
THE AMERICAN SLAVE: A COMPOSITE AUTOBIOGRAPHY

Supplement, Series 2

VOLUME 3

Texas Narratives
Part 2

GEORGE P. RAWICK
General Editor

The American Slave A Composite Autobiography
Supplement Series 2 Volume 10 Texas Narratives Part 9

**Kenneth L. Burg, Jan Hillegas, Jules
Rawick, Che Rawick**



The American Slave A Composite Autobiography Supplement Series 2 Volume 10 Texas Narratives Part 9:

The American Slave: Texas narratives George P. Rawick,1979 **The American Slave** Kenneth L. Burg,Jan Hillegas,Jules Rawick,Che Rawick,1977 **Black Life on the Mississippi** Thomas C. Buchanan,2006-03-08 All along the Mississippi on country plantation landings urban levees and quays and the decks of steamboats nineteenth century African Americans worked and fought for their liberty amid the slave trade and the growth of the cotton South Offering a counternarrative to Twain s well known tale from the perspective of the pilothouse Thomas C Buchanan paints a more complete picture of the Mississippi documenting the rich variety of experiences among slaves and free blacks who lived and worked on the lower decks and along the river during slavery through the Civil War and into emancipation Buchanan explores the creative efforts of steamboat workers to link riverside African American communities in the North and South The networks African Americans created allowed them to keep in touch with family members help slaves escape transfer stolen goods and provide forms of income that were important to the survival of their communities The author also details the struggles that took place within the steamboat work culture Although the realities of white supremacy were still potent on the river Buchanan shows how slaves free blacks and postemancipation freedpeople fought for better wages and treatment By exploring the complex relationship between slavery and freedom Buchanan sheds new light on the ways African Americans resisted slavery and developed a vibrant culture and economy up and down America s greatest river *The American Slave: Alabama, Arizona, Arkansas, District of Columbia, Florida, Georgia, Indiana, Kansas, Maryland, Nebraska, New York, North Carolina, Oklahoma, Rhode Island, South Carolina, Washington narratives* George P. Rawick,1979 *The American Slave* Kenneth L. Burg,Jan Hillegas,Jules Rawick,Che Rawick,1977 *The American Slave: Georgia narratives, part 1* George P. Rawick,1977 **The American Slave: Alabama narratives** George P. Rawick,1977 *Slavery Remembered* Paul D. Escott,2000-11-15 Slavery Remembered is the first major attempt to analyze the slave narratives gathered as part of the Federal Writers Project Paul Escott s sensitive examination of each of the nearly 2 400 narratives and his quantitative analysis of the narratives as a whole eloquently present the differing beliefs and experiences of masters and slaves The book describes slave attitudes and actions slave master relationships the conditions of slave life including diet physical treatment working conditions housing forms of resistance and black overseers slave cultural institutions status distinctions among slaves experiences during the Civil War and Reconstruction and the subsequent life histories of the former slaves An important contribution to the study of American slavery Slavery Remembered is an ideal classroom text for American history surveys as well as more specialized courses *A Question of Manhood, Volume 1* Darlene Clark Hine,Earnestine Jenkins,1999-10-22 Each of these essays illuminates an important dimension of the complex array of Black male experiences as workers artists warriors and leaders The essays describe the expectations and demands to struggle to resist and facilitate the survival of African American culture and community Black manhood was shaped not only in relation

to Black womanhood but was variously nurtured and challenged honed and transformed against a backdrop of white male power and domination and the relentless expectations and demands on them to struggle resist and to facilitate the survival of African American culture and community **The African American Urban Experience** J. Trotter,E. Lewis,T.

Hunter,2004-03-17 From the early years of the African slave trade to America blacks have lived and laboured in urban environments Yet the transformation of rural blacks into a predominantly urban people is a relatively recent phenomenon only during World War One did African Americans move into cities in large numbers and only during World War Two did more blacks reside in cities than in the countryside By the early 1970s blacks had not only made the transition from rural to urban settings but were almost evenly distributed between the cities of the North and the West on the one hand and the South on the other In their quest for full citizenship rights economic democracy and release from an oppressive rural past black southerners turned to urban migration and employment in the nation s industrial sector as a new Promised Land or Flight from Egypt In order to illuminate these transformations in African American urban life this book brings together urban history contemporary social cultural and policy research and comparative perspectives on race ethnicity and nationality within and across national boundaries **The American Slave** Kenneth L. Burg,Jan Hillegas,Jules Rawick,Che Rawick,1977

The American Slave Kenneth L. Burg,Jan Hillegas,Jules Rawick,Che Rawick,1977 **Goddess of Anarchy** Jacqueline Jones,2017-12-05 From a prize winning historian a new portrait of an extraordinary activist and the turbulent age in which she lived Goddess of Anarchy recounts the formidable life of the militant writer orator and agitator Lucy Parsons Born to an enslaved woman in Virginia in 1851 and raised in Texas where she met her husband the Haymarket martyr Albert Parsons Lucy was a fearless advocate of First Amendment rights a champion of the working classes and one of the most prominent figures of African descent of her era And yet her life was riddled with contradictions she advocated violence without apology concocted a Hispanic Indian identity for herself and ignored the plight of African Americans Drawing on a wealth of new sources Jacqueline Jones presents not only the exceptional life of the famous American born anarchist but also an authoritative account of her times from slavery through the Great Depression *Footnotes* Shari Benstock,Suzanne Ferriss,2001 Scholars of literature and culture from the US and Britain investigate why western culture has acquired a fascination with footwear They explore the representation of shoes in popular entertainment advertising fashion museums and scholarly accounts Annotation copyrighted by Book News Inc Portland OR Remembering Slavery Ira Berlin,Marc Favreau,Steven Miller,2011-07-26 A Best Book of the Year Library Journal and Booklist Using excerpts from the thousands of interviews conducted with ex slaves in the 1930s by researchers working with the Federal Writer s Project this astonishing collection makes available in print the only known recordings of people who actually experienced slavery recordings that had gathered dust in the Library of Congress until they were rendered audible for the first time specifically for this collection Heralded as a minor miracle Ted Koppel Nightline powerful and intense Atlanta Journal Constitution and invaluable Chicago

Tribune Remembering Slavery is sure to enrich readers for years to come Gripping and poignant Moving recollections fill a void in the slavery literature The Washington Post Book World Chilling and riveting This project will enrich every American home and classroom Publisher s Weekly Quite literally history comes alive in this unparalleled work Library Journal Ira Berlin s fifty page introduction is as good a synthesis of current scholarship as one will find filled with fresh insights for any reader The San Diego Union Tribune The ^AWhite Image in the Black Mind Mia Bay,2000-02-10 How did African American slaves view their white masters As demons deities or another race entirely When nineteenth century white Americans proclaimed their innate superiority did blacks agree If not why not How did blacks assess the status of the white race Mia Bay traces African American perceptions of whites between 1830 and 1925 to depict America s shifting attitudes about race in a period that saw slavery emancipation Reconstruction and urban migration Much has been written about how the whites of this time viewed blacks and about how blacks viewed themselves By contrast the ways in which blacks saw whites have remained a historical and intellectual mystery Reversing the focus of such fundamental studies as George Fredrickson s The Black Image in the White Mind Bay investigates this mystery In doing so she uncovers and elucidates the racial thought of a wide range of nineteenth century African Americans educated and unlettered male and female free and enslaved **Stolen Childhood, Second Edition** Wilma King,2011-06-29 One of the most important books published on slave society Stolen Childhood focuses on the millions of children and youth enslaved in 19th century America This enlarged and revised edition reflects the abundance of new scholarship on slavery that has emerged in the 15 years since the first edition While the structure of the book remains the same Wilma King has expanded its scope to include the international dimension with a new chapter on the transatlantic trade in African children and the book s geographic boundaries now embrace slave born children in the North She includes data about children owned by Native Americans and African Americans and presents new information about children s knowledge of and participation in the abolitionist movement and the interactions between enslaved and free children **Minds Stayed On Freedom** Tyler Bay,2019-03-04 Minds Stayed on Freedom is a vivid portrait of the civil rights struggle in one Mississippi county While the national Movement has been painted in broad strokes by journalists and scholars here the experiences of ordinary people bring definition to the lived texture of the Civil Rights Movement Interviewed by local youths Movement veterans recount how they overcame their fear in the face of terrorist resistance and collectively transformed the political and social fabric of their community Their stories were repeated across the rural South although seldom with the force and vigor experienced in Holmes County located in the Mississippi plantation country The teenagers who conducted this oral history project strike a rare balance between poignant prose and pathbreaking research The detailed picture that emerges from the interviews brings into sharp relief issues that remain hazy in studies of national scope the crucial resource of black land ownership the limited extent of church involvement the commitment to armed self defense the role of women divisions of social class within the Movement the range of white

response and retaliation and the interplay between direct action and legal tactics Minds Stayed on Freedom provides plenty of fodder for academic analysis but the interviews retain a raw dramatic power As project advisor Jay MacLeod of the Rural Organizing and Cultural Center writes in his introduction The drama in Holmes County began when a group of black farmers attempted to register to vote Whites retaliated pitting themselves directly against a small group of courageous black activists The two sides battled each other But they also battled for the hearts and minds of the black population The tiny local Movement armed with a vision of the future tried to draw its people off the sidelines and into active involvement Whites ntried to keep Holmes County blacks in their place with a campaign of terror and intimidation Minds Stayed The Sounds of Slavery Shane White,Graham J. White,2005 Allowing us to eavesdrop on the past The Sounds of Slavery is a fascinating innovative and accessible account of the aural dimension of slavery Through vivid anecdotes and firsthand accounts White and White expand our historical ear from the 1700s through the 1850s showing how profoundly slaves shaped the American soundscape From the quotidian sounds of a plantation at dawn to the baying of hounds on the trail of runaways to whistling in Richmond Virginia in the 1850s this book is the closest we ll ever get to imagining and re creating the diverse sounds of slavery Enhancing the experience with an 18 track CD compilation with most of the tracks recorded in the 1930s White and White enable us to hear a complex history that for too long has been silent **Publications of the Texas Folk-lore Society** ,1996

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Introduction

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