

MONKEY WARS



The Monkey Wars

Deborah Blum



The Monkey Wars:

The ^AMonkey Wars Deborah Blum, 1995-12-14 The controversy over the use of primates in research admits of no easy answers We have all benefited from the medical discoveries of primate research vaccines for polio rubella and hepatitis B are just a few But we have also learned more in recent years about how intelligent apes and monkeys really are they can speak to us with sign language they can even play video games and are as obsessed with the games as any human teenager And activists have also uncovered widespread and unnecessarily callous treatment of animals by researchers in 1982 a Silver Spring lab was charged with 17 counts of animal cruelty It is a complex issue made more difficult by the combative stance of both researchers and animal activists In *The Monkey Wars* Deborah Blum gives a human face to this often caustic debate and an all but human face to the subjects of the struggle the chimpanzees and monkeys themselves Blum criss crosses America to show us first hand the issues and personalities involved She offers a wide ranging informative look at animal rights activists now numbering some twelve million from the moderate Animal Welfare Institute to the highly radical Animal Liberation Front a group destructive enough to be placed on the FBI's terrorist list And she interviews a wide variety of researchers many forced to conduct their work protected by barbed wire and alarm systems men and women for whom death threats and hate mail are common She takes us to Roger Fouts's research center in Ellensburg Washington where we meet five chimpanzees trained in human sign language and we visit LEMSIP a research facility in New York State that has no barbed wire no alarms and no protesters chanting outside because its director Jan Moor Jankowski listens to activists with respect and treats his animals humanely And along the way Blum offers us insights into the many side issues involved the intense battle to win over school kids fought by both sides and the danger of transplanting animal organs into humans As it stands now Blum concludes the research community and its activist critics are like two different nations nations locked in a long bitter seemingly intractable political standoff But if you listen hard there really are people on both sides willing to accept and work within the complex middle When they can be freely heard then we will have progressed to another place beyond this time of hostilities In *The Monkey Wars* Deborah Blum gives these people their voice

The Monkey Wars Deborah Blum, 1994 A fascinating and very lucid account of the conflicts both social and psychological that permeate the keeping and use of monkeys and apes in American laboratories

Monkey Wars Richard Kurti, 2016

The Monkey Wars Bruce Weigl, 1985 Brief poems deal with the Vietnamese War a couple's quarrel a battered wife rites of passage and physical and psychological violence

Political Animals Robert Garner, 2016-07-27 In this thorough yet accessible book Robert Garner explores the character of animal protection policy making in Britain and the United States and the opportunities open to animal protection movements In showing how the political system in both countries has been responsive to the growing demands for reforms in the way animals are treated he argues that there is a viable reformist strategy for the animal protection movement short of the adoption of animal rights objectives Much less protection is afforded to animals in the United States however largely as a

consequence of the particular policy networks within which animal welfare decisions are made Law and Nature David Delaney, 2003-10-13 This interdisciplinary study explores the relationship between conceptions of nature and largely American legal thought and practice It focuses on the politics and pragmatics of nature talk as expressed in both extra legal disputes and their transformation and translation into forms of legal discourse tort property contract administrative law criminal law and constitutional law Delaney begins by considering the pragmatics of nature in connection with the very idea of law and the practice of American legal theorization He then traces a set of specific political legal disputes and arguments The set consists of a series of contexts and cases organized around a conventional distinction between external and internal nature forces of nature endangered species animal experiments bestiality reproductive technologies genetic screening biological defenses in criminal cases and involuntary medication of inmates He demonstrates throughout that nearly any construal of nature entails an interpretation of what it is to be distinctively human **WLA**, 2006 *Furry Tales* Fred Patten, 2019-09-26 Tales featuring anthropomorphic animals have been around as long as there have been storytellers to spin them from Aesop's Fables to Reynard the Fox to Alice in Wonderland The genre really took off following the explosion of furry fandom in the 21st century with talking animals featuring in everything from science fiction to fantasy to LGBTQ coming out stories In his lifetime Fred Patten 1940-2018 one of the founders of furry fandom and a scholar of anthropomorphic animal literature authored hundreds of book reviews that comprise a comprehensive critical survey of the genre This selected compilation provides an overview from 1784 through the 2010s covering such popular novels as Watership Down and Redwall along with forgotten gems like The Stray Lamb and Where the Blue Begins and science fiction works like Sundiver and Decision at Doona **Search and Clear** William J. Searle, 1988 Search and Clear demonstrates that the seeds of war were implicit in American culture distinguishes between literature spawned by Vietnam and that of other conflicts reviews the literary merits of works both well and little known and explores the assumptions behind and the persistence of stereotypes associated with the consequences of the Vietnam War It examines the role of women in fiction the importance of gender in Vietnam representation and the mythic patterns in Oliver Stone's Platoon Essayists sharply scrutinize American values conduct and conscience as they are revealed in the craft of Tim O'Brien Philip Caputo Michael Herr Stephen Wright David Rabe Bruce Weigl and others *History and Its Limits* Dominick LaCapra, 2011-02-23 Dominick LaCapra's History and Its Limits articulates the relations among intellectual history cultural history and critical theory examining the recent rise of Practice Theory and probing the limitations of prevalent forms of humanism LaCapra focuses on the problem of understanding extreme cases specifically events and experiences involving violence and victimization He asks how historians treat and are simultaneously implicated in the traumatic processes they attempt to represent In addressing these questions he also investigates violence's impact on various types of writing and establishes a distinctive role for critical theory in the face of an insufficiently discriminating aesthetic of the sublime often unreflectively amalgamated with the

uncanny In *History and Its Limits* LaCapra inquires into the related phenomenon of a turn to the postsecular even the messianic or the miraculous in recent theoretical discussions of extreme events by such prominent figures as Giorgio Agamben Eric L Santner and Slavoj Zizek In a related vein he discusses Martin Heidegger's evocative if not enchanting understanding of *The Origin of the Work of Art* LaCapra subjects to critical scrutiny the sometimes internally divided way in which violence has been valorized in sacrificial regenerative or redemptive terms by a series of important modern intellectuals on both the far right and the far left including Georges Sorel the early Walter Benjamin Georges Bataille Frantz Fanon and Ernst Jünger Violence and victimization are prominent in the relation between the human and the animal LaCapra questions prevalent anthropocentrism evident even in theorists of the posthuman and the long standing quest for a decisive criterion separating or dividing the human from the animal LaCapra regards this attempt to fix the difference as misguided and potentially dangerous because it renders insufficiently problematic the manner in which humans treat other animals and interact with the environment In raising the issue of desirable transformations in modernity *History and Its Limits* examines the legitimacy of normative limits necessary for life in common and explores the disconcerting role of transgressive initiatives beyond limits including limits blocking the recognition that humans are themselves animals

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