

The Arabs As Master Slavers

Laffin, John

Note: This is not the actual book cover

The Arabs As Master Slavers

Henry Morton Stanley



The Arabs As Master Slavers:

The Arabs as Master Slavers John Laffin,1982-01-01 *The Arabs as Master Slavers* John Laffin,1982 Slavery in the Arab World Murray Gordon,1998-04-21 A comprehensive portrait of slavery in the Islamic world from earliest times until today Arab Book World **A Handbook of the Arab-Israeli Crisis** Lewis B. Ware,1978 This volume volume 1 provides in abbreviated form socio cultural economic political and historical background material for a study of the Islamic World from the time of Muhammad to the eve of the First World War It sets the stage for a companion volume in which the present regional situation is explored and introduces the student to a conceptual framework for the understanding of Middle East conflict and crisis management Abstract *The British Empire Series* ,1899 **British Africa** ,1899 *Slave-Catching in the Indian Ocean* Captain Colomb,2025-08-25 Reprint of the original first published in 1873 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *Byzantine Slavery and the Mediterranean World* Youval Rotman,2009 Looking at the Byzantine concept of slavery within the context of law the labour market medieval politics and religion the author illustrates how these contexts both reshaped and sustained the slave market **Return to an Order ... Dated 22 April 1841** ,1841 British and Foreign State Papers Great Britain. Foreign Office,Great Britain. Foreign and Commonwealth Office,1903 **Slavery, the State, and Islam** Mohammed Ennaji,2013-04-22 Slavery the State and Islam looks at slavery as the foundation of power and the state in the Muslim world Closely examining major theological and literary Islamic texts it challenges traditional approaches to the subject Servitude was a foundation for the construction of the new state on the Arabian peninsula It constituted the essence of a relationship of authority as found in the Koran The dominant stereotypes and traditions of equality as promoted by Islam of its leniency toward slaves is questioned This original pioneering book overturns the mythical view of caliphal power in Islam It examines authority as it functions in the Arab world today and helps to explain the difficulty of attempting to instill freedom and democracy there **War and Slavery in Sudan** Jok Madut Jok,2010-08-03 Slavery has been endemic in Sudan for thousands of years Today the Sudanese slave trade persists as a complex network of buyers sellers and middlemen that operates most actively when times are favorable to the practice As Jok Madut Jok argues the present day is one such time as the Sudanese civil war that resumed in 1983 rages on between the Arab north and the black south Permitted and even encouraged by the Arab dominated Khartoum government the state military has captured countless women and children from the south and sold them into slavery in the north to become concubines domestic servants farm laborers or even soldiers trained to fight against their own people Also instigated by the Khartoum government Arab herding groups routinely take and sell the Nilotic peoples of Dinka and Nuer Jok emphasizes that the contemporary practice of slavery in Sudan is not the result of two decades of civil war as conventional wisdom in the media would have one believe Instead he revisits the historic hostilities between the Islamic world to the north

and to the south the Black African peoples many of whom are Christian converts For Arab traders the nation of the blacks or Bilad Al Sudan has traditionally been the source of slaves When the slave trade developed into corporate enterprise in the nineteenth century the slave takers articulated distinctions based on race ethnicity and religion that marked the black infidel southerners as indisputably inferior and therefore natural slaves Such distinctions have survived for decades and have fueled various forms of oppression of the black south even during those periods when slavery has not been authorized by the government When it is authorized as it is today slavery then becomes the extreme form of this systemic oppression War and Slavery in Sudan exposes the enslavement of black peoples in Sudan which has been exacerbated if not caused by the circumstance of war As a black southerner and a member of the Dinka a group targeted by Arab slave traders Jok brings an insider's perspective to this highly volatile subject matter He describes the various methods of capture explores the heinous experience of captivity and examines the efforts of slaves to escape Jok also assesses the efforts of Dinka communities to locate and redeem or buy back slaves through middlemen a strategy that has been supported by Western antislavery groups and church based humanitarian agencies but has also been the subject of great moral debate Throughout the book Jok stresses that the search for settlement of the north south conflict must be made in conjunction with a campaign to end slavery He challenges the international community to move beyond diplomatic measures to take more coordinated action against the slave trade and bring liberation to the people of Sudan

My Kalulu, Prince, King, and Slave Henry Morton Stanley, 1874 My Kalulu is a romance about an African prince forced into slavery and is based upon knowledge acquired by the author during his journey in search of Dr Livingstone which began in 1871 Stanley is most often remembered as the man who asked after having located the missing missionary explorer Dr Livingstone I presume

Postcolonial Constructivism Seifudein Adem, 2021-01-30 This book introduces Ali Mazrui's delightfully stimulating scholarship about intercultural relations calling it Postcolonial Constructivism and shares elements of his intellectual vitality in an original way It begins with a chronicle of Mazrui's eventful sixty year journey as a scholar of International Relations It then proceeds to present some of the most remarkable yet least remarked upon features of his intellectualism including his paradoxes his perceptive typologies his neologisms as well as his interactions with historical figures The book draws on materials which were either unavailable until now or were found scattered in time and space Designed as an invitation to a wider audience to the supermarket of Mazrui's ideas this book also seeks to underscore the timeliness and possible durability of many of his observations about intercultural relations Thorough comprehensive and up to date this book is a concise account of the core of Mazrui's vast body of work

Slavery and Social Death Orlando Patterson, 2018-10-15 Patterson discusses the internal dynamics of slavery in 66 societies over time These include Greece and Rome medieval Europe China Korea the Islamic kingdoms Africa the Caribbean islands and the American South Slavery he argues is a single process of recruitment incorporation on the margin of society and eventual manumission or death

The East African Slave Trade, and the

Measures Proposed for Its Extinction as Viewed by Residents in Zanzibar H. A. Fraser (Captain.),1871 **The East African Slave Trade, and the Measures Proposed for Its Extinction, as Viewed by Residents in Zanzibar. By H. A. Fraser, Bishop Tozer, and J. Christie. [Edited by E. Steere.]** Edward STEERE (Missionary Bishop of Central Africa.),1871

Mission Life; Or Home and Foreign Church Work ,1870 **Mission Life** ,1870 **Slavery in Mauritania and Sudan** United States. Congress. House. Committee on International Relations. Subcommittee on International Operations and Human Rights,1996

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