



THE PEOPLES OF
PHILADELPHIA

**A HISTORY OF ETHNIC GROUPS
AND LOWER-CLASS LIFE,
1790-1940**

**EDITED
ALLEN F. DAVIS & MARK H. HALLER**

The Peoples Of Philadelphia A History Of Ethnic Groups And Lower Class Life 1790 194

Michael Feldberg



The Peoples Of Philadelphia A History Of Ethnic Groups And Lower Class Life 1790 194:

The Peoples of Philadelphia Allen F. Davis, Mark H. Haller, 1998-10-29 Although much has been written about elite Philadelphians only in recent decades have historians paid attention to the Jews and working class blacks the immigrant Irish Italians and Poles who settled in the city and gave such sections as Moyamensing Southwark South Philadelphia and Kensington their vitality In this classic of social and ethnic history the authors draw on census schedules court records city directories and tax records as well as newspaper files and other sources to give a picture of the ways in which these less privileged groups of Philadelphians lived What emerges is a picture of Philadelphia radically different from the conventional portrait of a staid old city

The Peoples of Philadelphia Allen Freeman Davis, Mark H. Haller, 1973 This book had its origin in a conference on the history of the peoples of Philadelphia held at Temple University April 1 2 1971 and sponsored by the Committee for Urban Studies and the Center for the Study of Federalism Temple University

A Bibliography of Jewish Education in the United States Norman Drachler, 1996 This book contains entries from thousands of publications whether in English Hebrew Yiddish and German books research reports educational and general periodicals synagogue histories conference proceedings bibliographies and encyclopedias on all aspects of Jewish education from pre school through secondary education

The Fenians Patrick Steward, Bryan P. McGovern, 2013-07-17 Aspirations of social mobility and anti Catholic discrimination were the lifeblood of subversive opposition to British rule in Ireland during the mid nineteenth century Refugees of the Great Famine who congregated in ethnic enclaves in North America and the United Kingdom supported the militant Fenian Brotherhood and its Dublin based counterpart the Irish Republican Brotherhood IRB in hopes of one day returning to an independent homeland Despite lackluster leadership the movement was briefly a credible security threat which impacted the history of nations on both sides of the Atlantic Inspired by the failed Young Ireland insurrection of 1848 and other nationalist movements on the European continent the Fenian Brotherhood and the IRB collectively known as the Fenians surmised that insurrection was the only path to Irish freedom By 1865 the Fenians had filled their ranks with battle tested Irish expatriate veterans of the Union and Confederate armies who were anxious to liberate Ireland Lofty Fenian ambitions were ultimately compromised by several factors including United States government opposition and the resolution of volunteer Canadian militias who repelled multiple Fenian incursions into New Brunswick Quebec Ontario and Manitoba The Fenian legacy is thus multi faceted It was a mildly threatening source of nationalist pride for discouraged Irish expatriates until the organization fulfilled its pledge to violently attack British soldiers and subjects It also encouraged the confederation of Canadian provinces under the 1867 Dominion Act In this book Patrick Steward and Bryan McGovern present the first holistic multi national study of the Fenian movement While utilizing a vast array of previously untapped primary sources the authors uncover the socio economic roots of Irish nationalist behavior at the height of the Victorian Period Concurrently they trace the progression of Fenian ideals in the grassroots of Young Ireland to its de facto collapse in 1870s

In doing so the authors change the perception of the Fenians from fanatics who aimlessly attempted to free their homeland to idealists who believed in their cause and fought with a physical and rhetorical force that was not nonsensical and hopeless as some previous accounts have suggested PATRICK STEWARD works in the Mayo Clinic Development Office in Rochester Minnesota He obtained a Ph D in Irish History at University of Missouri under the direction of Kerby Miller Patrick additionally holds two degrees from Tufts University and he was a strategic intelligence analyst at the Drug Enforcement Administration in Washington D C early in his professional career BRYAN MCGOVERN is an associate professor of history at Kennesaw State University in Kennesaw Georgia He is author of the widely praised 2009 book John Mitchel Irish Nationalist Southern Secessionist and has written various articles chapters and book reviews on Irish and Irish American nationalism

Urban Reform and Sexual Vice in Progressive-Era Philadelphia James H. Adams, 2015-07-01 This book examines the intersection and interplay between Progressive Era rhetoric regarding commercialized vice and the realities of prostitution in early twentieth century Philadelphia Arguing that any study of commercial sexual vice in a historical context is difficult given the paucity of evidence this work instead focuses on reformers construction of a cultural view of prostitution which Adams argues was based more upon their perceptions of the trade than on reality itself Looking at the urban core of the city Progressive reformers saw vice immorality and decay but as they frequently had little face to face interaction with prostitutes plying their trade they were forced to construct culturally fueled archetypes to explain what they believed they saw Ultimately reformers in Philadelphia were battling against a rhetorical creation of their own design and any study of anti vice reform in the early twentieth century tells us more about the relationship between activists and the government than it does about vice itself

Philadelphia Paul Kahan, 2024-10-29 A comprehensive history of Philadelphia from the region's original Lenape inhabitants to the myriad of residents in the twenty first century Philadelphia is famous for its colonial and revolutionary buildings and artifacts which draw tourists from far and wide to gain a better understanding of the nation's founding Philadelphians too value these same buildings and artifacts for the stories they tell about their city But Philadelphia existed long before the Liberty Bell was first rung and its history extends well beyond the American Revolution In *Philadelphia A Narrative History* Paul Kahan presents a comprehensive portrait of the city from the region's original Lenape inhabitants to the myriad of residents in the twenty first century As any history of Philadelphia should this book chronicles the people and places that make the city unique from Independence Hall to Eastern State Penitentiary Benjamin Franklin and Betsy Ross to Cecil B Moore and Cherelle Parker Kahan also shows us how Philadelphia has always been defined by ethnic religious and racial diversity from the seventeenth century when Dutch Swedes and Lenapes lived side by side along the Delaware to the nineteenth century when the city was home to a vibrant community of free Black and formerly enslaved people to the twentieth century when it attracted immigrants from around the world This diversity however often resulted in conflict especially over access to public spaces Those two themes diversity and conflict have shaped Philadelphia's

development and remain visible in the city's culture, society and even its geography. Understanding Philadelphia's past Kahan says is key to envisioning future possibilities for the City of Brotherly Love.

The Peoples of Philadelphia Allen Freeman Davis, Mark H. Haller, 1973. This book had its origin in a conference on the history of the peoples of Philadelphia held at Temple University April 1-2, 1971 and sponsored by the Committee for Urban Studies and the Center for the Study of Federalism, Temple University.

The peoples of Philadelphia. A history of ethnic groups and lower-class life, 1790-1940. Ed. by A.F. Davis and M.H. Haller, 1973.

Rewriting Citizenship Susan J. Stanfield, 2022-10-01. *Rewriting Citizenship* provides an interdisciplinary approach to antebellum citizenship. Interpreting citizenship particularly how citizenship intersects with race and gender is fundamental to understanding the era and directly challenges the idea of Jacksonian Democracy. Susan J. Stanfield uses an analysis of novels, domestic advice essays and poetry as well as more traditional archival sources to provide an understanding of both the prescriptions for womanhood espoused in print culture and how those prescriptions were interpreted in everyday life. While much has been written about the cultural marker of true womanhood as a gender ideology of white middle class women, Stanfield reveals how it served an even more significant purpose by defining racial difference and attaching civic purpose to the daily practices of women. Black and white women were actively engaged in redefining citizenship in ways that did not necessarily call for suffrage rights but did claim a relationship to the state. The prominence of true womanhood relied upon a female-focused print culture. The act of publication gave power to the ideology and allowed for a shared identity among white middle class women and those who sought to emulate them. Stanfield argues that this domestic literature created a national code for womanhood that was racially constructed and infused with civic purpose. By defining women's household practices as an obligation not only to their husbands but also to the state, women could reimagine themselves as citizens. Through print sources, women publicized their performance of these defined obligations and laid claim to citizenship on their own behalf.

Engineering Philadelphia Domenic Vitiello, 2013-09-20. The Sellers brothers, Samuel and George, came to North America in 1682 as part of the Quaker migration to William Penn's new province on the shores of the Delaware River. Across more than two centuries, the Sellers family, especially Samuel's descendants, Nathan Escalante Coleman and William, rose to prominence as manufacturers, engineers, social reformers and urban and suburban developers, transforming Philadelphia into a center of industry and culture. They led a host of civic institutions, including the Franklin Institute, Abolition Society and University of Pennsylvania. At the same time, their vast network of relatives and associates became a leading force in the rise of American industry in Ohio, Georgia, Tennessee, New York and elsewhere.

Engineering Philadelphia is a sweeping account of enterprise and ingenuity, economic development and urban planning and the rise and fall of Philadelphia as an industrial metropolis. Domenic Vitiello tells the story of the influential Sellers family, placing their experiences in the broader context of industrialization and urbanization in the United States from the colonial era through World War II. The story of the Sellers family illustrates how family and

business networks shaped the social financial and technological processes of industrial capitalism As Vitiello documents the Sellers family and their network profoundly influenced corporate and federal technology policy manufacturing practice infrastructure and building construction and metropolitan development Vitiello also links the family s declining fortunes to the deindustrialization of Philadelphia and the nation over the course of the twentieth century *The Philadelphia Riots of 1844* Michael Feldberg,1975-09-18 *Library of Congress Catalog* Library of Congress,1970 **Library of Congress Catalogs** Library of Congress,1976 **Quaker History** ,2001 *American Childhood* Joseph M. Hawes,N Ray Hiner,1985 Product information not available **The Library Journal Book Review** ,1977 *Current Geographical Publications* American Geographical Society of New York,University of Wisconsin--Milwaukee. Library,1975 **Current Book Review Citations** ,1980 *The Peoples of Philadelphia* Allen Freeman Davis,1974 **America, History and Life** ,1997 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

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