



Slavery And Society At Rome

William Dexter Wilson



Slavery And Society At Rome:

Slavery and Society at Rome Keith Bradley, 1994-10-13 This book first published in 1994 is concerned with discovering what it was like to be a slave in the classical Roman world and with revealing the impact the institution of slavery made on Roman society at large. It shows how and in what sense Rome was a slave society through much of its history, considers how the Romans procured their slaves, discusses the work roles slaves fulfilled and the material conditions under which they spent their lives, investigates how slaves responded to and resisted slavery and reveals how slavery as an institution became more and more oppressive over time under the impact of philosophical and religious teaching. The book stresses the harsh realities of life in slavery and the way in which slavery was an integral part of Roman civilisation.

Slavery and Society at Rome Keith R. Bradley, 1994-10-13 This book first published in 1994 is concerned with discovering what it was like to be a slave in the classical Roman world. *Slavery and Society at Rome* Keith Bradley, 1994-10-13 This book is about the life of the slave in classical Roman society and the importance of the institution of slavery in Roman civilization generally. Its main purpose is to communicate particularly to an undergraduate audience the harshness of the institution and to convey what the experience of being a slave at Rome was like from a slave's point of view. The book's importance lies in the fact that it deals with a subject of great interest and is the only comprehensive treatment of Roman slavery currently available.

Slavery in the Roman World Sandra R. Joshel, 2010-08-16 A lively and comprehensive overview of Roman slavery ideal for introductory level students of the ancient Mediterranean world.

The Cambridge World History of Slavery: Volume 1, The Ancient Mediterranean World Keith Bradley, Paul Cartledge, 2011-03-07 Volume 1 in the new Cambridge World History of Slavery surveys the history of slavery in the ancient Mediterranean world. Although chapters are devoted to the ancient Near East and the Jews, its principal concern is with the societies of ancient Greece and Rome. These are often considered as the first examples in world history of genuine slave societies because of the widespread prevalence of chattel slavery which is argued to have been a cultural manifestation of the ubiquitous violence in societies typified by incessant warfare. There was never any sustained opposition to slavery and the new religion of Christianity probably reinforced rather than challenged its existence. In twenty-two chapters leading scholars explore the centrality of slavery in ancient Mediterranean life using a wide range of textual and material evidence. Non-specialist readers in particular will find the volume an accessible account of the early history of this crucial phenomenon.

What Is a Slave Society? Noel Lenski, Catherine M. Cameron, 2018-05-10 The practice of slavery has been common across a variety of cultures around the globe and throughout history. Despite the multiplicity of slavery's manifestations, many scholars have used a simple binary to categorize slave holding groups as either genuine slave societies or societies with slaves. This dichotomy as originally proposed by ancient historian Moses Finley assumes that there were just five genuine slave societies in all of human history: ancient Greece and Rome and the colonial Caribbean, Brazil and the American South. This book interrogates this bedrock of comparative slave studies and tests its

worth Assembling contributions from top specialists it demonstrates that the catalogue of five must be expanded and that the model may need to be replaced with a more flexible system that emphasizes the notion of intensification The issue is approached as a question allowing for debate between the seventeen contributors about how best to conceptualize the comparative study of human bondage Beloved Brother or Slave? Laurent Okitakatshi, 2025-08-21 Addressing Philemon as well as the church that meets in Philemon's house Paul makes this prayer I pray that the koinonia of your faith may become effective when you realize all the good that we may do for Christ vv 4-6 What was Paul's intention in revealing the content of his prayer for Philemon in a letter he knew would be read publicly Why was Philemon's koinonia of faith both a matter of praise and an object of concern for Paul The text does not answer these questions until ten verses later In verse 16 one finds this radical and earth shaking request namely that Philemon receive Onesimus no longer as a slave but more than a slave a beloved brother in the flesh and in the Lord v 16 This book stems from the realization that the word brother in verse 16 not only explains why Philemon's koinonia of faith was ineffective v 6 but also strengthens my claim that a call to an ethic of koinonia is the central message of the letter *Slavery, Freedom and Gender* Brian L. Moore, B. W. Higman, 2003 This book is a collection of essays by several distinguished scholars which began as a series of lectures sponsored by the Department of History at the University of the West Indies Mona Jamaica to honour internationally recognized Caribbean historian Elsa Goveia The collection consists of 13 lectures delivered between 1987 to 1998 The book is divided into two broad sections In Slavery and Freedom which features critical research on slavery and post emancipation society and Gender Paradigms It will be particularly engaging to readers interested in Caribbean history social history and gender studies Slaves and Slavery in Ancient Rome Zvi Yavetz, 1988-01-01 Enormous numbers of slaves were absorbed into Roman society from the third century B C onwards Mainly enslaved prisoners of war they transformed the quality of life in the Roman Empire beyond recognition In this anthology the author offers a complete collection of Greek and Latin sources in an English translation which deal with the great slave rebellions in the second and first centuries B C In a postscript Zvi Yavetz surveys the controversy on slaves and slavery from the French Revolution to our own days with an emphasis on the debate between Marxists and non Marxists The book is intended for specialists and generalists alike including those who have had no previous classical education but could after delving in sources concern themselves with one of the most intriguing problems in world history Zvi Yavetz holds the Lessing Chair of Roman History at Tel Aviv University Israel and is distinguished visiting professor at Queens College of the City University of New York He is the author of many books in Hebrew French and German on Roman history among which are *Julius Caesar and His Public Image* and *Plebs and Principes* **Plautus and Roman Slavery** Roberta Stewart, 2012-05-21 This book studies a crucial phase in the history of Roman slavery beginning with the transition to chattel slavery in the third century bce and ending with antiquity's first large scale slave rebellion in the 130s bce Slavery is a relationship of power and to study slavery and not simply masters or slaves we need to see the

interactions of individuals who speak to each other a rare kind of evidence from the ancient world Plautus comedies could be our most reliable source for reconstructing the lives of slaves in ancient Rome By reading literature alongside the historical record we can conjure a thickly contextualized picture of slavery in the late third and early second centuries bce the earliest period for which we have such evidence The book discusses how slaves were captured and sold their treatment by the master and the community the growth of the conception of the slave as other than human and as chattel and the problem of freedom for both slaves and society **What is a Slave Society?** Noel Emmanuel Lenski, Catherine M. Cameron, 2018-05-10

Interrogates the traditional binary slave societies societies with slaves as a paradigm for understanding the global practice of slaveholding *Cargoes from Three Continents* Marie Cleary, Mark J. Meister, 1999 A collection of teaching plans and related material designed to help teachers understand Mediterranean centred trade between 1600 BC and AD 200

Thirteenth (fourteenth) Annual Report presented to the Pennsylvania Anti-Slavery Society, by its executive committee, etc Pennsylvania Anti-Slavery Society (PENNSYLVANIA), 1850 **Slaves and Masters in the Roman Empire**

K. R. Bradley, 1984 *A discourse on slavery, delivered before the anti-slavery society in Littleton, N.H.* W. D. WILSON (of Concord?), 1839 **A Discourse on Slavery: Delivered Before the Anti-Slavery Society in Littleton, N. H.** William

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Society, 1854 The Cumulative Book Index, 1996 A world list of books in the English language **Social Formations in**

the Medieval World Rakesh Kumar, 2024-06-07 This book encapsulates a period of history of human progress by highlighting crucial social economic and cultural dynamics It presents recent historiography and new analytical tools used to analyse multi dimensional themes involved in social formation This is a reader friendly book with simple and lucid language and fulfils the pressing needs of students studying the paper Social Formations and Cultural Patterns of Ancient and Medieval World at various universities across the world The summary keywords and representative questions at the end of each chapter would assist in revision and better understanding of the issues dealt therein A detailed chapter end reference would enable and motivate the readers to engage in further studies for better understanding of the themes This book will be of interest to students researchers and academics in the area of history ancient and medieval world history in particular and anthropology It will also be an interesting read for general readers interested in knowing about the ancient and medieval world **Annual Report of the American Anti-Slavery Society** American Anti-Slavery Society, 1835

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