

The Pearl

A collection from the notorious "Journal of Voluptuous Reading," *The Pearl* reveals the rich and bawdy seam of sexuality that thrived beneath the Victorian façade of respectability.

The Pearl was first published in July, 1879, and flourished until the end of the following year, when the magazine vanished as mysteriously as it appeared. It was filled with jokes, ballads, limericks, epic sexual adventures and scandalous gossip. Now a new generation can delight in the entertaining and shocking collection of erotica known as the *The Pearl*.

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The Pearl Vol Ii Selections Of Victorian Erotica

Tate Britain (Gallery)



The Pearl Vol II Selections Of Victorian Erotica:

RePresenting Bisexualities Donald E. Hall, Maria Pramaggiore, 1996 Is bisexuality coming out in America Bisexual characters are surfacing on popular television shows and in film Newsweek proclaims that a new sexual identity is emerging But amidst this burgeoning acknowledgment of bisexuality is there an understanding of what it means to be bisexual in a monosexual culture *RePresenting Bisexualities* seeks to answer these questions integrating a recognition of bisexual desire with new theories of gender and sexuality Despite the breakthroughs in gender studies and queer studies of recent years bisexuality has remained largely unexamined Problematic sexual images are usually attributed either to homosexual or heterosexual desire while bisexual readings remain unexplored The essays found in *RePresenting Bisexualities* discuss fluid sexualities through a variety of readings from the fence covering texts from Emily Dickinson to *Nine Inch Nails* Each author contributes to the collection a unique view of sexual fluidity and transgressive desire Taken together these essays provide the most comprehensive bisexual theory reader to date **Making Love** Judith Davis, 1984 *Victorian Review*, 2008

Book Bulletin, 1919 *The New York Times Index*, 2000 *The Library Journal*, 1993-10 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called *Junior libraries* 1954 May 1961 Also issued separately *Exposed* Tate Britain (Gallery), 2001 The apogee of High Culture or an assault on public morality The representation of the nude figure was one of the most controversial issues in Victorian art This publication surveys the full range of Victorian representations of the nude both male and female concentrating on painting sculpture and drawing but also exploring the artistic depiction of the naked body in other media both high and low including photography popular illustration advertizing imagery and caricature foregrounding issues of morality sexuality and desire that remain relevant in the 21st century **Library Journal**, 1993 *Between Women* Sharon Marcus, 2009-07-10 Women in Victorian England wore jewelry made from each other's hair and wrote poems celebrating decades of friendship They pored over magazines that described the dangerous pleasures of corporal punishment A few had sexual relationships with each other exchanged rings and vows willed each other property and lived together in long term partnerships described as marriages But as Sharon Marcus shows these women were not seen as gender outlaws Their desires were fanned by consumer culture and their friendships and unions were accepted and even encouraged by family society and church Far from being sexless angels defined only by male desires Victorian women openly enjoyed looking at and even dominating other women Their friendships helped realize the ideal of companionate love between men and women celebrated by novels and their unions influenced politicians and social thinkers to reform marriage law Through a close examination of literature memoirs letters domestic magazines and political debates Marcus reveals how relationships between women were a crucial component of femininity Deeply researched powerfully argued and filled with original readings of familiar and surprising sources *Between Women* overturns everything we thought we knew about Victorian women and the history of marriage and

family life It offers a new paradigm for theorizing gender and sexuality not just in the Victorian period but in our own
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