

The Anthropology of
VIOLENCE



Edited by
DAVID RICHES

The Anthropology Of Violence

Saul M. Olyan



The Anthropology Of Violence:

Anthropology of Violence and Conflict Bettina Schmidt, Ingo Schroeder, 2003-12-08 The study of wars in Sarajevo and Sri Lanka as well as numerous less publicised conflicts aim to create a theory of violence as cross culturally applicable as possible This book develops a method of cross cultural analysis *The Anthropology of Violence* David Riches, 1986-01-01

Trauma Trails, Recreating Song Lines Judy Atkinson, 2002 Providing a ground breaking answer to the questions of how to solve the problems of cross generational trauma Trauma Trails moves beyond the rhetoric of victimhood and provides inspiration for anyone concerned about Indigenous and non Indigenous communities today *Violent Rituals of the Hebrew Bible* Saul M. Olyan, 2019 Although seldom studied by biblical scholars as a discrete phenomenon ritual violence is mentioned frequently in biblical texts Violent Rituals of the Hebrew Bible is the first book to investigate violent rites the ritual settings in which they occur their various literary contexts and the identity and aims of their agents in order to speak in an informed way about the contours and social aspects of ritual violence as it is represented in the Hebrew Bible *The Social Sciences in the Looking Glass* Didier Fassin, George Steinmetz, 2023-02-20 In recent years social scientists have turned their critical lens on the historical roots and contours of their disciplines including their politics and practices epistemologies and methods institutionalization and professionalization national development and colonial expansion globalization and local contestations and public presence and role in society The Social Sciences in the Looking Glass offers current social scientific perspectives on this reflexive moment Examining sociology anthropology philosophy political science legal theory and religious studies the volume's contributors outline the present transformations of the social sciences explore their connections with critical humanities analyze the challenges of alternate paradigms and interrogate recent endeavors to move beyond the human Throughout the authors who belong to half a dozen disciplines trace how the social sciences are thoroughly entangled in the social facts they analyze and are key to helping us understand the conditions of our world Contributors Chitralekha Jean Louis Fabiani Didier Fassin Johan Heilbron Miriam Kingsberg Kadia Kristoffer Kropp Nicolas Langlitz John Lardas Modern Ivaro Morcillo Laiz Am n P rez Carel Smith George Steinmetz Peter D Thomas Bregje van Eekelen Agata Zysiak *Narratives from the Margins* Sanjukta Das Gupta, Raj Sekhar Basu, 2012 Adivasis have principally been studied in the context of rebellion environmental history and the politics of identity However preoccupations with definitions and notions of identity while important in themselves tend to shift attention away from the inner lives of these communities This book deals with different aspects of the histories of adivasi communities from Rajasthan in the west to Bengal and Orissa in the east The essays in this book discuss a range of issues affecting the socio economic and cultural life of adivasis and explore the long term continuities and discontinuities between different political regimes They also reflect some of the new concerns that have come up relating to methodology and sources historiography and colonial concerns the impact of missionaries gender issues the agrarian situation famines and migration Some of the issues addressed in this

volume are the genesis and development of tribal studies in India during the colonial period the peasantization of adivasi groups and their assimilation within the Hindu caste fold as reflected in Tulsidas Ramcharitmanas the work of the Protestant missions among the Santals of Chotanagpur the social and ritual relations between the Bhils and the Rajput ruling dynasties of Dungarpur in southern Rajasthan the aspect of agrarian change among the Hos of Singhbhum the factors behind the migration from Chotanagpur its nature and organization and its impact upon the adivasi village community the question of women's agency in colonial Chotanagpur and an exploration of land rights witchcraft employment patterns and how women challenged patriarchy in their everyday lives and the impact of globalisation and liberalization upon adivasis in contemporary India The book will be of use to students and scholars of history anthropology and sociology and also to policy planners

War and Sacrifice Tony Pollard, Iain Banks, 2007 This collection of papers on the archaeology of conflict covers a wide range in both time and space running from Sub Neolithic Finland to early Modern Ireland The papers include a diverse series of approaches to the study of conflict using excavation osteology artefacts and linguistics

Punishing the dead? R. A. Houston, 2010-08-05 What can we learn from suicide that most personal and often inscrutable of acts This strikingly original work shows how from treatment of suicides in historic Britain unique insights can be gained into the development of both social and political relationships and cultural attitudes in a period of profound change Drawing ideas from a range of disciplines including law philosophy the social sciences and literary studies as well as history the book comprehensively analyses how successful and attempted suicide was viewed by the living and how they dealt with its aftermath using a wide variety of legal fiscal and literary sources By investigating the distinctive institutional environments and mental worlds of early modern England and Scotland it explains why suicide was treated as a crime subject to financial and corporal punishments and it questions modern assumptions about the apparent enlightenment of attitudes in the eighteenth century The book is divided into two parts Part one examines the role of lordship in managing social and economic relationships following suicide and illuminates the importance of distinctive punishments inflicted on suicides bodies for understanding historic communities The second part of the book places suicide in its cultural context analysing the attitudes of early modern people to those who killed themselves It explores religious beliefs and the place of the devil as well as secular and medical understandings of suicide's causes in sources that include provincial newspapers Informed by continental as well as British research Punishing the Dead explicitly compares England and Scotland making this a completely British history It also offers intriguing evidence for the importance of cultural regions and local vernaculars that transcend national boundaries

Warfare and Society Ton Otto, Henrik Thrane, Helle Vandkilde, 2006-11-01 This book straddles the disciplines of archaeology and social anthropology Its 25 contributions divided into 6 sections with separate introductions successively scrutinise the concept of war in philosophy social theory and the history of anthropological and archaeological research discuss warfare in pre state and state societies and assess its relationship to rituals social identification and material culture

Occupying Syria Under the French Mandate Daniel Neep, 2012-09-10 1 Rethinking colonial violence 2 The architecture of the colonial state 3 Political rationalities of violence 4 Time science and space 5 Rebel movements and the great revolt 6 Urban planning hygiene and counter insurgency 7 Nomad space securing the desert *Honour, Mana, and Agency in Polynesian-European Conflict* Annette Wilkes, 2019-03-19 Focusing on the era of first encounters in Polynesia this book provides a fresh look at some of the early contacts between indigenous people and the captains and crew of European ships The case studies chosen enable comparison of New Zealand M ori European transactions with similar Pacific ones The book examines the conflict situations that arose and the reasons for physical violence highlighting the roles of honour mana and agency Drawing on a range of archival materials sailor and missionary journals as well as indigenous narratives Wilkes applies an analytical method typically used for examining much more recent conflict She compares different ways of seeing and knowing the world and reflects on the reasons for poor decision making amongst all the social actors involved The evidence presented in the book strongly suggests that preventing violence promoting and negotiating peace happens most effectively when mana and honour are acknowledged between parties The Politics of Knowledge David L. Szanton, 2004-09-20 The usefulness and political implications of Area Studies programs are currently debated within the Academy and the Administration where they are often treated as one homogenous and stagnant domain of scholarship The essays in this volume document the various fields distinctive character and internal heterogeneity as well as the dynamism resulting from their evolving engagements with funders US and international politics and domestic constituencies The authors were chosen for their long standing interest in the intellectual evolution of their fields They describe the origins and histories of US based Area Studies programs highlighting their complex generative and sometimes contentious relationships with the social science and humanities disciplines and their diverse contributions to the regions of the world with which they are concerned Routledge Handbook of Peacebuilding Roger Mac Ginty, 2024-08-20 This updated and revised second edition of the Routledge Handbook of Peacebuilding contains cutting edge analyses of contemporary attempts to reach and sustain peace The book covers the main actors and dynamics of peacebuilding as well as the main challenges that it faces with accessible chapters The volume is comprehensive covering everything from the main international institutions for peacebuilding to the links between peacebuilding and climate change or peacebuilding and trauma It is also firmly interdisciplinary with a number of chapters devoted to showcasing how different disciplines interpret peacebuilding and how they contribute to it Bringing together leading thinkers and practitioners on peacebuilding many from the Global South the handbook offers a valuable hands on perspective on how peace can be secured and sustained There is a significant emphasis on comparison and the book shows how peacebuilding is best examined from the vantage point of multiple cases The book is organised into six thematic sections Part I Architecture and Actors Part II Reading Peacebuilding Part III Issues and Approaches Part IV Violence and Security Part V Everyday Living Part VI Disciplinary Approaches This book will be essential

reading for students of peacebuilding mediation and post conflict reconstruction and of great interest to students of statebuilding intervention civil wars conflict resolution war and conflict studies and IR in general Chapter 25 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution CC BY 4.0 license

Representing Genocide Rebecca Jinks, 2016-06-02 This book explores the diverse ways in which Holocaust representations have influenced and structured how other genocides are understood and represented in the West. Rebecca Jinks focuses in particular on the canonical 20th century cases of genocide: Armenia, Cambodia, Bosnia, and Rwanda. Using literature, film, photography, and memorialisation, she demonstrates that we can only understand the Holocaust's status as a benchmark for other genocides if we look at the deeper structural resonances which subtly shape many representations of genocide. *Representing Genocide* pursues five thematic areas in turn: how genocides are recognised as such by western publics; the representation of the origins and perpetrators of genocide; how western witnesses represent genocide; representations of the aftermath of genocide; and western responses to genocide. Throughout the book, it distinguishes between mainstream and other more nuanced and engaged representations of genocide. It shows how these mainstream representations of the majority largely replicate the representational framework of the Holocaust, including the way in which mainstream Holocaust representations resist recognising the rationality, instrumentality, and normality of genocide, preferring instead to present it as an aberrant, exceptional event in human society. By contrast, the more engaged representations often, but not always originating from those who experienced genocide, tend to revolve around precisely genocide's ordinariness and the structures and situations common to human society which contribute to and become involved in the violence.

Readings in African Politics Tom Young, 2003 Table of contents

Anxieties of Empire and the Fiction of Intrigue Yumna Siddiqi, 2007-12-28 Focusing on late nineteenth and twentieth century stories of detection, policing, and espionage by British and South Asian writers, Yumna Siddiqi presents an original and compelling exploration of the cultural anxieties created by imperialism. She suggests that while colonial writers use narratives of intrigue to endorse imperial rule, postcolonial writers turn the generic conventions and topography of the fiction of intrigue on its head, launching a critique of imperial power that makes the repressive and emancipatory impulses of postcolonial modernity visible. Siddiqi devotes the first part of her book to the colonial fiction of Arthur Conan Doyle and John Buchan, in which the British regime's preoccupation with maintaining power found its voice. The rationalization of difference pronouncedly expressed through the genre's strategies of representation and narrative resolution helped to reinforce domination, and in some cases allay fears concerning the loss of colonial power. In the second part, Siddiqi argues that late twentieth century South Asian writers also underscore the state's insecurities, but unlike British imperial writers, they take a critical view of the state's authoritarian tendencies. Such writers as Amitav Ghosh, Michael Ondaatje, Arundhati Roy, and Salman Rushdie use the conventions of detective and spy fiction in creative ways to explore the coercive actions of the postcolonial state and the power dynamics of

a postcolonial New Empire Drawing on the work of leading theorists of imperialism such as Edward Said Frantz Fanon and the Subaltern Studies historians Siddiqi reveals how British writers express the anxious workings of a will to maintain imperial power in their writing She also illuminates the ways South Asian writers portray the paradoxes of postcolonial modernity and trace the ruses and uses of reason in a world where the modern marks a horizon not only of hope but also of economic military and ecological disaster

Multidisciplinary Perspectives on Peace and Conflict Research Francisco Ferrándiz, Antonius C. G. M. Robben, 2007-01-01 This book represents the scholarly work of the network European Doctorate Enhancement in Peace and Conflict Studies EDEN a broad training and research network linking scholars departments and universities interested in thinking and rethinking proposals concepts and methodologies for the expanding field of Peace and Conflict Studies from different disciplines such as law history sociology anthropology international relations and political science The Network has been functioning since the year 1996 and aims mainly to develop the level and quality of the discussion to enhance the collaboration and coordination within the European academic community encompassing the diversity of theoretical approaches in the area to promote intellectual understanding and to create an appropriate institutional infrastructure and consistent financial support for academic research The Network has also been consistently fostering the exchange and mobility of graduate students through summer Intensive Programmes and Marie Curie Fellowships so as to develop a critical mass of inter disciplinary comparative research expertise providing access to tutorials methodology courses and significant human and practical resources for a better understanding of research questions conceptual debates and methodological challenges The final purpose of the network is to generate sustained debate and exchange among policy makers NGO s media professionals and academics in order to facilitate a scholarly dialogue and ongoing feedback between research knowledge dissemination and policy

Histories of Victimhood Steffen Jensen, Henrik Ronsbo, 2014-04-23 The word and concept of victim bear a heavy weight To represent oneself or to be represented as a victim is often a first and vital step toward having one s suffering and one s claims to rights socially and legally recognized Yet to name oneself or be called a victim is a risky claim and social scientists must struggle to avoid erasing either survivors experience of suffering or their agency and resourcefulness Histories of Victimhood engages with this dilemma asking how one may recognize and acknowledge suffering without essentializing affected communities and individuals This volume tackles the theoretical and empirical questions surrounding the ways victims and victimhood are constructed represented and managed by state and nonstate actors Geographically broad the twelve essays in this volume trace histories of victimhood in Colombia India South Africa Guatemala Angola Sierra Leone Turkey Occupied Palestine Denmark and Britain They examine the implications of victimhood in a wide range of contexts including violent occupations displacement war reparation projects refugee assistance HIV treatment trauma intervention social welfare projects and state formation In exploring varying forms of hardship and identifying what people do to survive how they make sense of their own

suffering and how they are frequently either acted upon or ignored by humanitarian agencies and states

Histories of Victimhood encourages us to see victimhood not as a definite and definable category of experience but as a changeable and culturally contingent state

Contributors Sofie Danneskiold Sams e Pamila Gupta Ravinder Kaur Stine Finne Jakobsen Andrew M Jefferson Steffen Jensen Tobias Kelly Fr d ric Le Marcis Walter Paniagua Elizabeth A Povinelli Darius Rejali Henrik Ronsbo Lotte Buch Segal Nerina Weiss

Stress of War, Conflict and Disaster George Fink,2010-11-25 Stress is a universal phenomenon that impacts adversely on most people Following on the heels of Stress Science Neuroendocrinology and Stress Consequences Mental Neuropsychological and Socioeconomic this third derivative volume will provide a readily accessible and affordable compendium that explains the phenomenon of stress as it relates physically and mentally to war conflict and disaster The first section will be dedicated to study of the link between stress and various forms of conflict Specific instances of conflict will be discussed the Gulf wars Korea Hiroshima bombing the Holocaust 9 11 Northern Ireland terrorism in general torture The second section will explore the stress impact of more general physical disasters such as airline and vehicle accidents earthquakes floods and hurricanes The final section will focus on the clinical relationship between conflict stress and various mental diseases PTSD suicide disaster syndrome etc as well as the adverse impact of stress on human physical health in general Comprised of about 100 top articles selected from Elsevier s Encyclopedias of Stress the volume will provide a valuable desk reference that will put relevant articles readily at the fingertips of all scientists who consider stress Chapters offer impressive and unique scope with topics addressing the relationship between stress generated by war conflict and disaster and various physical mental disorders Richly illustrated with over 200 figures dozens in color Articles carefully selected by one of the world s most preeminent stress researchers and contributors represent the most outstanding scholarship in the field with each chapter providing fully vetted and reliable expert knowledge

Sociology of War and Peace Colin Creighton,Martin Shaw,1987-04-24

The Anthropology Of Violence Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Anthropology Of Violence**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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The Anthropology Of Violence Introduction

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