

original cartoon

THE APES OF GOD



by
WYNDHAM LEWIS

The Apes Of God

Tobias Bleicker



The Apes Of God:

The Apes of God Wyndham Lewis, 1981 *Buy The Apes of God and See for Yourself what All this is About!* , 19??

The Poetics of Mockery Mark Perrino, 1995 This study reconsiders Wyndham Lewis's adversarial role in the modernist movement through a close reading of his prodigious satire of 1920s cultural politics. It presents a new interpretation of *The Apes of God* as a Menippean satire with attention to its style, characterization, allegory, and historiography, and to Lewis's polemics of the period. Previous studies have emphasised Lewis's external method of visual narration and the personal attacks on the London art world. This one also treats the rhetorical and parodic elements in his mechanistic caricatures of literary impressionism and its proponents, besides the theory of participation and the player behind his schizoid image of the modern subject. The study reinterprets the apprenticeship plot as a carnivalesque discrowning based on the primitive themes of the shaman and the scapegoat. It explores the ways in which the discursive broadcasts on the social exploitation of a subjectivist aesthetic publicity as imposture, cultural levelling, are dramatized in the sado-masochistic bond between impresario and naïf, and in the contradiction of carnival institutionalized. Lewis is shown using his rivals' mythic method to implicate the avant-garde itself in nascent mass culture. The study includes an analysis of the scandal surrounding Lewis's private edition of *The Apes* and the defence of non-moral satire presented in his subsequent pamphlet *Satire and Fiction*. Drawing upon unpublished manuscripts and correspondence, it demonstrates how Lewis's own devious publicity campaign re-enacted the crux of the novel and epitomized his conflicts with his contemporaries.

The Apes of God Wyndham Lewis, 1932 *Buy The Apes of God and See for Yourself what All this is About!* , 1930 **The Apes of God. (Twenty-fifth Anniversary Edition.)** Wyndham Lewis, 1955 *The Apes of God* Lewis Percy Wyndham, 1965 **The Apes of God**

Hildegard Elaine Froese Tiessen, 1981 *The Apes of God: Politics of the Artist* is a study of Wyndham Lewis's *The Apes of God* 1930, a work which has never been the subject of extended textual analysis. Many critics have simply dismissed it in a few sentences of praise or damning; fewer than half a dozen have devoted to it a discussion, usually fairly generalized, of chapter length. Typically Paul Edwards, in the most recently published critical response to the book *The Apes of God: Form and Meaning*, writes some fifteen pages about it, then closes his discussion with the resigned statement: 'The phrase neglected masterpiece is used often, but it justly describes *The Apes of God*.' p. 148. Begun in 1923, the novel evolved over seven years. Its content and structure reflect many of the changes that occurred in Lewis's own professional and personal life, and in the political, social, and artistic worlds that defined the inter-war years. At the outset of the dissertation, I describe the various contexts in which Lewis composed the book. To understand *The Apes of God* as a roman à clef is of primary importance. Many of the novel's character models were well-to-do contemporaries of Lewis, who spent much of their leisure time writing and painting, producing passable artifacts, but as Lewis said, less than the real thing. Relatively unknown even among their contemporaries, they remain for the most part background figures in our present conception of the art world of the 1920s. But

they were as I indicate major figures in Lewis s own experience of the era

The Apes of God 25th Anniversary Ed ,1955

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