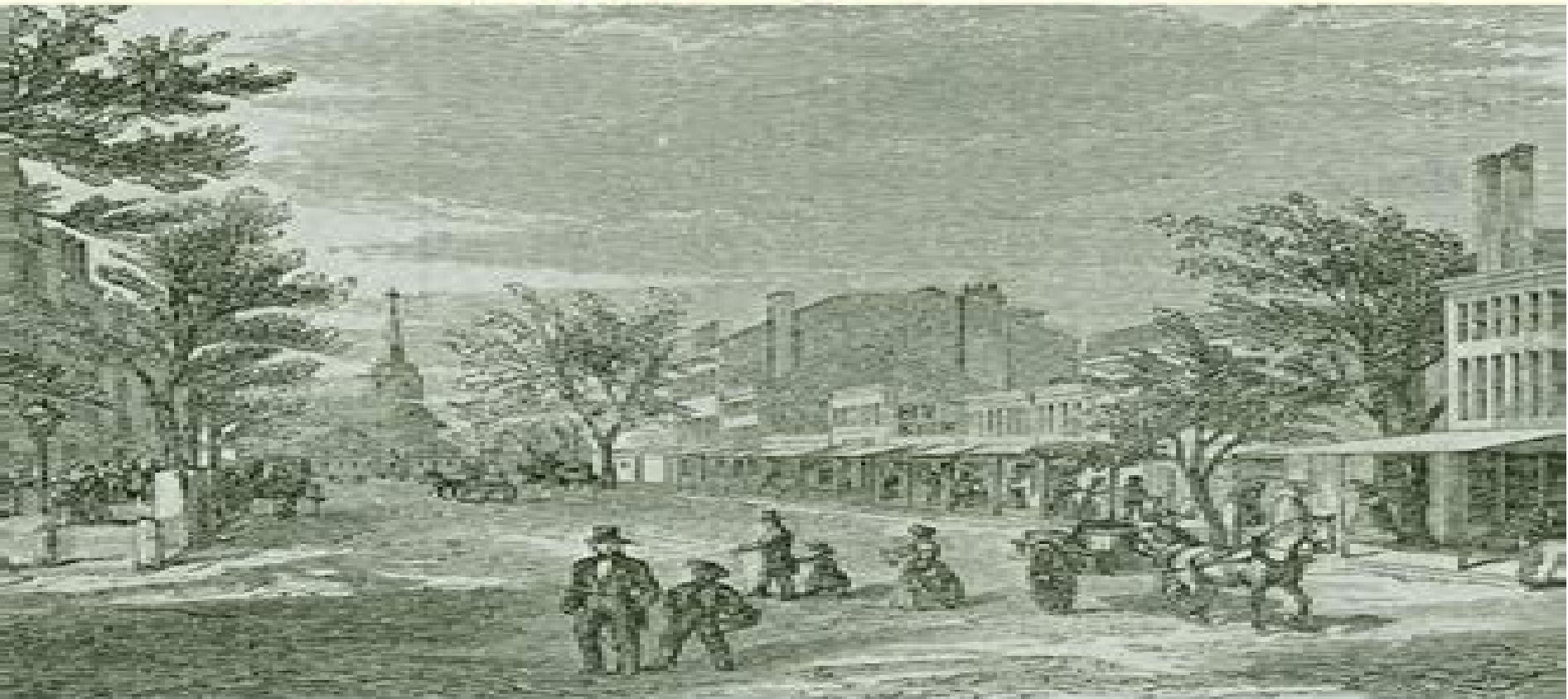


THE **PADDY** **CAMPS**

The Irish of Lowell,
1821-61



Brian C. Mitchell

The Paddy Camps The Irish Of Lowell 1821 61

Christopher G. Bates



The Paddy Camps The Irish Of Lowell 1821 61:

The Paddy Camps Brian Christopher Mitchell, 2006 **The Paddy Camps** Brian C. Mitchell, 2006 Disdained by many Yankee residents as Catholic lowlifes the growing Irish population of the Lowell Massachusetts paddy camps in the nineteenth century proved a tempting source of cheap labor for local mill owners who took advantage of the immigrants proximity to exploit them to the fullest Displaced by their cheaper labor other workers blamed the Irish for job losses and added to their plight through repression and segregation Now in paperback and featuring a new preface Brian C Mitchell s **The Paddy Camps** demonstrates how the Irish community in Lowell overcame adversity to develop strong religious institutions an increased political presence and a sense of common traditions **Class and Other Identities** Lex Heerma van Voss, Marcel van der Linden, 2002 With the onset of a more conservative political climate in the 1980s social and especially labour history saw a decline in the popularity that they had enjoyed throughout the 1960s and 1970s This led to much debate on its future and function within the historical discipline as a whole Some critics declared it dead altogether Others have proposed a change of direction and a more or less exclusive focus on images and texts The most constructive proposals have suggested that labour history in the past concentrated too much on class and that other identities of working people should be taken into account to a larger extent than they had been previously such as gender religion and ethnicity Although class as a social category is still as valid as it has been before the questions now to be asked are to what extent non class identities shape working people s lives and mentalities and how these are linked with the class system In this volume some of the leading European historians of labour and the working classes address these questions Two non European scholars comment on their findings from an Indian resp American point of view The volume is rounded off by a most useful bibliography of recent studies in European labour history class gender religion and ethnicity **Ordinary People** David Wagner, 2015-12-03 David Wagner explores the lives of poor people during the three decades after the Civil War using a unique treasure of biographies of people who were at one point in time inmates in a large almshouse combined with genealogical and other official records to follow their later lives **Ordinary People** develops a more fluid picture of poverty as people s lives change over the course of time *Historical Dictionary of New England* Peter C. Holloran, 2017-05-01 New England the most clearly defined region in the United States includes the six states of Connecticut Maine Massachusetts New Hampshire Rhode Island and Vermont First colonized by the French in 1604 and the British in 1607 the New England colonies were the first to secede from the British Empire and were among the first states admitted to the union No region has claimed more presidents as native sons seven or produced more men and women of exceptional accomplishment and fame Many Americans see New England as a touchstone for the founding ideas of the nation and the region served as a source of inspiration for many artists and writers This second edition of *Historical Dictionary of New England* contains a chronology an introduction appendix and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities places

institutions and events This book is an excellent resource for students researchers and anyone wanting to know more about New England

Minority Faiths and the American Protestant Mainstream Jonathan D. Sarna,1998 Covering the period from roughly the Civil War to World War I a collection of scholars explores how minority faiths in the United States met the challenges posed to them by the American Protestant mainstream Contributors focus on Judaism Catholicism Mormonism Protestant immigrant faiths African American churches and Native American religions

American Green Stephen A. Germic,2001-05-25 In this work of interdisciplinary scholarship Stephen A Germic reveals how America s first parks both urban and wilderness were created and organized to mitigate the most threatening social and economic crises in the nineteenth century outside of the Civil War Germic analyzes the intentionally disguised relationship between the constructed nature of Central Park Yosemite and Yellowstone and the expanding but crisis prone capitalist state American Green demonstrates how the fundamental function of these parks was economic and political in the service of maintaining a consensus regarding national identity The organization and control of natural space Germic argues is inseparable from its function as a capitalist instrument This instrumentalism served not only to define constitute and segregate social groups but also to promote racial and ethnic identifications above those based on class interest Providing a fresh insight into United States labor cultural and environmental history this book is an important contribution to our understanding of American parks and the complex meaning of American public space

The Early Republic and Antebellum America: An Encyclopedia of Social, Political, Cultural, and Economic History Christopher G. Bates,2015-04-08 First Published in 2015 This text holds four volumes of essays and entries on the early Republic and Antebellum era in America spanning the end of the American Revolution in 1781 to the outbreak of Civil War in 1861 The Americans forged a new government in theory and then in practice with the beginnings of industrialisation and the effects of urbanisation widespread poverty labour strife debates around slavery and sectional discord By the end of the nineteenth century American had a powerhouse economy new technologies and the emergence of major social reform movements creation of uniquely American art and literature and the conquest of the West This encyclopaedia offers a historic reference

The Pre-occupation of Postcolonial Studies Fawzia Afzal-Khan,Kalpna Seshadri-Crooks,2000 The Pre Occupation of Postcolonial Studies contains essays by both leading figures and younger scholars engaged in the field of postcolonial studies In this state of the field reader editors Fawzia Afzal Khan and Kalpana Seshadri Crooks have created a dynamic forum for contributors from a variety of theoretical and disciplinary vantage points to question both the limits and the limitations of postcolonial thought Since it burst on the academic scene as the hot new disciplinary field during the final decade of the twentieth century postcolonial studies has faced criticism from those who question its troubling trajectories its sometimes suspect epistemological and pedagogical methods and its relatively narrow focus With diverse essays that emerge from such disciplines as South Asian Latin American Arab and Jewish studies this volume responds to skeptics and adherers alike addressing not only the broad

theoretical issues at stake within the field but also the position of the field itself within the academy as well as its relationship to modern postmodern and Marxist discourses Contributors offer critiques on ahistorical and universalizing tendencies in postcolonial work and confront the need for scholars to attend to issues of class ideology and the effects of neocolonial practices Seeking to broaden the field's traditionally literary spectrum of methodologies these essayists take up large thematic issues to examine specific sites of colonial activities with all of their historical political and cultural significance Closing the volume is an insightful interview with Homi Bhabha in which he discusses postcolonial studies in the context of contemporary cultural politics and theory The Pre Occupation of Postcolonial Studies not only offers an overview of the discipline but also pushes and pulls at the edges of postcolonial studies offering a comprehensive view of the field's diversity of thought and envisioning clear pathways for its future Contributors Fawzia Afzal Khan Ali Behdad Homi Bhabha Daniel Boyarin Neil Larsen Saree Makdisi Joseph Massad Walter Mignolo Hamid Naficy Ngugi Wa Thingo Timothy B Powell R Radhakrishnan Bruce Robbins Kalpana Seshadri Crooks Ella Shohat Rajeswari Sunder Rajan *Culture, Conflict, and Migration* Donald M. MacRaild, 1998-01-01 A major study of Catholic and Protestant Irish in an important but neglected center of historic Irish settlement where communal violence and Irish related antipathy bore the hallmarks of the Liverpool and Glasgow experiences Culture Conflict and Migration deserves to be read as an important contribution to the growing literature on the Irish in Britain Irish Studies Review Mill Girls and Strangers Wendy M. Gordon, 2012-02-01 In the nineteenth century mill towns of Preston England Lowell Massachusetts and Paisley Scotland there were specific demands for migrant and female labor and potential employers provided the necessary respectable conditions in order to attract them Using individual accounts this innovative and comparative study examines the migrants lives by addressing their reasons for migration their relationship to their families the roles they played in the cities to which they moved and the dangers they met as a result of their youth gender and separation from family Gordon details both the similarities and differences in the women's migration experiences and somewhat surprisingly concludes that they became financially independent rather than primarily contributors to a family economy **The English diaspora in North America** Tanja Buelmann, Donald MacRaild, 2016-12-05 Ethnic associations were once vibrant features of societies such as the United States and Canada which attracted large numbers of immigrants While the transplanted cultural lives of the Irish Scots and continental Europeans have received much attention the English are far less widely explored It is assumed the English were not an ethnic community that they lacked the alienating experiences associated with immigration and thus possessed few elements of diasporas This deeply researched new book questions this assumption It shows that English associations once were widespread taking hold in colonial America spreading to Canada and then encompassing all of the empire Celebrating saints days expressing pride in the monarch and national heroes providing charity to the national poor and forging mutual aid societies mutual were all features of English life overseas In fact the English simply resembled other immigrant groups too

much to be dismissed as the unproblematic invisible immigrants

New Directions in Irish-American History Kevin Kenny, 2003 The writing of Irish American history has been transformed since the 1960s This volume demonstrates how scholars from many disciplines are addressing not only issues of emigration politics and social class but also race labor gender representation historical memory and return both literal and symbolic to Ireland This recent scholarship embraces Protestants as well as Catholics incorporates analysis from geography sociology and literary criticism and proposes a genuinely transnational framework giving attention to both sides of the Atlantic This book combines two special issues of the journal *Irish-American Studies* with additional new material The contributors include Tyler Anbinder Thomas J Archdeacon Bruce D Boling Maurice J Bric Mary P Corcoran Mary E Daly Catherine M Eagan Ruth Ann M Harris Diane M Hotten Somers William Jenkins Patricia Kelleher L am Kennedy Kerby A Miller Harvey O'Brien Matthew J O'Brien Timothy M O'Neil and Fionnghuala Sweeney

Multicultural America Carlos E. Cortés, 2013-08-15 This comprehensive title is among the first to extensively use newly released 2010 U S Census data to examine multiculturalism today and tomorrow in America This distinction is important considering the following NPR report by Eyder Peralta Based on the first national numbers released by the Census Bureau the AP reports that minorities account for 90 percent of the total U S growth since 2000 due to immigration and higher birth rates for Latinos According to John Logan a Brown University sociologist who has analyzed most of the census figures The futures of most metropolitan areas in the country are contingent on how attractive they are to Hispanic and Asian populations Both non Hispanic whites and blacks are getting older as a group These groups are tending to fade out he added Another demographer William H Frey with the Brookings Institution told The Washington Post that this has been a pivotal decade We're pivoting from a white black dominated American population to one that is multiracial and multicultural

Multicultural America A Multimedia Encyclopedia explores this pivotal moment and its ramifications with more than 900 signed entries not just providing a compilation of specific ethnic groups and their histories but also covering the full spectrum of issues flowing from the increasingly multicultural canvas that is America today Pedagogical elements include an introduction a thematic reader's guide a chronology of multicultural milestones a glossary a resource guide to key books journals and Internet sites and an appendix of 2010 U S Census Data Finally the electronic version will be the only reference work on this topic to augment written entries with multimedia for today's students with 100 videos with transcripts from Getty Images and Video Vault the Agence France Press and Sky News as reviewed by the media librarian of the Rutgers University Libraries working in concert with the title's editors

Place/Culture/Representation James S. Duncan, David Ley, 2013-04-15 Spatial and cultural analysis have recently found much common ground focusing in particular on the nature of the city Place Culture Representation brings together new and established voices involved in the reshaping of cultural geography The authors argue that as we write our geographies we are not just representing some reality we are creating meaning Writing becomes as much about the author as it is about purported geographical reality The issue becomes not

scientific truth as the end but the interpretation of cultural constructions as the means. Discussing authorial power discourses of the other texts and textuality landscape metaphor the sites of power knowledge relations and notions of community and the sense of place the authors explore the ways in which a more fluid and sensitive geographer's art can help us make sense of ourselves and the landscapes and places we inhabit and think about. Le Québec et les francophones de la Nouvelle-Angleterre Dean R. Louder, 1991 Bilan des recherches récentes et en cours de part et d'autre de la frontière canado-américaine suivi de sept témoignages

Racism in the United States Meyer Weinberg, 1990-05-21 This volume represents the most comprehensive book length bibliography on the subject of racism available in the United States. Compiler Meyer Weinberg has surveyed a wide ranging group of material and classified it under 87 subject headings drawing on articles books congressional hearings and reports theses and dissertations research reports and investigative journalism. Historical references cover the long history of racism while the heightened awareness and activity of the recent past is also addressed in detail. In addition to works that fit the narrow definition of racism as a mode of oppression or group denial of rights based on color Weinberg includes references dealing with sexism antisemitism economic exploitation and similar forms of dehumanization. References are grouped under a series of subject headings that include Civil Rights Desegregation Housing Socialism and Racism Unemployment and Violence against Minorities. Items which do not have self explanatory titles are annotated and virtually every section is thoroughly cross referenced. Also included is one section of carefully selected references on racism in countries other than the United States. Unlike the remainder of the book this section is not comprehensive but rather provides an opportunity to view racism comparatively. The volume concludes with an author index. This work will be a significant addition to both academic and public libraries as well as an important resource for courses in racism sociology and black history.

The Trials of Anthony Burns Albert J. Von Frank, 1998 Before 1854 most Northerners managed to ignore the distant unpleasantness of slavery. But that year an escaped Virginia slave Anthony Burns was captured and brought to trial in Boston and never again could Northerners look the other way. This is the story of Burns's trial and of how arising in abolitionist Boston just as the incendiary Kansas Nebraska Act took effect it revolutionized the moral and political climate in Massachusetts and sent shock waves through the nation. In a searching cultural analysis Albert J. von Frank draws us into the drama and the consequences of the case. He introduces the individuals who contended over the fate of the barely literate twenty year old runaway slave figures as famous as Richard Henry Dana Jr the defense attorney as colorful as Thomas Wentworth Higginson and Bronson Alcott who led a mob against the courthouse where Burns was held and as intriguing as Moncure Conway the Virginia born abolitionist who spied on Burns's master. The story is one of desperate acts even murder a special deputy slain at the courthouse door but it is also steeped in ideas. Von Frank links the deeds and rhetoric surrounding the Burns case to New England Transcendentalism principally that of Ralph Waldo Emerson. His book is thus also a study of how ideas relate to social change exemplified in the art and expression of Emerson. Henry

Thoreau Theodore Parker Bronson Alcott Walt Whitman and others Situated at a politically critical moment with the Whig party collapsing and the Republican arising with provocations and ever hotter rhetoric intensifying regional tensions the case of Anthony Burns appears here as the most important fugitive slave case in American history A stirring work of intellectual and cultural history this book shows how the Burns affair brought slavery home to the people of Boston and brought the nation that much closer to the Civil War **Making the Irish American** J.J. Lee, Marion R. Casey, 2007-03 Explores the history of the Irish in America offering an overview of Irish history immigration to the United States and the transition of the Irish from the working class to all levels of society **The Irish Diaspora in Britain, 1750-1939** Donald MacRaild, 2010-11-24 This established study focuses on the most important phase of Irish migration providing analysis of why and how the Irish settled in Britain in such numbers Updated and expanded the new edition now extends the coverage to 1939 and features new chapters on gender and the Irish diaspora in a global perspective

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