

STRONG RELIGION



The Rise of Fundamentalisms around the World

Gabriel A. Almond, R. Scott Appleby, and Emmanuel Sivan

Strong Religion The Rise Of Fundamentalisms Around The World

Robert E. Goodin, Philip Pettit, Thomas W. Pogge

Strong Religion The Rise Of Fundamentalisms Around The World:

Strong Religion Gabriel A. Almond, R. Scott Appleby, Emmanuel Sivan, 2003-01-15 Publisher Description Fundamentalisms and the Media Stewart M. Hoover, Nadia Kaneva, 2009-06-09 The turn of the twenty first century has seen an ever increasing profile for religion contrary to long standing predictions of its decline Instead the West has experienced what some call a realignment of religion where it persists in conjunction with other institutions and structures Outside the West religion is an ever more prominent force in social and political movements of both reform and retrenchment Across these contexts no issue in religion is of as much concern as fundamentalism or rather the fundamentalisms within various traditions which are seen to be fomenting religious social ethnic and political tension and conflict The contributions to this volume represent the first effort to look at fundamentalisms and the media together and address the resulting relations and interactions from critical perspectives of history technology geography and practice. The result lays important groundwork for scholarship on these new and increasingly important phenomena Religion and Terrorism Veronica Ward, Richard Sherlock, 2013-12-24 Religion and Terrorism The Use of Violence in Abrahamic Monotheism provides theoretical analysis of the nature of religious terrorism and religious martyrdom and also delves deeply into terrorist groups and beliefs in Judaism Christianity and Islam Religious terrorism is found in all three of the great monotheistic faiths and while the public is most aware of Islamic terrorism Jewish and Christian faiths have extremist groups that warp their teaching in ways unrecognizable to most adherents to support terrorism This work will be of interest to scholars in religious studies political science and sociology Fundamentalism Simon A. Wood, David Harrington Watt, 2014-05-26 Essays considering how global fundamentalism influences our understanding of modern Christianity Judaism and Islam Thirty years after the Iranian Revolution and more than a decade since the events of 2001 the time is right to examine what the discourse on fundamentalism has achieved and where it might head from here In this volume editors Simon A Wood and David Harrington Watt offer eleven interdisciplinary perspectives framed by the debate between advocates and critics of the concept of fundamentalism that investigate it with regard to Christianity Islam and Judaism The essays are integrated through engagement with a common selection of texts on fundamentalism and a common set of questions about the utility and disadvantages of the term its varied application by scholars of particular groups and the extent to which the term can encompass a cross cultural set of religious responses to modernity Although the notion of fundamentalism as a global phenomenon dates from around 1980 the term itself originated in North American Protestantism approximately six decades earlier and acquired pejorative connotations within five years of its invention Since the early 1990s however many scholars have endorsed the view that the notion of fundamentalism as relying on literalist interpretations of the scriptures firm commitment to patriarchy or refusal to confine religious matters to the private sphere facilitates our understanding of modern religion by enabling us to identify and label structurally analogous developments in different religions Critics of the

term have identified problems with it above all that the idea of global fundamentalism confuses more than it clarifies and unjustifiably overlooks downplays or homogenizes difference more than it identifies a genuine homogeny. The editor s rigorous exploration of both the usefulness and the limitations of the concept make it an excellent counterpoint to the many books that have a great deal to say about the former and very little to say about the latter It will also serve as an ideal text for religious studies history and anthropology courses that explore the complex interface between religion and modernity as well as courses on theory and method in religious studies The Routledge Companion to the Study of Religion John Hinnells, 2009-09-10 The Routledge Companion to the Study of Religion is a major resource for courses in Religious Studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues such as gender science fundamentalism ritual and new religious movements Written by renowned international specialists this new edition includes eight new chapters including post structuralism religion and economics religion and the environment religion and popular culture and sacred space surveys the history of religious studies and the key disciplinary approaches explains why the study of religion is relevant in today s world highlights contemporary issues such as globalization diaspora and politics includes annotated reading lists a glossary and summaries of key points to assist student learning Antifundamentalism in Modern America David Harrington Watt, 2017-05-09 David Harrington Watt's Antifundamentalism in Modern America gives us a pathbreaking account of the role that the fear of fundamentalism has played and continues to play in American culture Fundamentalism has never been a neutral category of analysis and Watt scrutinizes the various political purposes that the concept has been made to serve In 1920 the conservative Baptist writer Curtis Lee Laws coined the word fundamentalists Watt examines the antifundamentalist polemics of Harry Emerson Fosdick Talcott Parsons Stanley Kramer and Richard Hofstadter which convinced many Americans that religious fundamentalists were almost by definition backward intolerant and anti intellectual and that fundamentalism was a dangerous form of religion that had no legitimate place in the modern world For almost fifty years the concept of fundamentalism was linked almost exclusively to Protestant Christians The overthrow of the Shah of Iran and the establishment of an Islamic republic led to a more elastic understanding of the nature of fundamentalism In the late 1970s and early 1980s Americans became accustomed to using fundamentalism as a way of talking about Muslims Jews Hindus Sikhs and Buddhists as well as Christians Many Americans came to see Protestant fundamentalism as an expression of a larger phenomenon that was wreaking havoc all over the world Antifundamentalism in Modern America is the first book to provide an overview of the way that the fear of fundamentalism has shaped U S culture and it will lead readers to rethink their understanding of what fundamentalism is and what it does A Companion to Contemporary Political Philosophy Robert E. Goodin, Philip Pettit, Thomas W. Pogge, 2012-03-12 This new edition of A Companion to Contemporary Political Philosophy has been extended significantly to include 55 chapters across two volumes

written by some of today s most distinguished scholars New contributors include some of today s most distinguished scholars among them Thomas Pogge Charles Beitz and Michael Doyle Provides in depth coverage of contemporary philosophical debate in all major related disciplines such as economics history law political science international relations and sociology Presents analysis of key political ideologies including new chapters on Cosmopolitanism and Fundamentalism Includes detailed discussions of major concepts in political philosophy including virtue power human rights and just war

Rethinking Secularism Craig Calhoun, Mark Juergensmeyer, Jonathan Van Antwerpen, 2011-08-12 This collection of essays examines how the secular is constituted and understood and how new understandings of secularism and religion shape analytic perspectives in the social sciences politics and international affairs **Ways of Living Religion** Christina M. Gschwandtner, 2024-03-14 This study provides a philosophical analysis of different types of religious experience focusing on the lived experience of religion Monotheism and Fundamentalism Rik Peels, 2024-05-09 This Element explores the relation between monotheism and fundamentalism It does so from both an empirical perspective and a more theoretical one that combines theological and philosophical insights The empirical part addresses how as a matter of fact particularly quantitively monotheism and fundamentalism relate to one another The more theoretical part studies the relation between the two by considering the doctrine of God and the issue of exclusion theories of revelation and ethics Finally the book considers whether monotheism has particular resources that can be employed in mitigating the consequences of or even altogether preventing fundamentalism This title is also available as Open Access on Cambridge Core Contemporary America Charles H. Lippy, Eric Tranby, 2013 This book provides a fresh engaging multi disciplinary introduction to religion in contemporary America Students and instructors will find the combination of historical and sociological perspectives an invaluable aid to understanding this fascinating but complex field Religious Fundamentalism and Political Extremism Ami Pedahzur, Leonard Weinberg, 2004-11-23 This book explores the relationships between fundamentalist religious belief political extremism and outbreaks of religiously inspired violence Is the post Cold War world increasingly violent and is this violence the result of strident religious understandings of how societies should be organized

What are They Saying about Fundamentalisms? Peter A. Huff,2008 This is the age of fundamentalism An axis of sacred rebellion cuts through modern experience challenging all who would accommodate religion to secular culture and a dictatorship of relativism Sometimes violent always militant fundamentalists have profoundly transformed the religious landscape of modern society This book offers a critical and empathetic survey of the world's major fundamentalist movements and the innovative scholars who study them Peter Huff an advocate for interfaith dialogue with fundamentalists covers the full range of the cross cultural fundamentalist phenomenon from the American Protestant prototype to muscular protest movements transfiguring every religion around the globe Examining the pioneers of interdisciplinary fundamentalism studies he provides an insider s view of the academic debates driving the rapidly expanding field Highlight The book explores

fundamentalist trends within all major world religions Judaism Christianity Islam Hinduism Sikhism and Buddhism

Theology and the Political ,2020-11-04 Theology and the Political Theo political Reflections on Contemporary Politics in Ecumenical Conversation edited by Alexei Bodrov and Stephen M Garrett is the fruit of Orthodox Catholic and Protestant conversations from East and West concerning the retrieval of theological discourse for political praxis theo political structural analysis of secularity post secularity and distinct political engagement from varying Christian traditions that not only offer political critique but criticism of its particular tradition This edited volume is animated by the motif of political action as witness in a missional key and makes a unique interdisciplinary contribution to the field of political theology that invites further reflection on the gospel instantiated in various cultural contexts in light of the boundary crossing nature of mission and theological discourse The Gülen Hizmet Movement Tamer Balci, Christopher L. Miller, 2013-01-03 This volume covers the origins historical development and ideas of one of the largest and most influential Islamic movements in the world the G len Hizmet Movement GHM Founded during the Cold War under the inspiration of M Fethullah G len the GHM expanded to over 130 countries by the first decade of the twenty first century. The movement's circumspect activism sheltered it from illiberal secular practices in Turkey and has guided it through the anxious post Cold War process of globalization This edited volume covers various characteristics of the movement from G len s unconventional oratory to his educational philosophy In addition the book covers G len s ideas on Islam and democracy and the GHM s indirect political engagement compared to the direct engagement of the Muslim Brotherhood Other chapters in the book cover the role of women in the movement the GHM s creation of an alternative public sphere for pious Muslims and the tension this creation instills in light of Secularism Theory which is analyzed comparatively with American religious pluralism The last two chapters question the effectiveness of interfaith dialogue activities promoted by the movement s adherents A concluding section seeks to synthesize this interdisciplinary scholarship in order to assess the GHM s overall gestalt as a social movement

Religious Fundamentalism and Social Identity Peter Herriot, 2014-02-25 The attacks on the World Trade Centre and the Pentagon in the United States of September 11th 2001 brought the phenomenon of religious fundamentalism to the world s attention Sociological research has clearly demonstrated that fundamentalists are primarily reacting against modernity and believe that they are fighting for the very survival of their faith against the secular enemy But we understand very little about how and why people join fundamentalist movements and embrace a set of beliefs values and norms of behaviour which are counter cultural This is essentially a question for social psychology since it involves both social relations and individual selves Drawing on a broad theoretical perspective social identity theory Peter Herriot addresses two key questions why do fundamentalists identify themselves as an in group fighting against various out groups And how do the psychological needs for self esteem and meaning motivate them Case studies of Mohammed Atta the leader of the 9 11 hijackers and of the current controversy in the Anglican Church about gay priests and bishops demonstrate how fruitfully this theory can be

applied to fundamentalist conflicts It also offers psychologically sensible ways of managing such conflicts rather than treating fundamentalists as an enemy to be defeated Religious Fundamentalism and Social Identity is unique in applying social identity theory to fundamentalism and rare in that it provides psychological in addition to sociological analyses of the phenomenon It is a valuable resource for courses in social psychology which seek to demonstrate the applicability of social psychological theory to the real world Religious Nationalism Atalia Omer, Jason A. Springs, 2013-02-20 This book tackles the assumptions behind common understandings of religious nationalism exploring the complex connections between religion nationalism conflict and conflict transformation Religious Nationalism A Reference Handbook challenges dominant scholarly works on religious nationalism by identifying the preconceptions that skew analysis of the phenomenon dubbed religious nationalism The book utilizes a multidisciplinary approach that draws insight from theories of nationalism religious studies peace research and political theory and reframes the questions of religious nationalism within the perspectives of secularism modernity and Orientalism In doing so the author enables readers to uncover their own presumptions regarding the role of religion in public life Unlike other works on this subject the work outlines connections between the analysis of the role of religion in conflict to thoughts regarding how religion may relate to processes of peacebuilding and conflict transformation and further connects the discussion of religious nationalism to broader conversations on the so called resurgence of religion The book will serve advanced high school and college students studying religion international relations and related subjects while also appealing to a wide audience of readers with an interest in questions of religion and politics

Secularism in India Domenic Marbaniang, Historical account of the origin of Secularism and its development in India This book was originally the MPhil thesis of the writer submitted to ACTS Academy in 2005 Jewish Fundamentalism and the Temple Mount Motti Inbari, 2012-02-01 The Temple Mount located in Jerusalem is the most sacred site in Judaism and the third most sacred site in Islam after Mecca and Medina in Saudi Arabia The sacred nature of the site for both religions has made it one of the focal points of the Arab Israeli conflict Jewish Fundamentalism and the Temple Mount is an original and provocative study of the theological roots and historical circumstances that have given rise to the movement of the Temple Builders Motti Inbari points to the Six Day War in 1967 as the watershed event the Israeli victory in the war resurrected and intensified Temple oriented messianic beliefs Initially confined to relatively limited circles more recent land for peace negotiations between Israel and its Arab neighbors have created theological shock waves enabling some of the ideas of Temple Mount activists to gain wider public acceptance Inbari also examines cooperation between Third Temple groups in Israel and fundamentalist Christian circles in the United States and explains how such cooperation is possible and in what ways it is manifested Christian Criticisms, Islamic Proofs Simon A. Wood, 2012-01-01 Muhammad Rashid Rida is among the most influential Muslim thinkers of the modern period and yet until now his writings on Christian Muslim relations have remained unpublished in English In this flagship English edition Simon A Wood rights this wrong by

translating and analysing one of his most important works The Criticisms of the Christians and the Proofs of Islam Contending that Rida s work cannot be separated from the period of colonial humiliation from which it originated he challenges the view that Rida was a fundamentalist and argues that his response to Christian criticisms was in fact distinctly modernist

Strong Religion The Rise Of Fundamentalisms Around The World Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Strong Religion The Rise Of Fundamentalisms Around The World**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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