

SKULL BENEATH THE SKIN

THE ACHIEVEMENT OF JOHN WEBSTER



CHARLES R. FORKER

Skull Beneath The Skin The Achievement Of John Webster

Michael Seilmaier



Skull Beneath The Skin The Achievement Of John Webster:

Skull Beneath the Skin Charles R. Forker, 1986 Webster was much possessed by death And saw the skull beneath the skin And breastless creatures under ground Leaned backward with a lipless grin These lines from T S Eliot s Whispers of Immortality provide Charles R Forker with the title for the most substantial and detailed examination of John Webster to date they also identify a major theme the love death nexus in Renaissance drama and its special relevance to Webster Forker summarizes what is known about Webster s life and analyzes in detail not only the major plays but also the lesser ones He examines The White Devil The Duchess of Malfi and The Devil s Law Case in context with the minor and collaborative works tracing themes stylistic features and ideas through the entire Webster canon One reviewer of the manuscript notes that Forker is surely unrivalled as an authority on matters Websterian His book treats Webster with an unhurried fullness and richness rarely accorded even to Shakespeare Another calls the book Splendid Readable and engaging

Digital Humanities and the Lost Drama of Early Modern England Matthew Steggle, 2016-04-22 This book establishes new information about the likely content of ten lost plays from the period 1580 1642 These plays authors include Nashe Heywood and Dekker and the plays themselves connect in direct ways to some of the most canonical dramas of English literature including Hamlet King Lear The Changeling and The Duchess of Malfi The lost plays in question are Terminus Richard the Confessor 1593 Cutlack 1594 Bellendon 1594 Truth s Supplication to Candlelight 1600 Albere Galles 1602 Henry the Una c 1619 The Angel King 1624 The Duchess of Fernandina c 1630 42 and The Cardinal s Conspiracy bef 1639 From this list of bare titles it is argued can be reconstructed comedies tragedies and histories whose leading characters included a saint a robber a Medici duchess an impotent king at least one pope and an angel In each case newly available digital research resources make it possible to interrogate the title and to identify the play s subject matter analogues and likely genre But these concrete examples raise wider theoretical problems What is a lost play What can and cannot be said about objects in this problematic category Known lost plays from the early modern commercial theatre outnumber extant plays from that theatre but how in practice can one investigate them This book offers an innovative theoretical and practical frame for such work putting digital humanities into action in the emerging field of lost play studies

The Performance of Pleasure in English Renaissance Drama R. Huebert, 2003-08-19 Offering new and theatrically informed readings of plays by a broad range of Renaissance dramatists including Marlowe Jonson Marston Webster Middleton and Ford this new book addresses the question of pleasure both erotic pleasure as represented on stage and aesthetic pleasure as experienced by readers and spectators Some of the issues raised the distribution of pleasure by gender the notion of consent intersect with feminist reinterpretations of Renaissance culture

Reconciliation in Selected Shakespearean Dramas Beatrice Batson, 2021-02-03 This study focuses on the rich complexity of the term reconciliation as depicted by Shakespeare in selected dramas The study declares the term s biblical and theological basis and asserts that it is also a prominent word in social and political discourse

Some contributors to this volume connect reconciliation to justification and atonement before God through Christ's death others see the interrelations between the state and the religious character of its ruler others unfold the need for reconciliation between one person and another or one group of persons and another while other contributors include the thematic narrative significance of the term **Monuments and Literary Posterity in Early Modern Drama** Brian Chalk, 2015-11-19 This book re-evaluates the relationship between Renaissance dramatists and literary posterity by examining their work in relation to post-Reformation ideas about memorialization Monarchy and Incest in Renaissance England Bruce Thomas Boehrer, 2015-07-27 In Monarchy and Incest in Renaissance England Bruce Thomas Boehrer argues that a preoccupation with incest is built not the dominant social and cultural concerns of early modern England Proceeding from a study of Henry III's divorce and succession legislation through the reigns of Elizabeth I James I and Charles I this work examines the interrelation between family politics and literary expression in and around the English royal court

Shakespeare's Theatre Hugh Macrae Richmond, 2004-01-01 Under an alphabetical list of relevant terms names and concepts the book reviews current knowledge of the character and operation of theatres in Shakespeare's time with an explanation of their origins Shakespeare, Violence and Early Modern Europe Andrew Hiscock, 2022-02-02 Shakespeare Violence and Early Modern Europe broadens our understanding of the final years of the last Tudor monarch revealing the truly international context in which they must be understood Uncovering the extent to which Shakespeare's dramatic art intersected with European politics Andrew Hiscock brings together close readings of the history plays compelling insights into late Elizabethan political culture and renewed attention to neglected continental accounts of Elizabeth I With fresh perspective the book charts the profound influence that Shakespeare and ambitious courtiers had upon succeeding generations of European writers dramatists and audiences following the turn of the sixteenth century Informed by early modern and contemporary cultural debate this book demonstrates how the study of early modern violence can illuminate ongoing crises of interpretation concerning brutality victimization and complicity today Epistolary Courtiership and Dramatic Letters Jackie Watson, 2024-05-31 Through an analysis of the career of the eminent courtier Sir Thomas Overbury Epistolary Courtiership and Dramatic Letters re-examines what is meant by courtiership in the Jacobean period With a particular focus on the years between 1609 and 1613 the book brings together many of the letters surrounding the scandal leading to Overbury's murder and provides an examination of epistolarity in the context of humanist and legal learning Defining key themes of social mobility homosociality and the legal power of James VI and I it exposes the mechanisms by which men rose at his court and provides a context for a new reading of contemporary dramatic texts by Shakespeare Webster and Chapman The book argues that the changing performance of courtiership at James's court the wider knowledge of that reflected in contemporary letters and consequently shifting attitudes all alter the performance of courtiership in the playhouse **Gale Researcher Guide for: Literary, Spiritual, and Political Crosscurrents of the Seventeenth**

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