



LAUREN BERLANT

**THE ANATOMY OF
NATIONAL FANTASY**

**HAWTHORNE, UTOPIA, AND
EVERYDAY LIFE**

The Anatomy Of National Fantasy Hawthorne Utopia And Everyday Life

Lauren Gail Berlant



The Anatomy Of National Fantasy Hawthorne Utopia And Everyday Life:

The Anatomy of National Fantasy Lauren Berlant, 1991-08-13 Examining the complex relationships between the political popular sexual and textual interests of Nathaniel Hawthorne's work Lauren Berlant argues that Hawthorne mounted a sophisticated challenge to America's collective fantasy of national unity She shows how Hawthorne's idea of citizenship emerged from an attempt to adjudicate among the official and the popular the national and the local the collective and the individual utopia and history At the core of Berlant's work is a three part study of *The Scarlet Letter* analyzing the modes and effects of national identity that characterize the narrator's representation of Puritan culture and his construction of the novel's political present tense This analysis emerges from an introductory chapter on American citizenship in the 1850s and a following chapter on national fantasy ranging from Hawthorne's early work Alice Doane's *Appeal to the Statue of Liberty* In her conclusion Berlant suggests that Hawthorne views everyday life and local political identities as alternate routes to the revitalization of the political and utopian promises of modern national life

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Handbook of the American Novel of the Nineteenth Century Christine Gerhardt, 2018-06-11 This handbook offers students and researchers a compact introduction to the nineteenth century American novel in the light of current debates theoretical concepts and critical methodologies The volume turns to the nineteenth century as a formative era in American literary history a time that saw both the rise of the novel as a genre and the emergence of an independent confident American culture A broad range of concise essays by European and American scholars demonstrates how some of America's most well known and influential novels responded to and participated in the radical transformations that characterized American culture between the early republic and the age of imperial expansion Part I consists of 7 systematic essays on key historical and critical frameworks including debates about race and citizenship transnationalism environmentalism and print culture as well as sentimentalism romance and the gothic realism and naturalism Part II provides 22 essays on individual novels each combining an introduction to relevant cultural contexts with a fresh close reading and

the discussion of critical perspectives shaped by literary and cultural theory **Ukrainian Women Writers and the National Imaginary** Oleksandra Wallo, 2019-11-22 By writing of Ukrainian national identity from a woman centered perspective female authors from the last Soviet generation established themselves as authoritative critics of their culture and paved the way to visibility and success for their younger female literary peers **Imagining Nations** Geoffrey Cubitt, 1998

Revisiting divisions of labour is a reflection on the making of a modern sociological classic text and its enduring influence on the discipline and beyond Ray Pahl's 1984 book is distinctive in the sustained impact it has had on how sociologists think about research and report on the changing nature of work and domestic life In this timely revisiting of a landmark project excerpts from the original are interspersed with contributions from leading researchers reflecting on the book and its effects in the ensuing three decades The book will be of interest to researchers students and lecturers in sociology and related disciplines *Language, Gender, and Citizenship in American Literature, 1789-1919* Amy Dunham Strand, 2008-08-27

Examining language debates and literary texts from Noah Webster to H L Mencken and from Washington Irving to Charlotte Perkins Gilman this book demonstrates how gender arose in passionate discussions about language to address concerns about national identity and national citizenship elicited by 19th century sociopolitical transformations Together with popular commentary about language in Congressional records periodicals grammar books etiquette manuals and educational materials literary products tell stories about how gendered discussions of language worked to deflect nationally divisive debates over Indian Removal and slavery to stabilize mid 19th century sociopolitical mobility to illuminate the logic of Jim Crow and to temper the rise of New Women and New Immigrants at the end and turn of the 19th century Strand enhances our understandings of how ideologies of language gender and nation have been interarticulated in American history and culture and how American literature has been entwined in their construction reflection and dissemination **Nations and Nationalism** Guntram H. Herb, David H. Kaplan, 2008-05-22 A comprehensive and revealing compilation of essays analyzing the varied dimensions of national identities and nationalisms across world regions and through time The pervasiveness of nationalism its many manifestations over the centuries and the widely scattered way it has been studied make it a particularly difficult subject to approach and explore ABC CLIO offers the finest comprehensive reference available on an essential topic in modern world history Across four volumes Nations and Nationalism A Global Historical Overview covers all aspects of nationalism in all parts of the world from the time of the French Revolution to the present day Nations and Nationalism helps students researchers and other interested readers explore national identities and nationalistic movements in historical context Organized chronologically its four volumes combine thematic essays on different characteristics of nationalism with case studies of key historical developments involving specific nations at specific times The encyclopedia focuses on Europe Latin America Africa and Asia with featured coverage of nationalist cultural creations including literature music symbols and mythologies **Disability and/in Prose** Brenda Jo Brueggemann, Marian E. Lupo, 2013-09-13 Through a

series of critical essays this book concerns the relationships and possibilities in and between prose and disability It covers a diverse range from the role of the disability memoir the effect of disablement on soldiers phantom limb syndrome and the suspicion of faking it that sometimes surrounds

Political Prayer in Nineteenth-Century American Literature Amy Dunham Strand, 2024-09-30 Political Prayer in Nineteenth Century American Literature explores how American women writers such as Catharine Maria Sedgwick Harriet Beecher Stowe Rebecca Harding Davis and Emily Dickinson translated petitioning a political form for redress of grievances with religious resonance or what Strand calls political prayer in their literary works At a time when petitioning was historically transforming governments mobilizing masses and democratizing North America these White women writers wrote literary petitions to advocate for others in social justice causes such as antiremoval antislavery and labor reform to transform American literature and culture and to articulate an ambivalent political agency Political Prayer in Nineteenth Century American Literature introduces historic petitioning into literary study as an overlooked but important new lens for reading nineteenth century fiction and poetry Understanding petitions in these literary works and these literary works as petitions also helps us to understand women s political agency before their enfranchisement to explain why scholars have long debated and inconsistently interpreted the works of well anthologized women writers and to see more clearly the multidimensional coexisting and often competing religious and political aspects of their writings

Critics at Work Jeffrey J. Williams, 2004-03-01 Featuring interviews with nineteen leading U S literary and cultural critics Critics at Work offers a unique picture of recent developments in literary studies critical theory American studies gay and lesbian studies philosophy and other fields It provides informative timely and often provocative commentary on a broad range of topics from the state of theory today and the prospects for cultural studies to the role of public intellectuals and the place of political activism These conversations also elicit illuminating and sometimes surprising insights into the personal and professional lives of its contributors Individually each interview gives a significant overview of a critic s work Taken together they provide an assessment of literary and cultural studies from the establishment of theory and its diffusion in recent years into various cultural and identity studies In addition to the interviews themselves the volume includes useful short introductions to each critic s work and biography Interviewees K Anthony Appiah Lauren Berlant Cathy Davidson Morris Dickstein Stanley Fish Barbara Foley Nancy Fraser Gerald Graff Alice Kaplan E Ann Kaplan Robin D G Kelley Paul Lauter Louis Menand Richard Ohmann Andrew Ross Eve Kosofsky Sedgwick Jane Tompkins Marianna Torgovnick and Alan Wald

The Queen of America Goes to Washington City Lauren Gail Berlant, 1997 Drawing on literature the law and popular media and taking her counter cue from that celebrated sitcom of American life The Reagan Years Homi K Bhabha Berlant presents a stunning and major statement about the nation and its citizens in an age of mass mediation Her intriguing narratives and gallery of images will challenge readers to rethink what it means to be an American and seek salvation in its promise 57 photos

New Essays on Hawthorne's Major Tales Millicent Bell, 1993-09-24 This book examines

in detail some of Hawthorne's most important and most beloved stories *Landscape and Ideology in American Renaissance Literature* Robert E. Abrams, 2004 In this provocative and original study Robert E. Abrams argues that in mid nineteenth century American writing new concepts of space and landscape emerge Abrams explores the underlying frailty of a sense of place in American literature of this period Sense of place Abrams proposes is culturally constructed It is perceived through the lens of maps ideas of nature styles of painting and other cultural frameworks that can contradict one another or change dramatically over time Abrams contends that mid century American writers ranging from Henry D Thoreau to Margaret Fuller are especially sensitive to instability of sense of place across the span of American history and that they are ultimately haunted by an underlying placelessness Many books have explored the variety of aesthetic conventions and ideas that have influenced the American imagination of landscape but this study introduces the idea of placeless into the discussion and suggests that it has far reaching consequences The Ashgate Research Companion to Critical Geopolitics Merje

Kuus, 2016-04-01 Since the late 1980s critical geopolitics has gone from being a radical critical perspective on the disciplines of political geography and international relations theory to becoming a recognised area of research in its own right Influenced by poststructuralist concerns with the politics of representation critical geopolitics considers the ways in which the use of particular discourses shape political practices Initially critical geopolitics analysed the practical geopolitical language of the elites and intellectuals of statecraft Subsequent iterations have considered the role that popular representations of the international political world play As critical geopolitics has become a more established part of political geography it has attracted ever more critique from feminists for its apparent blindness to the embodied effects of geopolitical praxis and from those who have been uncomfortable about its textual focus while others have challenged critical geopolitics to address alternative resistant forms of geopolitical practice Again critical geopolitics has been reworked to incorporate these challenges and the latest iterations have encompassed normative agendas non representational theory emotional geographies and affect It is against the vibrant backdrop of this intellectual development of critical geopolitics as a subdiscipline that this Companion is set Bringing together leading researchers associated with the different forms of critical geopolitics this volume produces an overview of its achievements limitations and areas of new and potential future development The Companion is designed to serve as a key resource for an interdisciplinary group of scholars and practitioners interested in the spatiality of politics **Women Writing Cloth** Mary Jo Bona, 2015-12-09 Women Writing

Cloth Migratory Fictions in the American Imaginary performs a ground breaking intervention by uncovering the relationship between literary cloth working women and migration in a range of American novels across centuries Bona demonstrates how four authors Nathaniel Hawthorne Alice Walker Sandra Cisneros and Adria Bernardi innovate on pre modern stories of weaving women in order to explore the intricate connections between handwork resourcefulness and mobility Refracted through the lens of women's migratory experiences vis vis cloth working aesthetics Women Writing Cloth examines varied

aspects of sewing embroidering quilting and rebozo making as textual signifiers of mobility and preservation Through authorial innovation women s handwork constitutes a revolt against a devaluation of cultural heritage and a distrust of the self Women Writing Cloth argues that literary cloth working women inspire paradigmatic shifts in social codes due to portable skills that enabled their survival in the new world Bona paints a complex picture of women whose migratory experiences taught them how to live within a stigmatizing culture and beneath institutional powers to control their artistry Fabric designs assume fuller multicultural meaning when textiles cross borders and tell unspeakable stories that expose constraints typifying gender race and heritage The authors examined simulate the artistic creativity of cloth work by interrogating traditional assumptions about representation chronology and spatial boundaries Women Writing Cloth breaks new ground to reveal the elaborate relationship between cloth work expertise and women s mobility Variations of cloth working women showcase a relationship between subversive artistry and institutional oppressions that compel strategies of resistance enable survival and inspired by migration construct inventive fabric creations Women Writing Cloth engages the activity of cloth work as a means of reclamation and subversive expression represented in American literature

Telling Complexions Mary Ann O'Farrell, 1997 In Telling Complexions Mary Ann O'Farrell explores the frequent use of the blush in Victorian novels as a sign of characters inner emotions and desires Through lively and textured readings of works by such writers as Jane Austen Elizabeth Gaskell Charles Dickens and Henry James O'Farrell illuminates literature s relation to the body and the body s place in culture In the process she plots a trajectory for the nineteenth century novel s shift from the practices of manners to the mode of self consciousness Although the blush was used to tell the truth of character and body O'Farrell shows how it is actually undermined as a stable indicator of character in novels such as Pride and Prejudice Persuasion North and South and David Copperfield She reveals how these writers then moved on in search of other bodily indicators of mortification and desire among them the swoon the scar and the blunder Providing unique and creative insights into the constructedness of the body and its semiotic play in literature and in culture Telling Complexions includes parallel examples of the blush in contemporary culture and describes ways that textualized bodies are sometimes imagined to resist the constraints imposed by such construction

Democratic Anarchy Matthew Scully, 2024-07-02 A dramatic and necessary rethinking of the meaning of Democracy Democratic Anarchy grapples with an uncomfortable but obvious truth inimical to democracy both aesthetics and politics depend on the structuring antagonism of inclusion and exclusion Yet in Democratic Anarchy Matthew Scully asks how can the people be represented in a way that acknowledges what remains unrepresentable What would it mean to face up to the constitutive exclusions that haunt U S democracy and its anxious fantasies of equality Synthesizing a broad range of theoretical traditions and interlocutors including Lacan Rancière Edelman and Hartman Democratic Anarchy polemically declares that there has never been nor can there ever be a realized democracy in the U S because democracy always depends on the hierarchical institution of a formal order by one part of the population over

another Engaging with an expansive corpus of American literature and art Harriet Jacobs Nathaniel Hawthorne Louis Zukofsky Thomas Pynchon Toni Morrison Theresa Hak Kyung Cha Nari Ward Ocean Vuong and Safiya Sinclair Democratic Anarchy argues that many liberal concepts and institutions are in fact structurally opposed to democratic equality because they depend on regulating what can appear and in what form By focusing on works that disrupt this regulatory impulse Scully shows how rhetorical strategies of interruption excess and disorder figure the anarchic equality that inegalitarian fantasies of democracy disavow Democratic Anarchy develops a rigorous theory of equality that refuses to repeat the inequalities against which it positions itself and it does so by turning to moments of resistance both aesthetic and political inaugurated by the equality that inheres in and antagonizes the order of things *Abusing Religion* Megan

Goodwin,2020-07-17 Sex abuse happens in all communities but American minority religions often face disproportionate allegations of sexual abuse Why in a country that consistently fails to acknowledge much less address the sexual abuse of women and children do American religious outsiders so often face allegations of sexual misconduct Why does the American public presume to know what's really going on in minority religious communities Why are sex abuse allegations such an effective way to discredit people on America's religious margins What makes Americans so willing so eager to identify religion as the cause of sex abuse *Abusing Religion* argues that sex abuse in minority religious communities is an American problem not merely a religious one **Transnational Crossroads** Camilla Fojas,Rudy P. Guevarra, Jr.,2012-06-01 The

twentieth century was a time of unprecedented migration and interaction for Asian Latin American and Pacific Islander cultures in the Americas and the American Pacific Some of these ethnic groups already had historic ties but technology migration and globalization during the twentieth century brought them into even closer contact *Transnational Crossroads* explores and triangulates for the first time the interactions and contacts among these three cultural groups that were brought together by the expanding American empire from 1867 to 1950 Through a comparative framework this volume weaves together narratives of U S and Spanish empire globalization resistance and identity as well as social labor and political movements Contributors examine multiethnic celebrities and key figures migratory paths cultural productions and social and political formations among these three groups Engaging multiple disciplines and methodologies these studies of Asian American Latin American and Pacific Islander cultural interactions explode traditional notions of ethnic studies and introduce new approaches to transnational and comparative studies of the Americas and the American Pacific Dependent

States Karen Sánchez-Eppler,2005-09 Because childhood is not only culturally but also legally and biologically understood as a period of dependency it has been easy to dismiss children as historical actors By putting children at the center of our thinking about American history Karen Sánchez-Eppler recognizes the important part childhood played in nineteenth century American culture and what this involvement entailed for children themselves *Dependent States* examines the ties between children's literacy training and the growing cultural prestige of the novel the way children functioned rhetorically in reform

literature to enforce social norms the way the risks of death to children shored up emotional power in the home how Sunday schools socialized children into racial religious and national identities and how class identity was produced not only in terms of work but also in the way children played For Sánchez Eppler nineteenth century childhoods were nothing less than vehicles for national reform Dependent on adults for their care children did not conform to the ideals of enfranchisement and agency that we usually associate with historical actors Yet through meticulously researched examples Sánchez Eppler reveals that children participated in the making of social meaning Her focus on childhood as a dependent state thus offers a rewarding corrective to our notions of autonomous individualism and a new perspective on American culture itself

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