

Michael MacDonald &
Terence R. Murphy
SLEEPLESS SOULS
Suicide in Early Modern England



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Sleepless Souls Suicide In Early Modern England

Ying-Ying Zheng



Sleepless Souls Suicide In Early Modern England:

Sleepless Souls Michael MacDonald, Terence R. Murphy, 1990 *Sleepless Souls* is a social and cultural history of suicide in early modern England. Self murder was regarded as a heinous crime in Tudor and Stuart England and was subject to savage punishments. Those who committed suicide had their property forfeited to the crown and their bodies were denied Christian burial and desecrated. In Georgian England suicide was in practice de criminalized, tolerated and even sentimentalized. Michael MacDonald and Terence R. Murphy, using a wide variety of contemporary sources especially local records, trace the causes of this dramatic change in attitude. They analyse suicide within its contemporary context relating shifts in opinion and practice to the complex framework of life in early modern England. Political events, religious changes, philosophical fashions, conflicts between centre and localities and differing class interests all played their part. The authors focus on the trauma of death by suicide, uncovers the forces that were reshaping the mental outlook of different English classes and social groups. Their detailed and scholarly exploration of the crime of self murder thus provides a history of social and cultural change in English society over three centuries. *Sleepless Souls* Michael MacDonald, Terence R. Murphy, 1993

Sleepless Souls Michael MacDonald, Terence R. Murphy, 2023. Suicide was regarded as a heinous crime in Tudor and Stuart England; it was in practice de criminalized, tolerated and even sentimentalized in Georgian England. The authors trace the causes of this dramatic change in attitude. *The History of Suicide in England, 1650-1850, Part I Vol 1* Mark Robson, Paul S. Seaver, Kelly McGuire, Jeffrey Merrick, Daryl Lee, 2024-08-01. This two part eight volume reset edition draws together a range of sources from the early modern era through to the industrial age to show the changes and continuities in responses to the social, political, legal and spiritual problems that self murder posed. **Suicide by Proxy in Early Modern Germany** Kathy Stuart, 2023-07-24. Suicide by Proxy became a major societal problem after 1650. Suicidal people committed capital crimes with the explicit goal of earning their executions as a short cut to their salvation. Desiring to die repentantly at the hands of divinely instituted government perpetrators hoped to escape eternal damnation that befell direct suicides. Kathy Stuart shows how this crime emerged as an unintended consequence of aggressive social disciplining campaigns by confessional states. Paradoxically, suicide by proxy exposed the limits of early modern state power as governments struggled unsuccessfully to suppress the tactic. Some perpetrators committed arson or blasphemy or confessed to long past crimes usually infanticide or bestiality. Most frequently however they murdered young children believing that their innocent victims would also enter paradise. The crime had cross confessional appeal as illustrated in case studies of Lutheran Hamburg and Catholic Vienna. **Madness in Seventeenth-Century Autobiography** K. Hodgkin, 2006-11-28. What did it mean to be mad in seventeenth century England? This book uses vivid autobiographical accounts of mental disorder to explore the ways madness was identified and experienced from the inside, asking how certain people came to be defined as insane and what we can learn from the accounts they wrote. **The State and Social Change in Early Modern England, 1550-1640** S.

Hindle,2000-03-02 This is a study of the social and cultural implications of the growth of governance in England in the century after 1550 It is principally concerned with the role played by the middling sort in social and political regulation especially through the use of the law It discusses the evolution of public policy in the context of contemporary understandings of economic change and analyses litigation arbitration social welfare criminal justice moral regulation and parochial analyses administration as manifestations of the increasing role of the state in early modern England

Shakespeare and the Theater of Religious Conviction in Early Modern England Walter S H Lim,2023-12-19 This book analyzes Shakespeare s use of biblical allusions and evocation of doctrinal topics in Hamlet Measure for Measure The Winter s Tale Richard II and The Merchant of Venice It identifies references to theological and doctrinal commonplaces such as sin grace confession damnation and the Fall in these plays affirming that Shakespeare s literary imagination is very much influenced by his familiarity with the Bible and also with matters of church doctrine This theological and doctrinal subject matter also derives its significance from genres as diverse as travel narratives sermons political treatises and royal proclamations This study looks at how Shakespeare s deployment of religious topics interacts with ideas circulating via other cultural texts and genres in society It also analyzes how religion enables Shakespeare s engagement with cultural debates and political developments in England absolutism and law radical political theory morality and law and conceptions of nationhood

Venereal Disease, Hospitals, and the Urban Poor ; London's "foul Wards," 1600-1800 Kevin Patrick Siena,2004 This book explores how London society responded to the dilemma of the rampant spread of the pox among the poor Some have asserted that public authorities turned their backs on the foul and only began to offer care for venereal patients in the Enlightenment An exploration of hospitals and workhouses shows a much more impressive public health response London hospitals established foul wards at least as early as the mid sixteenth century Reconstruction of these wards shows that far from banning paupers with the pox hospitals made treating them one of their primary services Not merely present in hospitals venereal patients were omnipresent Yet the foul comprised a unique category of patient The sexual nature of their ailment guaranteed that they would be treated quite differently than all other patients Class and gender informed patients experiences in crucial ways The shameful nature of the disease and the gendered notion of shame itself meant that men and women faced quite different circumstances There emerged a gendered geography of London hospitals as men predominated in fee charging hospitals while sick women crowded into workhouses Patients frequently desired to conceal their infection This generated innovative services for elite patients who could buy medical privacy by hiring their own doctor However the public scrutiny that hospitalization demanded forced poor patients to be creative as they sought access to medical care that they could not afford Thus Venereal Disease Hospitals and the Urban Poor offers new insights on patients experiences of illness and on London s health care system itself Kevin Siena is Assistant Professor of History at Trent University

Poison's Dark Works in Renaissance England Miranda Wilson,2013-12-24 Poison s Dark

Works in Renaissance England considers the ways sixteenth and seventeenth century fears of poisoning prompt new models for understanding the world even as the fictive qualities of poisoning frustrate attempts at certainty Whether English writers invoke literal poisons as they do in so many revenge dramas homicide cases and medical documents or whether poisoning appears more metaphorically as it does in a host of theological legal philosophical popular and literary works this particular invisible weapon easily comes to embody the darkest elements of a more general English appetite for imagining the hidden correlations between the seen and the unseen This book is an inherently interdisciplinary project This book works from the premise that accounts of poisons and their operations in Renaissance texts are neither incidental nor purely sensational rather they do moral political and religious work which can best be assessed when we consider poisoning as part of the texture of Renaissance culture Placing little known or less studied texts medical reports legal accounts or anonymous pamphlets alongside those most familiar to scholars and the larger public such as poetry by Edmund Spenser and plays by William Shakespeare and Thomas Middleton allows us to appreciate the almost gravitational pull exerted by the notion of poison in the Renaissance Considering a variety of texts written for disparate audiences and with diverse purposes makes apparent the ways this crime functions as both a local problem to be solved and as an apt metaphor for the complications of epistemology

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Table of Contents Sleepless Souls Suicide In Early Modern England

1. Understanding the eBook Sleepless Souls Suicide In Early Modern England
 - The Rise of Digital Reading Sleepless Souls Suicide In Early Modern England
 - Advantages of eBooks Over Traditional Books
2. Identifying Sleepless Souls Suicide In Early Modern England
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sleepless Souls Suicide In Early Modern England
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sleepless Souls Suicide In Early Modern England
 - Personalized Recommendations
 - Sleepless Souls Suicide In Early Modern England User Reviews and Ratings
 - Sleepless Souls Suicide In Early Modern England and Bestseller Lists
5. Accessing Sleepless Souls Suicide In Early Modern England Free and Paid eBooks

- Sleepless Souls Suicide In Early Modern England Public Domain eBooks
- Sleepless Souls Suicide In Early Modern England eBook Subscription Services
- Sleepless Souls Suicide In Early Modern England Budget-Friendly Options
- 6. Navigating Sleepless Souls Suicide In Early Modern England eBook Formats
 - ePub, PDF, MOBI, and More
 - Sleepless Souls Suicide In Early Modern England Compatibility with Devices
 - Sleepless Souls Suicide In Early Modern England Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sleepless Souls Suicide In Early Modern England
 - Highlighting and Note-Taking Sleepless Souls Suicide In Early Modern England
 - Interactive Elements Sleepless Souls Suicide In Early Modern England
- 8. Staying Engaged with Sleepless Souls Suicide In Early Modern England
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sleepless Souls Suicide In Early Modern England
- 9. Balancing eBooks and Physical Books Sleepless Souls Suicide In Early Modern England
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sleepless Souls Suicide In Early Modern England
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sleepless Souls Suicide In Early Modern England
 - Setting Reading Goals Sleepless Souls Suicide In Early Modern England
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sleepless Souls Suicide In Early Modern England
 - Fact-Checking eBook Content of Sleepless Souls Suicide In Early Modern England
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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