

**The
Peasant Family
and Rural Development
in the Yangzi Delta,
1350-1988**

Philip C.C. Huang

The Peasant Family And Rural Development In The Yangzi Delta 1350 1988

Deborah Davis, Stevan Harrell



The Peasant Family And Rural Development In The Yangzi Delta 1350 1988:

The Peasant Family and Rural Development in the Yangzi Delta, 1350-1988 Philip C. Huang, 1990 How can we account for the durability of subsistence farming in China despite six centuries of vigorous commercialization from 1350 to 1950 and three decades of collectivization between 1950 to 1980 Why did the Chinese rural economy not undergo the transformation predicted by the classical models of Adam Smith and Karl Marx In attempting to answer this question scholars have generally treated commercialization and collectivization as distinct from population increase the other great rural change of the past six centuries This book breaks new ground in arguing that in the Yangzi delta China s most advanced agricultural region population increase was what drove commercialization and collectivization even as it was made possible by them The processes at work which the author terms involutionary commercialization and involutionary growth entailed ever increasing labor input per unit of land resulting in expanded total output but diminishing marginal returns per workday In the Ming Qing period involution usually meant a switch to more labor intensive cash crops and low return household sidelines In post revolutionary China it typically meant greatly intensified crop production Stagnant or declining returns per workday were absorbed first by the family production unit and then by the collective The true significance of the 1980 s reforms the author argues lies in the diversion of labour from farming to rural industries and profitable sidelines and the first increases for centuries in productivity and income per workday With these changes have come a measure of rural prosperity and the genuine possibility of transformative rural development By reconstructing Ming Qing agricultural history and drawing on twentieth century ethnographic data and his own field investigations the author brings his large themes down to the level of individual peasant households Like his acclaimed *The Peasant Economy and Social Change in North China* 1985 this study is noteworthy for both its empirical richness and its theoretical sweep but it goes well beyond the earlier work in its inter regional comparisons and its use of the pre and post 1949 periods to illuminate each other *The Peasant Family and Rural Development in the Yangzi Delta, 1350-1988* Philip C. Huang, 1992 *The Peasant Family and Rural Development in the Yangzi Delta, 1350-1988* Philip C. Huang, 1990 In the Ming Qing period involution usually meant a switch to more labor intensive cash crops and low return household sidelines In post revolutionary China it typically meant greatly intensified crop production Stagnant or declining returns per workday were absorbed first by the family production unit and then by the collective The true significance of the 1980 s reforms the author argues lies in the diversion of labour from farming to rural industries and profitable sidelines and the first increases for centuries in productivity and income per workday With these changes have come a measure of rural prosperity and the genuine possibility of transformative rural development By reconstructing Ming Qing agricultural history and drawing on twentieth century ethnographic data and his own field investigations the author brings his large themes down to the level of individual peasant households *Re-evaluating Philip C.C. Huang's The Peasant Family and Rural Development in the Yangzi Delta, 1350-1988* Vincent H. Shie, Fu Jen Catholic

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The Global in the Local Xin Zhang, 2023-04-04 The story of globalization in the nineteenth and early twentieth centuries as experienced by ordinary people in the Chinese river town of Zhenjiang Fear swept Zhenjiang as British soldiers gathered outside the city walls in the summer of 1842 Already suspicious of foreigners locals had also heard of the suffering the British inflicted two months earlier in Zhapu A wave of suicides and mercy killings ensued rather than leave their families to the invaders hundreds of women killed themselves and their children or died at the hands of male family members British observers decried an Asian culture of ritual suicide In reality the event was sui generis a tragic result of colliding local and global forces in nineteenth century China Xin Zhang's groundbreaking history examines the intense negotiations between local

societies and global changes that created modern China In the nineteenth and early twentieth centuries world historic political economic and technological developments transformed the textures of everyday life in places like Zhenjiang a midsize river town in China s prosperous Lower Yangzi region Drawing on rare primary sources including handwritten diaries and other personal writings Zhang offers a ground level view of globalization in the city We see civilians coping with the traumatic international encounters of the Opium War Zhenjiang brokers bankrolling Shanghai s ascendance as a cosmopolitan commercial hub and merchants shipping goods to market for the first time on steamships Far from passive recipients the Chinese leveraged resisted and made change for themselves Indeed *The Global in the Local* argues that globalization is inevitably refracted through local particularities

The Chinese Triangle of Mainland China, Taiwan, and Hong Kong Alvin Y. So, Nan Lin, Dudley Poston, 2001-07-30 The Chinese triangle of mainland China Hong Kong and Taiwan constitutes one of the most dynamic regions in the world economy Since the late 1970s these three societies have experienced increasing economic integration however studies aimed at analyzing and explaining this integration have often overlooked the very important role social institutions have played in the shaping of this process To fill this gap this book adopts a systematic institutional approach designed to examine the different patterns of institutions in the three countries and to discuss how such social institutions as the economy gender social networks and the Chinese diaspora have exerted a profound impact on all three societies The chapters taken together argue that different patterns of institutional configuration have led to divergent paths of development and that this divergence will have significant implications on the prospects for Chinese national reunification in the twenty first century The Introductory chapter provides a historical discussion on the origins and the transformation of the Chinese triangle during the second half of the twentieth century The remainder of the volume is broken into four topics considered crucial for understanding the transformation of the Chinese triangle economic transformation gender social networks and the Chinese diaspora As globalization impacts the Chinese triangle studies that consider the issues from the perspective of social institutions will be increasingly important to understanding the area as it develops in the world economy

Historical Dictionary of Modern China (1800-1949) James Z. Gao, 2009-06-16 The *Historical Dictionary of Modern China 1800 1949* offers a concise but comprehensive examination of the political military economic social and cultural development of modern China Instead of focusing merely on the political elites of China this reference covers a variety of significant persons including women and ethnic minorities new historical concepts cultural and educational institutions and economic activities Drawing on newly available records including a large mass of governmental and family archives the narratives presented reveal new facts offer a new interpretation in accordance with China s modernization process during the late Qing period and a revisionist perspective on the Republican history The chronology records not only political and military events but also other experiences of the Chinese people The bibliography gives prominence to current literature on China s drive towards modernization and appendixes provide the reader with detailed

information on China's cultural and economic transformation **Taiwan in the 21st Century** J. Megan Greene, Robert Ash, 2007-01-24 Written by an impressive line up of contributors this book analyzes Taiwan's economic and political achievements and asks whether it is possible to identify through the experience of a single nation Taiwan the makings of a replicable model **China in War and Revolution, 1895-1949** Peter Zarrow, 2006-06-07 Providing historical insights essential to the understanding of contemporary China this text presents a nation's story of trauma and growth during the early twentieth century It explains how China's defeat by Japan in 1895 prompted an explosion of radical reform proposals and the beginning of elite Chinese disillusionment with the Qing government The book explores how this event also prompted five decades of efforts to strengthen the state and the nation democratize the political system and build a fairer and more unified society Peter Zarrow weaves narrative together with thematic chapters that pause to address in depth themes central to China's transformation While the book proceeds chronologically the chapters in each part examine particular aspects of these decades in a more focused way borrowing from methodologies of the social sciences cultural studies and empirical historicism Essential reading for both students and instructors alike it draws a picture of the personalities ideas and processes by which a modern state was created out of the violence and trauma of these decades **Chinese Families in the Post-Mao Era** Deborah Davis, Stevan Harrell, 1993-10-02 This collection of essays concerns both urban and rural Chinese communities ranging from professional to working class families The contributors attempt to determine whether and to what extent the policy shifts that followed Mao Zedong's death affected Chinese families **Social Transformation and Chinese Experience** Peilin Li, 2017-03-16 China's success on economic growth and its exploration on political reform in the past few decades have attracted the attention from worldwide economic and political experts This book studies China's transformation and experience from a sociological perspective which broadens the research horizons and explores more complexity in contemporary China This book examines China's social structural transformation especially its implications on resource allocation and expounds on China's sociology academic history In addition it covers a broad range of issues including China's experience of reform and development urbanization social hierarchy change social conflicts social management mass consumption etc Lastly it investigates China's urban village as a byproduct of economic development and urbanization which is rarely seen in other countries These themes are key to understanding contemporary Chinese society which makes this book a valuable reference for specialists on Chinese studies and those who are interested in contemporary China **Domestic Policy Narratives and International Relations Theory** Michael Dalton McCoy, 2000 China is rapidly changing and its role in the world is becoming larger with each transformation As China's economic and political power grows Western nations must develop better ways of dealing with Chinese ambitions on the world stage In this compelling work Michael McCoy urges American policy makers to move beyond past perceptions of China as a political threat and an economic gold mine to consider Chinese political identity and actions from a Chinese perspective He investigates American

and Chinese interpretations of various sociopolitical concepts arguing that a discernment of the different meanings is necessary to understand subsequent actions and avoid confusion and fear Specifically McCoy explores how Chinese domestic policy narratives reflect Chinese political identity which in turn authorizes specific actions at the national and international level Using post modern discourse analysis he examines the implementation of a Chinese domestic policy known as Ecological Agriculture considering it as ritual myth and metaphor His analysis reveals the power relations and forms of interaction within and between diverse social groups that are an integral part of Chinese political identity and culture Highly original and insightful McCoy s study will be of great value to those with an interest in Chinese development international relations comparative politics and policy analysis Companion to Historiography Michael Bentley,2006-02-27 This Companion presents a clear thematic overview of historiography explored through a series of stimulating and wide ranging articles Compiled by experts in the field the Companion is fully indexed for ease of access China Transformed R. Bin Wong,2018-10-18 The assumption still made in much social science research that Europe provides a universal model of development is fundamentally mistaken according to R Bin Wong The solution is not however simply to reject Eurocentric norms but to build complementary perspectives such as a Sinocentric one to evaluate current understandings of European developments A genuinely comparative perspective he argues will free China from wrong expectations and will allow those working on European problems to recognize the distinct character of Western development **The Imperial Mode of China** George Hong Jiang,2023-03-07 Utilising Marxian Weberian and institutionalist approaches this book proposes a new theoretical framework for understanding the nature of Chinese economic history the imperial mode of China The book aims to innovatively apply a cohesive historical materialist framework to the economic evolution of China while at the same time offering micro analysis of China s institutions throughout its history Taking a long run perspective from ancient China up until the present the book aims to show how Chinese economic history can be viewed as a dynamic evolutionary process consisting of various stages The first part of the book lays out the imperial mode as a mode of production based on China s agricultural economy with a structure consisting of a central authority the bureaucratic system and the peasantry The second part then chronologically examines the different dynasties through this analytical lens and suggests ways in which China s resistance to institutional changes in the early modern period has had long lasting consequences for its economic development The book goes on to show how the imperial mode is able to facilitate the agricultural economy but did not foster the modern commercial and industrial economy It integrates modern China into the long wave of economic history showing how this imperial mode still exerts influence on China s current path of development as well as introducing a new way of understanding communist China from a historical perspective This book will have interdisciplinary appeal for researchers and students of economic history economic development the history of China economic sociology and social history more broadly

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