowledge reaching back to a period between myth and history It investigates a peculiar idea found in a number of early texts that there were civilizations with knowledge of sophisticated technologies and that this knowledge was obscured or destroyed over time along with the civilization that had created it This book presents critical studies of a series of early Chinese South Asian and other texts that look at the idea of specific lost technologies such as mechanical flight and the transmission of images There is also an examination of why concepts of a vanished golden age were

prevalent in so many cultures Offering an engaging and investigative look at the propagation of history and myth in technology and culture this book is sure to interest historians and readers from many backgrounds *Don Quixote Among the Saracens* Frederick A. de Armas, 2013-06-17 The fictional Don Quixote was constantly defeated in his knightly adventures In writing Quixote's story however Miguel Cervantes succeeded in a different kind of quest the creation of a modern novel that conquers and assimilates countless literary genres span Don Quixote among the Saracens considers how Cervantes's work reflects the clash of civilizations and anxieties towards cultural pluralism that permeated Golden Age Spain Frederick A de Armas unravels an essential mystery of one of world literature's best known figures why Quixote sets out to revive knight errantry and why he comes to feel at home only among the Moorish Saracens a people whom Quixote feared at the beginning of the novel De Armas also reveals Quixote's inner conflicts as both a Christian who vows to battle the infidel but also a secret Saracen sympathizer While delving into genre theory Don Quixote among the Saracens adds a new dimension to our understandings of Spain's multicultural history

Fulgentius the Mythographer Wilbur Devereux Jones, Fabius Planciades Fulgentius, Arvel B. Erickson, 1971 Sir Robert Peel 2nd Baronet 5 February 1788 2 July 1850 was a British Conservative statesman who served as Prime Minister of the United Kingdom from 10 December 1834 to 8 April 1835 and also from 30 August 1841 to 29 June 1846 While Home Secretary Peel helped create the modern concept of the police force leading to officers being known as Bobbies in England and Peelers in Northern Ireland As Prime Minister Peel issued the Tamworth Manifesto 1834 during his brief first period in office leading to the formation of the Conservative Party out of the shattered Tory Party in his second administration he repealed the Corn Laws Wikipedia

The Myth of Paganism Robert Shorrock, 2013-10-16 Traditional and still prevalent accounts of late antique literature draw a clear distinction between pagan and Christian forms of poetry whereas Christian poetry is taken seriously in terms its contribution to culture and society at large so called pagan or secular poetry is largely ignored as though it has no meaningful part to play within the late antique world The Myth of Paganism sets out to deconstruct this view of two contrasting poetic traditions and proposes in its place a new integrated model for the understanding of late antique poetry As the book argues the poet of Christ and the poet of the Muses were drawn together into an active often provocative dialogue about the relationship between Christianity and the Classical tradition and ultimately about the meaning of late antiquity itself An analysis of the poetry of Nonnus of Panopolis author of both a pagan epic about Dionysus and a Christian translation of St John's Gospel helps to illustrate this complex dialectic between pagan and Christian voices

Brill's Companion to Nonnus of Panopolis, 2016-03-11 The Egyptian Nonnus of Panopolis 5th century AD author of both the pagan Dionysiaca the longest known poem from Antiquity 21 286 lines in 48 books the same number of books as the Iliad and Odyssey combined and a Christian hexameter Paraphrase of St John's Gospel 3 660 lines in 21 books is no doubt the most representative poet of Greek Late Antiquity Brill's Companion to Nonnus of Panopolis provides a collection of 32 essays by a large international group of scholars experts in the

field of archaic Hellenistic Imperial and Christian poetry as well as scholars of late antique Egypt Greek mythology and religion who explore the various aspects of Nonnus baroque poetry and its historical religious and cultural background

Olifant ,1992 *Song of Roland* Gerard J. Brault,2010-11-01 **The French Review** James Frederick Mason,Hélène Harvitt,1976 **The Year's Work in Modern Language Studies** ,1931 **Revue de L'Association Des Humanités** Humanities Association of Canada,1974 **Books in Print** Ohio State University. Press,1973 *American Book Publishing Record Cumulative, 1950-1977: Title index* R.R. Bowker Company. Department of Bibliography,1978

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
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