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The new Penguin atlas of ancient history Colin McEvedy, 2002

Freedom's Progress? Gerard Casey, 2021-10-04 In Freedom s Progress Gerard Casey argues that the progress of freedom has largely consisted in an intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom Such a transition is he argues neither automatic nor complete nor are relapses to tribalism impossible The reason for the fragility of freedom is simple the importance of individual freedom is simply not obvious to everyone Most people want security in this world not liberty Libertarians writes Max Eastman used to tell us that the love of freedom is the strongest of political motives but recent events have taught us the extravagance of this opinion The herd instinct and the yearning for paternal authority are often as strong Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history The charm of the collective exercises a perennial magnetic attraction for the human spirit In the 20th century Fascism Bolshevism and National Socialism were Casey argues each of them a return to tribalism in one form or another and many aspects of our current Western welfare states continue to embody tribalist impulses Thinkers you would expect to feature in a history of political thought feature in this book Plato Aristotle Machiavelli Locke Mill and Marx but you will also find thinkers treated in Freedom s Progress who don t usually show up in standard accounts Johannes Althusius Immanuel Kant William Godwin Max Stirner Joseph Proudhon Mikhail Bakunin Pyotr Kropotkin Josiah Warren Benjamin Tucker and Auberon Herbert Freedom s Progress also contains discussions of the broader social and cultural contexts in which politics takes its place with chapters on slavery Christianity the universities cities Feudalism law kingship the Reformation the English Revolution and what Casey calls Twentieth Century Tribalisms Bolshevism Fascism and National Socialism and an extensive chapter on human prehistory

The Great Big Book of Horrible Things Matthew White, 2011-10-25 A compulsively readable and utterly original account of world history from an atrocitologist s point of view Evangelists of human progress meet their opposite in Matthew White s epic examination of history s one hundred most violent events or in White s piquant phrasing the numbers that people want to argue about Reaching back to 480 BCE s second Persian War White moves chronologically through history to this century s war in the Congo and devotes chapters to

each event where he surrounds hard facts time and place and succinct takeaways who usually gets the blame with lively military social and political histories With the eye of a seasoned statistician White assigns each entry a ranking based on body count and in doing so he gives voice to the suffering of ordinary people that inexorably has defined every historical epoch By turns droll insightful matter of fact and ultimately sympathetic to those who died The Great Big Book of Horrible Things gives readers a chance to reach their own conclusions while offering a stark reminder of the darkness of the human heart

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Penguin Atlas Of Recent History**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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