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LEO STRAUSS

The Argument and the Action of Plato's *Laws*

With a Foreword by Joseph Cropsey

The Argument And The Action Of Platos Laws

William H. F. Altman



The Argument And The Action Of Platos Laws:

The Argument and the Action of Plato's Laws Leo Strauss, 2014-12-10 The posthumous publication of *The Argument and the Action of Plato's Laws* was compiled shortly before the death of Leo Strauss in 1973 Strauss offers an insightful and instructive reading through careful probing of Plato's classic text Strauss's *The Argument and the Action of Plato's Laws* reflects his interest in political thought his dogged method of following the argument of the *Laws* step by step and his vigorous defense of this dialogue's integrity in respect to the ideals of the Republic Cross Currents The unique characteristics of this commentary on the *Laws* reflect the care and precision which were the marks of Professor Strauss's efforts to understand the complex thoughts of other men Allan D Nelson Canadian Journal of Political Science Thorough and provocative an important addition to Plato scholarship Library Journal The major purpose of the commentary is to provide a reading of the dialogue which displays its structural arrangement and the continuity of the argument J W Dy Bibliographical Bulletin of Philosophy The reader of Strauss's book is indeed guided closely through the whole text M J Silverthorne The Humanities Association Review Leo Strauss 1899-1973 was the Robert Maynard Hutchins Distinguished Service Professor Emeritus of political science at the University of Chicago [The Argument of the Action](#) Seth Benardete, 2000-08-07 This volume brings together Seth Benardete's studies of Hesiod's *Theogony* Homer's *Iliad* and Greek tragedy of eleven Platonic dialogues and Aristotle's *Metaphysics* These essays some never before published others difficult to find span four decades of his work and document its impressive range Benardete's philosophic reading of the poets and his poetic reading of the philosophers share a common ground that makes this collection a whole The key suggested by his reflections on Leo Strauss in the last piece lies in the question of how to read Plato Benardete's way is characterized not just by careful attention to the literary form that separates doctrine from dialogue and speeches from deed rather by following the dynamic of these differences he uncovers the argument that belongs to the dialogue as a whole The turnaround such an argument undergoes bears consequences for understanding the dialogue as radical as the conversion of the philosopher in Plato's image of the cave Benardete's original interpretations are the fruits of this discovery of the argument of the action **Plato's "Laws"** Seth Benardete, 2024-02-28 An insightful commentary on Plato's *Laws* his complex final work *The Laws* was Plato's last work his longest and one of his most difficult In contrast to the Republic which presents an abstract ideal the *Laws* appears to provide practical guidelines for the establishment and maintenance of political order in the real world Classicist Seth Benardete offers a rich analysis of each of the twelve books of the *Laws* which illuminates Plato's major themes and arguments concerning theology the soul justice and education Most importantly Benardete shows how music in a broad sense including drama epic poetry and even puppetry mediates between reason and the city in Plato's philosophy of law Benardete also uncovers the work's concealed ontological dimension explaining why it is hidden and how it can be brought to light In establishing the coherence and underlying organization of Plato's last dialogue Benardete makes a significant

contribution to Platonic studies **Leo Strauss and Islamic Political Thought** Rasoul Namazi, 2022-07-07 In this book Rasoul Namazi offers the first in depth study of Leo Strauss writings on Islamic political thought a topic that interested Strauss over the course of his career Namazi s volume focuses on several important studies by Strauss on Islamic thought He critically analyzes Strauss s notes on Averroes commentary on Plato s Republic and also proposes an interpretation of Strauss theologico political notes on the Arabian Nights Namazi also interprets Strauss essay on Alfarabi s enigmatic treatise The Philosophy of Plato and provides a detailed commentary on his complex essay devoted to Alfarabi s summary of Plato s Laws Based on previously unpublished material from Strauss papers Namazi s volume provides new insights into Strauss reflections on religion philosophy and politics and their relationship to wisdom persecution divine law and unbelief in the works of key Muslim thinkers His work presents Strauss as one of the most innovative historians and scholars of Islamic thought of all time Performance and Culture in Plato's Laws Anastasia-Erasmia Peponi, 2013-05-31 This volume illuminates one underexplored aspect of Plato s Laws its uniquely rich discussion of cultural matters This requires the contributions of scholars whose expertise resides beyond the boundaries of pure philosophical inquiry spanning art theory and criticism social anthropology and comparative literature **Brill's Companion to Leo Strauss' Writings on Classical Political Thought** , 2015-08-04 Brill s Companion to Leo Strauss Writings on Classical Political Thought offers clear accessible essays to assist a new generation of readers in their introduction to Strauss writings on the ancients and to deepen the understanding of those who have already benefitted from his work Strauss rediscovered esoteric writing His careful explications of works by classical thinkers of Socratic political philosophy pre Socratic philosophers and of poets tragic and comic have therefore opened those works up in a way that had been lost for centuries Yet Strauss writings especially his later works make considerable demands on any reader These essays are written by scholars who bring to bear on their reading of Strauss many years of study *Virtue Is Knowledge* Lorraine Smith Pangle, 2014-05-23 The relation between virtue and knowledge is at the heart of the Socratic view of human excellence but it also points to a central puzzle of the Platonic dialogues Can Socrates be serious in his claims that human excellence is constituted by one virtue that vice is merely the result of ignorance and that the correct response to crime is therefore not punishment but education Or are these assertions mere rhetorical ploys by a notoriously complex thinker Lorraine Smith Pangle traces the argument for the primacy of virtue and the power of knowledge throughout the five dialogues that feature them most prominently the Apology Gorgias Protagoras Meno and Laws and reveals the truth at the core of these seemingly strange claims She argues that Socrates was more aware of the complex causes of human action and of the power of irrational passions than a cursory reading might suggest Pangle s perceptive analyses reveal that many of Socrates s teachings in fact explore the factors that make it difficult for humans to be the rational creatures that he at first seems to claim Also critical to Pangle s reading is her emphasis on the political dimensions of the dialogues Underlying many of the paradoxes she shows is a distinction between philosophic and

civic virtue that is critical to understanding them Ultimately Pangle offers a radically unconventional way of reading Socrates's views of human excellence Virtue is not knowledge in any ordinary sense but true virtue is nothing other than wisdom

On Civic Republicanism Geoffrey Kellow, Neven Leddy, 2016-02-24 Continuing the analysis of contemporary issues through the lens of ancient theories beyond the themes of Enduring Empire and the award winning On Oligarchy On Civic Republicanism explores the enduring relevance of the ancient concepts of republicanism and civic virtue to modern questions about political engagement and identity Examining both ancient and early modern conceptions of civic republicanism the contributors respond to the work of thinkers ranging from Plato and Aristotle to Machiavelli Montesquieu and Wollstonecraft A testament to the continuing influence of the concept and the ongoing scholarly debate which surrounds it On Civic Republicanism addresses fundamental questions regarding democratic participation liberal democracy and the public good Its essays speak to the many ways in which the idea of the republic still challenges us today The Platonic Political Art

John R. Wallach, 2015-12-16 In this first comprehensive treatment of Plato's political thought in a long time John Wallach offers a critical historicist interpretation of Plato Wallach shows how Plato's theory while a radical critique of the conventional ethical and political practice of his own era can be seen as having the potential for contributing to democratic discourse about ethics and politics today The author argues that Plato articulates and solves his Socratic Problem in his various dialogues in different but potentially complementary ways The book effectively extracts Plato from the straightjacket of Platonism and from the interpretive perspectives of the past fifty years principally those of Karl Popper Leo Strauss Hannah Arendt M I Finley Jacques Derrida and Gregory Vlastos The author's distinctive approach for understanding Plato and he argues for the history of political theory in general can inform contemporary theorizing about democracy opening pathways for criticizing democracy on behalf of virtue justice and democracy itself **Leo Strauss and the Theopolitics of Culture**

Philipp von Wussow, 2020-04-15 2020 CHOICE Outstanding Academic Title In this book Philipp von Wussow argues that the philosophical project of Leo Strauss must be located in the intersection of culture religion and the political Based on archival research on the philosophy of Strauss von Wussow provides in depth interpretations of key texts and their larger theoretical contexts Presenting the necessary background in German Jewish philosophy of the interwar period von Wussow then offers detailed accounts and comprehensive interpretations of Strauss's early masterwork Philosophy and Law his wartime lecture German Nihilism the sources and the scope of Strauss's critique of modern relativism and a close commentary on the late text Jerusalem and Athens With its rare blend of close reading and larger perspectives this book is valuable for students of political philosophy continental thought and twentieth century Jewish philosophy alike It is indispensable as a guide to Strauss's philosophical project as well as to some of the most intricate details of his writings

Plato's "Laws" Seth Benardete, 2024-02-28 An insightful commentary on Plato's Laws his complex final work The Laws was Plato's last work his longest and one of his most difficult In contrast to the Republic which presents an abstract ideal the

Laws appears to provide practical guidelines for the establishment and maintenance of political order in the real world Classicist Seth Benardete offers a rich analysis of each of the twelve books of the Laws which illuminates Plato's major themes and arguments concerning theology the soul justice and education Most importantly Benardete shows how music in a broad sense including drama epic poetry and even puppetry mediates between reason and the city in Plato's philosophy of law Benardete also uncovers the work's concealed ontological dimension explaining why it is hidden and how it can be brought to light In establishing the coherence and underlying organization of Plato's last dialogue Benardete makes a significant contribution to Platonic studies

The Guardians on Trial William H. F. Altman, 2016-07-19 Based on a conception of Reading Order introduced and developed in his *Plato the Teacher The Crisis of the Republic* Lexington 2012 and *The Guardians in Action Plato the Teacher and the Post Republic Dialogues from Timaeus to Theaetetus* Lexington 2016 William H F Altman now completes his study of Plato's so called late dialogues by showing that they include those that depict the trial and death of Socrates According to Altman it is not Order of Composition but Reading Order that makes Euthyphro Apology of Socrates Crito and Phaedo late dialogues and he shows why Plato's decision to interpolate the notoriously late Sophist and Statesman between Euthyphro and Apology deserves more respect from interpreters Altman explains this interpolation and another that places Laws between Crito and Phaedo as part of an ongoing test Plato has created for his readers that puts the Guardians on Trial If we don't recognize that Socrates himself is the missing Philosopher that the Eleatic Stranger never actually describes and also the antithesis of the Athenian Stranger who leaves Athens in order to create laws for Crete we pronounce ourselves too sophisticated to be Plato's Guardians and unworthy of the Socratic inheritance

Plato's Laws Gregory Recco, Eric Sanday, 2013 Readers of Plato have often neglected the Laws because of its length and density In this set of interpretive essays notable scholars of the Laws from the fields of classics history philosophy and political science offer a collective close reading of the dialogue book by book and reflect on the work as a whole In their introduction editors Gregory Recco and Eric Sanday explore the connections among the essays and the dramatic and productive exchanges between the contributors This volume fills a major gap in studies on Plato's dialogues by addressing the cultural and historical context of the Laws and highlighting their importance to contemporary scholarship

The Philosophy of Punishment and the History of Political Thought Peter Karl Koritansky, 2011-12-30 Conveniently divided into three sections the book explores pagan and Christian pre modern thought early modern thought culminating in chapters on Kant and classic Utilitarianism and postmodern thought as exemplified in the theories of Nietzsche and Foucault In all the essays probe the work of Plato Saint Augustine Saint Thomas Aquinas Thomas Hobbes Immanuel Kant Cesare Beccaria Jeremy Bentham John Stuart Mill Friedrich Nietzsche and Michel Foucault

Euphoria and Symposia Kieran Bonner, 2025-06-10 Euphoria and Symposia explores the relationship between euphoria desire and well being in the human practices of drinking and thinking both phenomena in which seeking more more alcohol more knowledge can be understood

ambiguously as simultaneously positive and negative Drinking leads to both euphoria and depression and is potentially destabilizing for both the individual and the collective While medical science understands it is risky for our health dependency addiction illness anthropology sees drinking as contributing to communal celebration euphoria sociability Since health and celebration are both desirable goods Kieran Bonner suggests that it is this balancing act our desire for what is better and good our preference for one thing over another that creates ambiguity revealing a grey zone that is fundamental to a fuller understanding of well being In a series of case studies revealing intricacies and ambiguities not usually picked up in typical scientific philosophical or sociological discourses Bonner posits well being as harmony requiring nuanced judgments about the various things that humans desire including wealth health beauty power vitality leisure pleasure love and wisdom Informed by a creative synthesis of Socratic interrogation hermeneutic perspectives drawn from post phenomenological thinkers such as Hans Georg Gadamer and Hannah Arendt and distinctive perspectives found in the tradition of reflexive sociology Euphoria and Symposia asserts that reconciling unlimited desire with the finite nature of the human condition is essential for the understanding and enjoyment of life itself

The Spartan Drama of Plato's Laws Eli Friedland, 2020-02-14 Friedland presents the Laws Plato's longest dialogue as a drama that must be interpreted with close and sustained attention to each of its three characters He argues that Megillos seen by most commentators as the most obtuse character in the dialogue is in fact a man of few words but of surprising capacity for reflection This capacity and the crisis to which it brings him is key to understanding the Laws exploration of human nature permanently drawn both to what is beyond and beneath it The political project outlined in the dialogue with its almost programmatic focus on the mundane is a genuinely philosophical opportunity to consider the relationship between competing demands for human beings between divine and animal nature and also including the always tense but necessary antagonisms and affinities between politics and human sexuality

Plato's Caves Rebecca Lemoine, 2020 From student protests over the teaching of canonical texts such as Plato's Republic to the use of images of classical Greek statues in white supremacist propaganda the world of the ancient Greeks is deeply implicated in a heated contemporary debate about identity and diversity In Plato's Caves Rebecca LeMoine defends the bold thesis that Plato was a friend of cultural diversity contrary to many contemporary perceptions Through close readings of four Platonic dialogues Republic Menexenus Laws and Phaedrus LeMoine shows that across Plato's dialogues foreigners play a role similar to that of Socrates liberating citizens from intellectual bondage

The German Stranger William H. F. Altman, 2012-06-07 Leo Strauss's connection with Martin Heidegger and Carl Schmitt suggests a troubling proximity to National Socialism but a serious critique of Strauss must begin with F H Jacobi While writing his dissertation on this apparently Christian opponent of the Enlightenment Strauss discovered the tactical principles that would characterize his lifework writing between the lines a faith based critique of rationalism the deliberate secularization of religious language for irreligious purposes and an all or nothing antagonism to middling solutions Especially the latter is

distinctive of his Zionist writings in the 1920s where Strauss engaged in an ongoing polemic against Cultural Zionism attacking it first from an orthodox and then from an atheist's perspective. In his last Zionist article 1929 Strauss mentions the Machiavellian Zionism of a Nordau that would not fear to use the traditional hope for a Messiah as dynamite. By the time of his change of orientation National Socialism was being led by a nihilistic Messiah while Strauss had already radicalized Schmitt's political theology and Heidegger's deconstruction of the ontological Tradition. Central to Strauss's advance beyond the smartest Nazis is his Second Cave in which he claimed modern thought is imprisoned only by escaping. Revelation can we recover natural ignorance. By using pseudo Platonic imagery to illustrate what anti Semites called Jewification Strauss attempted to annihilate the common ground celebrated by Hermann Cohen between Judaism and Platonism. Unlike those who attacked Plato for devaluing nature at the expense of the transcendent Idea the migr Strauss effectively employed a new Plato who was no more a Platonist than Nietzsche or Heidegger had been. Central to Strauss's Platonic political philosophy is the mysterious protagonist of Plato's Laws whom Strauss accurately recognized as the kind of Socrates whose fear of death would have caused him to flee the hemlock. Any reader who recognizes the unbridgeable gap between the real Socrates and Plato's Athenian Stranger will understand why the German Stranger is the principal theoretician of an atheistic re enactment of religion of which genus National Socialism is an ultra modern species.

The Narrow Passage Glenn

Ellmers, 2023-07-11 Americans are more divided today than at any time since the Civil War. Our differences are not merely moral and political but philosophical and even spiritual. We hardly seem to experience the same reality anymore preferring to self select into media perception chambers whose projections vary according to political persuasion. Something has gone terribly wrong in the American political community. We have entered an era wherein the federal government's democratically elected officers are powerless in comparison to their unelected bureaucratic counterparts. The old balance of power laid out in the Constitution has been replaced by an entirely new structure. The American regime has become post constitutional. But what is this post constitutional arrangement? How does it operate? Who is in charge? Can it be overcome? What role will the Constitution play in the nation's future? Glenn Ellmers senior fellow with the Claremont Institute widely published analyst of current affairs and scholar of political philosophy provides answers to these and other questions as he explores the deepest roots of our political turmoil illustrating the connections between government bureaucracy the misuse of science and the leftwing ideology that controls so much of our public and private life.

Ruling Bodies Robin Varma, 2022-05-23

This book is about an epochal shift in ideas that changed the nature and meaning of coercion in modern political thought. It begins with a review of Foucault, Arendt and Habermas and points out a discrepancy in the way each thinker understood coercion in modern politics. From here Varma examines Plato's Republic, Laws and Gorgias to provide a framework and context for thinking about this. As the author shows each work demonstrates a particular style of Platonic statecraft that corresponds to the amount of power the philosopher holds in a city. The Republic demonstrates the philosopher's rule as a monarch, the Laws

demonstrates his rule when he must share power with a few spirited statesmen and the Gorgias demonstrates his rule in a democracy where power belongs to the people Ultimately Varma argues that the philosopher used coercion as a supplementary tool to help harmonize man's soul with the heavens When Hobbes recast the cosmos as matter in motion however power became the highest ordering principle for political life

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