

The Panther Paradox: **A Liberal's Dilemma**

Don A. Schanche

The Panther Paradox A Liberals Dilemma

M Carnoy



The Panther Paradox A Liberals Dilemma:

The Panther Paradox: a Liberal's Dilemma Don A. Schanche, 1970 **In Search of the Black Panther Party** Jama Lazerow, Yohuru Williams, 2006-10-31 Interdisciplinary essays reevaluate the Black Panthers and their legacy in relation to revolutionary violence radical ideology urban politics popular culture and the media *The Panther Paradox* Don A. Schanche, 1970 An International History of the Black Panther Party Jennifer B. Smith, 1999 This work uncovers the global history of the Black Panther Party a key post civil rights organization and shows how an international approach broadens and changes our understanding of African American history Given the increasing public interest in the Black Panthers this study seeks to go beyond the myths and public persona of the organization It examines the party s connections and activities in a variety of places including Cuba Algeria and Europe and demands that we look beyond national boundaries when discussing African American protest movements of the 1960s and 1970s In addition it provides an in depth look at Panther activities in a seemingly unlikely place Halifax Nova Scotia where the Panthers served as the catalyst for significant changes in race relations This study also provides extensive background on the post civil rights era including the effects of a shift to a post industrial economy the disillusionment of many African Americans with the traditional civil rights organizations and the effects of large scale national demographic changes **The Black Panthers in the Midwest** Andrew Witt, 2013-10-11 This book analyzes the community programs of the Black Panther Party specifically those of the Milwaukee branch with the aim of dispelling many of the existing stereotypes about the Party Misconceptions range from the Party being labeled as bent on the violent destruction of the United States to it being an overwhelmingly sexist group This book challenges stereotypes such as these by examining the community programs of the Party and by looking at the role of women in the Party Witt argues that the Party was not an extremist group dedicated to overthrowing the government of the United States but rather an organization committed to providing essential community services for lower income and working class African American communities around the nation *The Revolution Has Come* Robyn C. Spencer, 2016-11-17 In *The Revolution Has Come* Robyn C. Spencer traces the Black Panther Party s organizational evolution in Oakland California where hundreds of young people came to political awareness and journeyed to adulthood as members Challenging the belief that the Panthers were a projection of the leadership Spencer draws on interviews with rank and file members FBI files and archival materials to examine the impact the organization s internal politics and COINTELPRO s political repression had on its evolution and dissolution She shows how the Panthers members interpreted implemented and influenced party ideology and programs initiated dialogues about gender politics highlighted ambiguities in the Panthers armed stance and criticized organizational priorities Spencer also centers gender politics and the experiences of women and their contributions to the Panthers and the Black Power movement as a whole Providing a panoramic view of the party s organization over its sixteen year history *The Revolution Has Come* shows how the Black Panthers embodied Black Power through the party s international activism

interracial alliances commitment to address state violence and desire to foster self determination in Oakland s black communities The Black Arts Movement and the Black Panther Party in American Visual Culture Jo-Ann Morgan,2018-12-17 This book examines a range of visual expressions of Black Power across American art and popular culture from 1965 through 1972 It begins with case studies of artist groups including Spiral OBAC and AfriCOBRA who began questioning Western aesthetic traditions and created work that honored leaders affirmed African American culture and embraced an African lineage Also showcased is an Oakland Museum exhibition of 1968 called New Perspectives in Black Art as a way to consider if Black Panther Party activities in the neighborhood might have impacted local artists work The concluding chapters concentrate on the relationship between selected Black Panther Party members and visual culture focusing on how they were covered by the mainstream press and how they self represented to promote Party doctrine and agendas *The Black Panther Party* Jamie J. Wilson,2018-02-16 This compact volume offers a compelling introduction to a group once deemed the greatest threat to the internal security of the United States the Black Panther Party In a time when African Americans widespread tactic of direct nonviolent protest was seen as the most effective way to fight for racial justice the Black Panthers confrontational style and critiques of local law enforcement throughout the nation defied both civil rights orthodoxy and white authority The Black Panther Party A Guide to an American Subculture situates the Black Panther Party within the shifting political terrain of the African American freedom struggle of the late 1960s and early 1970s In an era when African Americans were assumed to have secured their basic constitutional rights the Black Panther Party stood firm to remind black people and the nation that despite the gains of the Civil Rights Movement social economic and political equality had not been achieved for large segments of African Americans and that more needed to be done locally and nationally Organized geographically the book examines Black Panther Party chapters and affiliates throughout the United States It covers the Panthers most important developments and challenges paying particular attention to local realities as they varied throughout the nation from Oakland California to New Haven Connecticut Liberated Territory Yohuru Williams,Jama Lazerow,2009-01-12 Essays on the Panther Party s local chapters as well as essays reconsidering the state of the field in 1960s Civil Rights black nationalist and popular history in light of these varied accounts of BPP chapters Conflict, Identity, and Protest in American Art Miguel de Baca,Makeda Best,2016-02-08 Conflict Identity and Protest in American Art explores the powerful relationship between artistic production and cultures of conflict in the United States Such a theme continues to provoke practitioners and scholars across a range of media and disciplines especially as definitions of war and protest evolve and change in the twenty first century This anthology presents vital discussions of visual works in relationship to national identity the politics and contexts of artistic production and reception and the expressive and political function of art within historical periods defined by wars rebellions and revolutions It sheds new light on the shifting nature of identity and specifically how conflict armed conflict as well as rhetorical conflict inspires new identities to emerge Conflict Identity

and Protest in American Art will appeal to historians of American art and architecture American studies cultural studies and material culture Its vibrant discussions of race ethnicity gender and sexuality represent the urgency of these topics in modern and contemporary art history This book is suitable for academics at all levels from undergraduates through to graduate students and faculty researchers as well as artists and non specialised readers **If We Must Die** Aimé J.

Ellis,2011-06-15 Investigates a variety of texts in which the self image of poor urban black men in the U S is formed within by and against a culture of racial terror and state violence In *If We Must Die* From Bigger Thomas to Biggie Smalls author Aim J Ellis argues that throughout slavery the Jim Crow era and more recently in the proliferation of the prison industrial complex the violent threat of death has functioned as a coercive disciplinary practice of social control over black men In this provocative volume Ellis delves into a variety of literary and cultural texts to consider unlawful and extralegal violence like lynching mob violence and white riots in addition to state violence such as state sanctioned execution the unregulated use of force by police and prison guards state neglect or inaction and denial of human and civil rights Focusing primarily on young black men who are depicted or see themselves as bad niggers gangbangers thugs social outcasts high school drop outs or prison inmates Ellis looks at the self affirming embrace of deathly violence and death defiance both imagined and lived in a diverse body of cultural works From Richard Wright s literary classic *Native Son* Eldridge Cleaver s prison memoir *Soul on Ice* and Nathan McCall s autobiography *Makes Me Wanna Holler* to the hip hop music of Eazy E Tupac Shakur Notorious B I G and D Angelo Ellis investigates black men s representational identifications with and attachments to death violence and death defiance as a way of coping with and negotiating late twentieth and early twenty first century culture Distinct from a sociological study of the material conditions that impact urban black life *If We Must Die* investigates the many ways that those material conditions and lived experiences profoundly shape black male identity and self image African American studies scholars and those interested in race in contemporary American culture will appreciate this thought provoking volume

The American Experiment James MacGregor Burns,2013-05-21 The Pulitzer Prize winning author s stunning trilogy of American history spanning the birth of the Constitution to the final days of the Cold War In these three volumes Pulitzer Prize and National Book Award winner James MacGregor Burns chronicles with depth and narrative panache the most significant cultural economic and political events of American history In *The Vineyard of Liberty* he combines the color and texture of early American life with meticulous scholarship Focusing on the tensions leading up to the Civil War Burns brilliantly shows how Americans became divided over the meaning of Liberty In *The Workshop of Democracy* Burns explores more than a half century of dramatic growth and transformation of the American landscape through the addition of dozens of new states the shattering tragedy of the First World War the explosion of industry and in the end the emergence of the United States as a new global power And in *The Crosswinds of Freedom* Burns offers an articulate and incisive examination of the US during its rise to become the world s sole superpower through the Great Depression the Second World War the Cold War and the rapid

pace of technological change that gave rise to the American Century Uninvited Neighbors Herbert G. Ruffin, 2014-03-28

In the late 1960s African American protests and Black Power demonstrations in California's Santa Clara County including what's now called Silicon Valley took many observers by surprise. After all, as far back as the 1890s the California constitution had legally abolished most forms of racial discrimination, and subsequent legal reform had surely taken care of the rest. White Americans might even have wondered where the black activists in the late sixties were coming from, because beginning with the writings of Frederick Jackson Turner, the most influential histories of the American West simply left out African Americans or later portrayed them as a passive and insignificant presence. *Uninvited Neighbors* puts black people back into the picture and dispels cherished myths about California's racial history. Reaching from the Spanish era to the valley's emergence as a center of the high tech industry, this is the first comprehensive history of the African American experience in the Santa Clara Valley. Author Herbert G. Ruffin II's study presents the black experience in a new way, with a focus on how, despite their smaller numbers and obscure presence, African Americans in the South Bay forged communities that had a regional and national impact disproportionate to their population. As the region industrialized and spawned suburbs during and after World War II, its black citizens built institutions such as churches, social clubs, and civil rights organizations, and challenged socioeconomic restrictions. Ruffin explores the quest of the area's black people for the postwar American Dream. The book also addresses the scattering of the black community during the region's late yet rapid urban growth after 1950, which led to the creation of several distinct black suburban communities clustered in metropolitan San Jose. Ruffin treats people of color as agents of their own development and survival in a region that was always multiracial and where slavery and Jim Crow did not predominate, but where the white embrace of racial justice and equality was often insincere. The result offers a new view of the intersection of African American history and the history of the American West Radical Theatrics Craig J. Peariso, 2014-12-01

From burning draft cards to staging nude protests, much left wing political activism in 1960s America was distinguished by deliberate outrageousness. This theatrical activism aimed at the mass media and practiced by Abbie Hoffman and the Yippies, the Black Panthers, and the Gay Activists Alliance among others, is often dismissed as naive and out of touch or criticized for tactics condemned as silly and off-putting to the general public. In *Radical Theatrics*, however, Craig Peariso argues that these over-the-top antics were far more than just the spontaneous actions of a self-indulgent radical impulse. Instead, he shows they were well-considered aesthetic and political responses to a jaded cultural climate in which an unreflective tolerance masked an unwillingness to engage with challenging ideas. Through innovative analysis that links political protest to the art of contemporaries such as Andy Warhol, Peariso reveals how the put-on signature activist performance of the radical left ended up becoming a valuable American political practice, one that continues to influence contemporary radical movements such as Occupy Wall Street **Racism and Resistance** Franziska Meister, 2017-04-15

Even a cursory look at U.S. society today reveals that protests against racial discrimination are by no means a thing of the

past What can we learn from past movements in order to understand the workings of racism and resistance In this book Franziska Meister revisits the Black Panther Party and offers a new perspective on the Party as a whole and its struggle for racial social justice She shows how the Panthers were engaged in exposing structural racism in the U S and depicts them as uniquely resourceful imaginative and subversive in the ways they challenged White Supremacy while at the same time revolutionizing both the self conception and the public image of black people Meister thus highlights an often marginalized aspect of the Panthers how they sought to reach a world beyond race by going through race A message well worth considering in an age of color blindness *Blacks in the American West and Beyond--America, Canada, and Mexico* George

H. Junne, 2000-05-30 Almost a century before their arrival in the English New World Blacks appeared alongside the Spanish in what is now the American West Through their families communities and institutions these Western Blacks left behind a long history which is just now beginning to receive systematic scholarly treatment Comprehensively indexing a variety of research materials on Blacks in the North American West Junne offers an invaluable navigational tool for students of American and African American history Entries are organized both geographically and topically and cover a broad range of subjects including cross cultural interaction health art and law Contains a complete compilation of African American newspapers **Busted in New York and Other Essays** Darryl Pinckney, 2019-11-12 A collection of essays that blend the personal and the social from the celebrated literary critic and novelist In these twenty five essays Darryl Pinckney has given us a view of our recent racial history that blends the social and the personal and wonders how we arrived at our current moment Pinckney reminds us that white supremacy isn't back it never went away It is this impulse to see historically that is at the core of *Busted in New York and Other Essays* which traces the lineage of black intellectual history from Booker T

Washington through the Harlem Renaissance to the Black Panther Party and the turbulent sixties to today's Afro pessimists and celebrated and neglected thinkers in between These are capacious essays whose topics range from the grassroots of protest in Ferguson Missouri to the eighteenth century Guadeloupian composer Joseph Bologne from an unsparing portrait of Louis Farrakhan to the enduring legacy of James Baldwin the unexpected story of black people experiencing Russia Barry Jenkins's *Moonlight* and the painter Kara Walker The essays themselves are a kind of record many of them written in real time as Pinckney witnesses the Million Man March feels and experiences the highs and lows of Obama's first presidential campaign explores the literary black diaspora and reflects on the surprising and severe lesson he learned firsthand about the changing urban fabric of New York As Zadie Smith writes in her introduction to the book How lucky we are to have Darryl Pinckney who without rancor without insult has all these years been taking down our various songs examining them with love and care and bringing them back from the past like a Sankofa bird for our present examination These days Sankofas like Darryl are rare Treasure him **Framing the Black Panthers** Jane Rhodes, 2017-01-30 A potent symbol of black power and radical inspiration the Black Panthers still evoke strong emotions This edition of Jane Rhodes's acclaimed study examines

the extraordinary staying power of the Black Panthers in the American imagination Probing the group's longtime relationship to the media Rhodes traces how the Panthers articulated their message through symbols and tactics the mass media could not resist By exploiting press coverage through everything from posters to public appearances to photo ops the Panthers created a linguistic and symbolic universe as salient today as during the group's heyday They also pioneered a sophisticated version of mass media activism that powers contemporary African American protest Featuring a timely new preface by the author Framing the Black Panthers is a breakthrough reconsideration of a fascinating phenomenon

African-American Orators Richard Leeman, 1996-08-28 This long needed sourcebook assesses the unique styles and themes of notable African American orators from the mid 19th century to the present of 43 representative public speakers from W E B Du Bois and Ida B Wells Barnett Martin Luther King Jr and Jesse Jackson to Barbara Jordan and Thurgood Marshall The critical analyses of the oratory of a broad segment of different types of public speakers demonstrate how they have stressed the historical search for freedom upheld American ideals while condemning discriminatory practices against African Americans and have spoken in behalf of black pride This biographical dictionary with its evaluative essays sources for further reading and speech chronologies is designed for broad interdisciplinary use by students teachers activists and general readers in college university institutional and public libraries

The Asian American Movement William Wei, 2010-06-18 The first history and analysis of the Asian American Movement

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