

# RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE  
MIMATENSI AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscul-  
tationem, magnam gignunt: sanctitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtuti  
bus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina ambidue figura careant.
- 7 Lex antiqua quodam habet mystica, quod  
dam moralia.
- 8 Lex aut recipit interpretationem disting.
- 9 Scriptura sacra quadruplici sensu expedita  
est & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmitatem ecclesiasticorum nardus  
infusa ut virtutes eruat m. 15. & 17
- 16 Durandus communem Ecclesie firmam in  
disting. in singulari.
- 18 Rationale vocat & quia hoc non enseritur.
- 19 Rationale hoc in illa partes duas dicitur.

P R O O E M I V M.



**Q**UÆCUNQUE in  
Ecclesiasticis officiis,  
rebus aut ornamentis  
confistit, divinis  
plena sunt signis, ac  
que mysticis, ac sin-  
gula sunt ecclesiæ sal-

**Deu. 12.** cedine redundantia, si tamen diligentem  
**Iob. 38** habeant inspectorem, qui non mel de  
**Prov. 33** petra sagere, oleumque de dunstino sa-  
**Iean. 4.** xo. Quis tamen novit ordinem cœli, & ra-  
**Isa. 1.** tionem ipsius poterit in terra? Scribator  
**Ps. 103.** quippe manicularis opprimetur à gloria.  
**Es. 12** Siquidem potens alius est, & in quo aqua  
**Ape. 3.** hauriam, non habeo, nisi porrigat ille, qui  
**Gen. 1. 2.** dat omnibus assuetor, & non impropie-  
**Ex. 25** rat, ut inter medium montium transeun-  
**Sap. 10** tem hauriam aquam in gaudio de fontibus  
**Iuan. 3.** Saluatoris. Licet igitur non omnium  
que à naturis tradita sunt, ratio red-

possit, si de legi Leon emendat 23. quæst.  
4. Nabuchodonosor. in princ. quia tamen  
quod in his ratione caret, extirpandum  
est. dist. cœpiscopi. 12. dist. omnia. Idcirco ego Gulienus Durandi sanctæ Mi-  
maten. Ecclesiæ sola Dei providentia di-  
ctus episcopus, pulsans pulsabo ad ostium,  
si forte clavis David aperire dignetur, ut  
me introducat rex in cellam vinariam,  
in qua mihi supernum demonstraretur ex-  
emplar, quod Moyse fuit in monte  
monstratum, quatenus de singulis, quæ  
in ecclesiasticis officiis, rebus aut orna-  
mentis confistunt: quid significant & fi-  
gurent, ralem reuolare dare, & aperte  
dillere, & rationis potere, qui linguas in  
fastis tacit obertas cuius spiritus, ut vult,  
spirat, diuides singulis, prout vult, extra de  
renunciatio. cœli, ad laudem, & gloriam  
Trinitatis & Sanæ hie faciem, et pro ut

A. post

# Skiarima An Inquiry Into Written And Printed Texts

## References And Commentaries

**CO Houle**



## **Skiarima An Inquiry Into Written And Printed Texts References And Commentaries:**

The book delves into Skiarima An Inquiry Into Written And Printed Texts References And Commentaries. Skiarima An Inquiry Into Written And Printed Texts References And Commentaries is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Skiarima An Inquiry Into Written And Printed Texts References And Commentaries, encompassing both the fundamentals and more intricate discussions.

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    - Chapter 1: Introduction to Skiarima An Inquiry Into Written And Printed Texts References And Commentaries
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    - Chapter 4: Skiarima An Inquiry Into Written And Printed Texts References And Commentaries in Specific Contexts
    - Chapter 5: Conclusion
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- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Skiarima An Inquiry Into Written And Printed Texts References And Commentaries.

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