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The Antislavery Vanguard

**NEW ESSAYS ON
THE ABOLITIONISTS**

EDITED BY
MARTIN DUBERMAN

In general, the seventeen essays included in this volume, though by no means uncritical, point to "a more sympathetic evaluation of the motives, tactics, and effects of the [abolitionist] movement." They give us warmer portraits of abolitionist leaders, a better understanding of their problems, and a refreshing appreciation of the constructive role of the agitator in society. / Kenneth M. Stampp in *The Journal of Southern History*

The Antislavery Vanguard New Essays On The Abolitionists

Russell Lowell Riley, Russell Lynn Riley

The Antislavery Vanguard New Essays On The Abolitionists:

The Antislavery Vanguard Martin B. Duberman, 2015-12-08 The generally accepted historical viewpoint that the abolitionists were meddlesome fanatics is challenged here by a group of contemporary historians In this re examination of thee abolitionists the harsh one sided judgment that they were men blind to their own motives to the needs of the country and even to the welfare of the slaves and that their self righteous fury did much to bring on a needless war is not completely reversed but a more sympathetic evaluation of their role does emerge The motives tactics and effects of the abolitionist movement are reviewed and its place in the broader context of the antislavery movement is reconsidered Originally published in 1965 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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[The antislavery vanguard; new essays on the abolitionist edited by Martin Duberman](#) Martin E. Duberman, [Antislavery Violence](#) John R. McKivigan, Stanley

Harrold, 1999 During the sixty years preceding the Civil War violent means were often used to combat slavery in the United States In this collection of essays ten scholars explore the circumstances in which such violence arose the aims of those responsible for it and its impact on events of the day Reflecting a variety of perspectives and approaches this is the first book devoted exclusively to this important subject Previous studies have concentrated on how white northeastern professedly nonviolent abolitionists sometimes endorsed or engaged in forceful action against slavery This volume goes beyond that emphasis to examine the role of antislavery violence in a variety of regional racial ideological and chronological contexts Its broad focus includes southern slave rebels antislavery women in Kansas violent slave rescuers in Ohio and northern

antislavery politicians Antislavery Violence challenges the notion that violence within the antislavery movement was unusual prior to the 1850s showing that such violence in fact lay deep in American history and culture It establishes that antislavery violence served to unite slavery's black and white enemies and reveals how antebellum concepts of gender played a role in the justification of or participation in such violence Finally by stressing the role of violence within the antislavery movement the collection encourages a fresh appreciation of that movement as a major precursor to the much more violent Civil War Seeking neither to condemn nor to glorify acts of political violence against slavery these essays reveal them as a product of a particular time culture intellectual framework and political environment The book will challenge readers to ponder the subtlety ambiguity distaste and exaltation with which Americans living a century and a half ago wrestled with the issue of reform through violent means The Editors John R McKivigan is Mary O'Brien Gibson Professor of History at Indiana University Purdue University at Indianapolis He is the author of *The War against Proslavery Religion Abolitionism and the Northern Churches* Stanley Harrold is professor of history at South Carolina State University and the author of *The Abolitionists and the South*

Lincoln and the Abolitionists Stanley Harrold, 2018-03-14 Cover Title Copyright Dedication Contents Introduction 1 Different Worlds 2 Different Paths 3 Limited Convergence 4 Lincoln Keeps his Distance 5 National Impact 6 Contentious Relationship 7 Drawing Closer as Criticism Continues Conclusion Acknowledgments Notes Bibliography Index Gallery About the Author Other Titles in Series Back Cover

The Fortunate Heirs of Freedom Daniel John McInerney, 1994-01-01 Across lines of race gender religion and class abolitionists understood their reform effort in the same basic terms as part of a continuous struggle between the forces of power and the forces of liberty in which vigilant citizens battled tyranny and corruption defending the independence and virtue upon which their fragile experiment in republican government depended Focusing on that republican frame of reference this book sheds new light on the historical imagination of the abolitionists their views of politics and the marketplace the relation between religion and reform and the cultural critique embedded in abolitionism The author convincingly argues that the reformers conceived of their work in more precise terms than historians have generally recognized their concern lay specifically with the problem of slavery in a republic Abolitionists did not see themselves as antebellum reformers theirs was a post Revolutionary movement Back cover

Abolitionism and American Religion John R. McKivigan, 1999 First Published in 2000 Routledge is an imprint of Taylor Francis an informa company

The Most Absolute Abolition Jesse Olsavsky, 2022-08-17 Jesse Olsavsky's *The Most Absolute Abolition* tells the dramatic story of how vigilance committees organized the Underground Railroad and revolutionized the abolitionist movement These groups based primarily in northeastern cities defended Black neighborhoods from police and slave catchers As the urban wing of the Underground Railroad they helped as many as ten thousand refugees building an elaborate network of like minded sympathizers across boundaries of nation gender race and class Olsavsky reveals how the committees cultivated a movement of ideas animated by a motley assortment of agitators and intellectuals including famous

figures such as Frederick Douglass Harriet Tubman and Henry David Thoreau who shared critical information with one another Formerly enslaved runaways who grasped the economy of slavery developed their own political imaginations and communicated strategies of resistance to abolitionists serve as the book's central focus The dialogues between fugitives and abolitionists further radicalized the latter's tactics and inspired novel forms of feminism prison reform and utopian constructs These notions transformed abolitionism into a revolutionary movement one at the heart of the crises that culminated in the Civil War

The Sources of Anti-Slavery Constitutionalism in America, 1760-1848 William M. Wiecek, 2018-03-15 No detailed description available for The Sources of Anti Slavery Constitutionalism in America 1760 1848 **Identifying the Image of God** Dan McKanan, 2002-11-14 Between 1820 and 1860 American social reformers invited all people to identify God's image in the victims of war slavery and addiction Identifying the Image of God traces the theme of identification and its liberal Christian roots through the literature of social reform focusing on sentimental novels temperance tales and slave narratives and invites contemporary activists to revive the politics of identification

The Presidency and the Politics of Racial Inequality Russell Lowell Riley, Russell Lynn Riley, 1999 The U S occupation of Japan transformed a brutal war charged with overt racism into an amicable peace in which the issue of race seemed to have disappeared During the Occupation the problem of racial relations between Americans and Japanese was suppressed and the mutual racism transformed into something of a taboo so that the two former enemies could collaborate in creating democracy in postwar Japan In the 1980s however when Japan increased its investment in the American market the world witnessed a revival of the rhetoric of U S Japanese racial confrontation Koshiro argues that this perceived economic aggression awoke the dormant racism that lay beneath the deceptively smooth cooperation between the two cultures This pathbreaking study is the first to explore the issue of racism in U S Japanese relations With access to unexplored sources in both Japanese and English Koshiro is able to create a truly international and cross cultural study of history and international relations Bearing Witness

Against Sin Michael P. Young, 2006 During the 1830s the United States experienced a wave of movements for social change over temperance the abolition of slavery anti vice activism and a host of other moral reforms Michael Young argues for the first time in Bearing Witness against Sin that together they represented a distinctive new style of mobilization one that prefigured contemporary forms of social protest by underscoring the role of national religious structures and cultural schemas In this book Young identifies a new strain of protest that challenged antebellum Americans to take personal responsibility for reforming social problems In this period activists demanded that social problems like drinking and slaveholding be recognized as national sins unsurpassed in their evil and immorality This newly awakened consciousness undergirded by a confessional style of protest seized the American imagination and galvanized thousands of people Such a phenomenon Young argues helps explain the lives of charismatic reformers such as William Lloyd Garrison and the Grimké sisters among others Marshalling lively historical materials including letters and life histories of reformers Bearing Witness

against Sin is a revelatory account of how religion lay at the heart of social reform

Slavery, Capitalism, and Politics in the Antebellum Republic: Volume 1, Commerce and Compromise, 1820-1850 John Ashworth, 1995 The Civil War should be seen as America's bourgeois revolution So argues Dr John Ashworth in this novel reinterpretation from a Marxist perspective of American political and economic development in the forty years before the Civil War This book the first of a two volume treatment of slavery capitalism and politics locates the political struggles of the antebellum period in the international context of the dismantling of unfree labor systems With its sequel the volume will demonstrate that the conflict resulted from differences between capitalist and slave modes of production With a careful synthesis of existing scholarship on the economics of slavery the origins of abolitionism the proslavery argument and the second party system Ashworth maintains that the origins of the American Civil War are best understood in terms derived from Marxism

The American Civil War Peter J. Parish, 2020-12-06 Originally published in 1975 this assessment of the American Civil War is a broad treatment of the war as a major historical event set in the context of a detailed picture of two governments economies and societies at war It discusses many controversial topics the uncertainty and hesitation that surrounded the origins of the war for example its economic impact the Radicals and their relationship with Lincoln and reconstruction as a wartime issue It offers acute analysis of Lincoln's political skills and an evaluation of emancipation and Lincoln's approach to it the problems and performance of the opposition during the war international reactions an assessment of some of the leading generals like McClellan and Lee and the impact of the war on both Southern and Northern society

Religion and the Antebellum Debate Over Slavery John R. McKivigan, Mitchell Snay, 1998 Essays discuss proslavery arguments in the churches the urge toward compromise and unity the coming of schisms in the various denominations and the role of local conditions in determining policies

Lewis Tappan and the Evangelical War against Slavery Bertram Wyatt-Brown, 1997-10-01 Lewis Tappan 1788-1873 founder of the Journal of Commerce and the nation's first credit rating firm is probably best known for his business accomplishments His greatest achievement however was not finance but freedom In the 1830s he and his wealthy brother Arthur underwrote and inspired the Manhattan headquarters of the American Anti Slavery Society and founded many other organizations to promote freedom faith and racial tolerance As prominent historian Bertram Wyatt Brown demonstrates in this fascinating portrait Tappan contributed much more to the cause of liberty and equality than has yet been acknowledged

The Cambridge History of America and the World Kristin Hoganson, Jay Sexton, 2022-03-03 The second volume of The Cambridge History of America and the World examines how the United States rose to great power status in the nineteenth century and how the rest of the world has shaped the United States Mixing top down and bottom up perspectives insider and outsider views cultural social political military environmental legal technological and other veins of analysis it places the United States Indigenous nations and their peoples in the context of a rapidly integrating world Specific topics addressed in the volume include nation and empire building inter Indigenous relations settler colonialism slavery and

statecraft the Mexican American War global integration the antislavery international the global dimensions of the Civil War overseas empire building state formation international law global capitalism border crossing movement politics technology health the environment immigration policy missionary endeavors mobility tourism expatriation cultural production colonial intimacies borderlands the liberal North Atlantic US African relations Islamic world encounters the US island empire the greater Caribbean world and transimperial entanglements

The Power of Neo-Slave Fiction and Public History Grant Rodwell, 2023-10-13 Professional historians schools colleges and universities are not alone in shaping higher order understanding of history The central thesis of this book is the belief historical fiction in text and film shape attitudes towards an understanding of history as it moves the focus from slavery to the enslaved from the institution to the personal families and feminist accounts In a broader sense this contributes to a public history In part using the quickly growing corpus of neo slave counterfactual narratives this book examines the notion of the emerging slavery public history and the extent to which this is defined by literature film and other forms of artistic expression rather than non fiction popular or scholarly and education in history in the school systems Inter alia this book looks to the validity of historical fiction in print or in film as a way of understanding history A focal point of this book is the hypothesis that neo slave narratives supported by selective triangulated readings and viewings of scholarly works and non fiction have assisted greatly in re shaping the historiography of antebellum slavery and scholarly historians followed in the wake of these developments Essentially this has meant a re shaping of the historiography with a focus from slavery to that of the enslaved Moreover it has opened new vistas for a public history devoid of top down authoritative scholarship An important and provocative read for students and scholars interested in understanding the history of slavery its harrowing effects and how it was culturally defined

Abolitionism and American Reform John R. McKivigan, 1999 First Published in 2000 Routledge is an imprint of Taylor Francis an informa company

Abolitionist of the Most Dangerous Kind Todd Mildfelt, David D. Schafer, 2023-10-17 A controversial character largely known as depicted in the movie *Glory* as a Union colonel who led Black soldiers in the Civil War James Montgomery 1814-71 waged a far more personal and radical war against slavery than popular history suggests It is the true story of this militant abolitionist that Todd Mildfelt and David D. Schafer tell in *Abolitionist of the Most Dangerous Kind* summoning a life fiercely lived in struggle against the expansion of slavery into the West and during the Civil War This book follows a harrowing path through the turbulent world of the 1850s and 1860s as Montgomery with the fervor of an Old Testament prophet inflicts destructive retribution on Southern slaveholders wherever he finds them crossing paths with notable abolitionists John Brown and Harriet Tubman along the way During the tumultuous years of Bleeding Kansas he became a guerilla chieftain of the antislavery vigilantes known as Jayhawkers When the war broke out in 1861 Montgomery led a regiment of white troops who helped hundreds of enslaved people in Missouri reach freedom in Kansas Drawing on regimental records in the National Archives the authors provide new insights into the experiences of African American men who served in Montgomery's next

regiment the Thirty Fourth United States Colored Troops formerly Second South Carolina Infantry Montgomery helped enslaved men and women escape via one of the least explored underground railways in the nation from Arkansas and Missouri through Kansas and Nebraska With support of abolitionists in Massachusetts he spearheaded resistance to the Fugitive Slave Act in Kansas And when war came he led Black soldiers in striking at the very heart of the Confederacy His full story thus illuminates the actions of both militant abolitionists and the enslaved people fighting to destroy the peculiar institution

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