

He draws an illuminating parallel with Dark Age Western Europe 'when representatives of a venerable and literate civilization served at the courts of barbarian kings' (p. 21). Baybars' biographers' choice of material becomes intelligible when they are seen as writing for the sultan himself, for his fellow-Mamlūks (for whose benefit the value of *khushdāshīyya*—loyalty to comrades—is stressed), and for the élite of men of the pen to which the biographers themselves belonged. As Clovis or Oswald were 'packaged' as champions of Christianity, so Baybars became the exponent of the *jihād*. The interesting suggestion (p. 27) that it was particularly insecure rulers who attracted biographers would be worth testing on the Christian side. Motive and audience are seen as less problematic by Dr. J. Chrysostomides in her perhaps overly-sympathetic appreciation of Anna Comnena's biography of her father. Not every reader may accept Anna's argument that writers of contemporary history tell the truth because they are liable to be challenged by other witnesses of the same events.

Mr. D. S. Richards's analysis of the contemporary-historical part of Ibn al-Athīr's *Kāmil* (*General history*) will be of obvious interest to Islamicists. The chronology of the author's works is clarified, and his aspiration to cover affairs in the West as well as the East of the Islamic world is critically tested (his information supply from the West being shown to have suffered 'a progressive drying-up'). Historians on the Christian side, familiar with Ibn al-Athīr as a source for the Fifth Crusade, will find valuable material here too for comparative historiography. For this author's limitations are in many ways similar to those of medieval Latin historians: history is conceived of as exemplary, not explanatory, and the will of God takes the place of historical causation. Interestingly, Ibn al-Athīr does not explain the Mongol onslaught as divine punishment for sin; rather, as the fault of incompetent rulers. But as Mr. Richards observes (p. 98), 'he did not live to see the great catastrophe'.

Three Persian historians who did are the subjects of Dr. Morgan's paper tracing the evolution of attitudes from the emigré Jūzjānī's apocalyptic view of the irruption of the Turks as 'the first sign of the Resurrection', through a younger contemporary Juwaynī who served the Mongol rulers and wrote to 'immortalize the glorious actions of the Lord of the Age', Chingiz Khān, to Rashid al-Dīn, the 'principal statesman of Mongol Persia', who commemorated the history of their empire for Mongols rapidly becoming assimilated into the Turkish Muslim population of Persia. After a sensitive account of Juwaynī, no mere sycophant but a conscientious recorder of horrors he attributed to divine wrath, Dr. Morgan unfortunately had too little space to develop his equally perceptive views on the more interesting Rashid al-Dīn.

Dr. Antonia Gransden in a characteristically illuminating piece distinguishes precedents and tendentious narrative as forms of propagandistic historiography in fifteenth-century England. Those unofficial chroniclers who

shifted their sympathies from Lancaster to York during the Wars of the Roses and performed 'mental gymnastics' to re-present contemporary history accordingly, are all shown to have had 'particular reasons for having a receptive frame of mind' (p. 136): biased history was the meed of patronage. Other contemporary chroniclers, however, were 'untouched by propaganda'.

Two papers best exemplify the strengths of this whole collection. The most ambitious exercise in *Quellenkritik* is Dr. M. Brett's detective work on the quarrel between the Fātimids and the Zirids in the mid eleventh century. Comparison of Ibn al-Athīr's well-known account with an independent Egyptian tradition (in Ibn Muyassar and Ibn al-Sayrafī) leads back via lost annals and a single extant *sijill* (official letter) to a whole dossier of letters giving 'the official Fatimid version of events at the time of their occurrence', a version found also in the contemporary poetry of Ibn Hayyūs. Dr. Brett shows how Fātimid responses progressively enhanced the originally minor role of the Fātimid caliph in the chastening of the Zirid sultan, and suggests that the subsequent rapprochement between the two regimes caused the annalistic record to be tampered with so as to pin the blame for the quarrel on an always-expendable Fātimid wazīr (al-Yāzūrī). Thus even a history reduced to clichés (p. 58) may be deconstructed to enable a sequence of events to be plausibly reconstructed in their contemporary context. On the Christian side, Roger of Howden, set in his context by Mr. J. Gillingham, can be appreciated anew as both man and chronicler. The visit of the Patriarch Heraclius of Jerusalem to England early in 1185 was a turning-point for not only Roger but the Angevin court: the Third Crusade was undertaken by men already deeply concerned about events in the Middle East. Mr. Gillingham exposes the inadequacy of anachronistic modern pigeon-holing: the twelfth-century administrator could be at the same time 'a man of marked eschatological interests' (p. 68) and entirely representative of contemporary opinion in regarding the king who neglected his obligations to Jerusalem as failing his kingdom too. An easy and unpretentious style can conceal a feat of scholarship: the combination of sympathy with critical judgement depends on the most thorough acquaintance with all available evidence. Yet even historians lacking archives have grounds for optimism. With technologies not simpler but more suitable, we can expect higher yields of historical understanding, especially of past mentalities. This book will convince readers on both sides of Dr. Morgan's frontier, and far beyond it too in the historiography of other patrimonial societies, that progress is being, and is yet to be, made.

JANET L. NELSON

ROGER ALLEN: *The Arabic novel: an historical and critical introduction. (Journal of Semitic Studies. Monograph No. 4.)* 181 pp. Manchester: University of Manchester, 1982.

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web jan 31 2023 hey guys i picked up a lincoln welder with an onan b43e ga016 4313b last spring and did an initial assessment at that time i didn t post anything because i didn t even have an account yet as describe below i have some standard procedures i follow when i start digging in to a new engine and i ll describe the process here

lincoln gas welder generator replacement engine kits - Apr 30 2022

web at repower specialists order replacement engine kits for your lincoln gas welder generators we carry complete kits for ranger 250 225 and other models

lincoln 225 welder generator onan engine model dc 225 3 as - May 12 2023

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batterys for lincwelder 225 with onan antique engines - Sep 04 2022

web feb 18 2009 1 wondering what 12 volt batterys to use so i can restore lincwelder back to original g gadavis registered age 84 feb 16 2009 2 if this is the red lincoln welder with the 12 volt battery on each side i think that is a group 53 battery that was the same as the chevrolet corvair automobile and some older datsuns maybe gene davis d dave

lincoln weldanpower 225 g7 onan engine weldingweb - Aug 03 2022

web aug 27 2010 re lincoln weldanpower 225 g7 onan engine 4 connect a jumper lead directly from the positive battery terminal to the positive coil terminal smaller diameter of the two threaded posts crank engine over while watching for spark if spark occurs the problem is in the low oil pressure cut out switch if equipped or related wiring the

lincwelder 225 with onan engine weldingweb - Dec 07 2022

web nov 18 2021 hey guys new here i have a late 70s lincwelder 225 with a onan motor generator i m striking out hard with the solenoid and wiring it sense it doesn t have a starter and uses two twelve volt batteries instead it s a new solenoid

lincoln lincwelder 225 portable welder generator inoperable - Feb 26 2022

web mar 31 2021 lincoln lincwelder 225 portable welder generator inoperable mounted on trailer with spring suspension and storage box dc arc welder with ac aux power 225 amp 115 volt outlet 6 50x16 tires 2 ball hitch onan 2 cyl gas engine note not operational sn 676823

vintage lincoln lincwelder225 welder generator youtube - Oct 05 2022

web 8 3k views 10 years ago i picked this welder up last week from work it has been sitting for 23 years from what i ve been told has an onan ccks engine that is stuck

lincwelder 225 rpm onan engine weldingweb - Jul 02 2022

web dec 20 2014 hi everyone i have a question about my older lincwelder 225 with onan i am making adjustments to rpm after just replacing fine adjustment rheostat i bought a cheap rpm tach off ebay and wrapped around one cylinder and im only getting around 1000 rpm at low idle and 1350 at high idle i know this cant be right just by the sound of engine

could the starter on my welder be 24v onan gen - Jan 28 2022

web mar 30 2008 i have a lincoln 225 dc 225 3 as that has a onan gen has 1 battery 550ccr battery but it won t turn the mtr over but i wonder if i need to put another battery across from it friend of mine said he had one it was 24v but that don t mean all of them are what do ya ll think

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