



The  
Passion  
of Our Lord  
Jesus Christ  
According  
to John

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COLUMBA KELLY, OSB

# The Passion Of Our Lord

**Anne Catherine Emmerich**



## **The Passion Of Our Lord:**

*THE HOURS OF THE PASSION OF OUR LORD JESUS CHRIST* LUISA PICCARRETA, 2023-02-28 In 1914 Luisa writes in a letter to the now Saint Annibale M di Francia I am finally sending you this handwritten copy of The Hours of the Passion of Our Lord Jesus Christ May it all be for His greater Glory I have also enclosed a few pages where I describe the effects and the beautiful promises that Jesus makes to everyone who meditates these Hours of the Passion I believe that if whoever meditates on them is a sinner he will convert if he is imperfect he will become perfect if he is holy he will become holier if he is tempted he will find victory if suffering he will find strength medicine and comfort in these Hours if weak and poor he will find a spiritual food and a mirror in which to look at himself continually and so become beautiful and similar to Jesus our model

**The Passion of Our Lord Jesus Christ** George R. Szews, Gabe Huck, 1999 These books show how several readers can proclaim the Passion well Rather than simply dividing the Passion into the parts this book allows the evangelist's understanding of the Passion to be heard and pondered You'll also find proclamation tips and suggestions for musical refrains acclamations and hymns The cover is suitable for use in the liturgy and the type and the use of sense lines allow for ease of proclamation The text of the English version is that of the revised U S lectionary The text of the Spanish version corresponds to the Mexican lectionary

*The Dolorous Passion of Our Lord Jesus Christ* Anne Catherine Emmerich, 2022-05-08 Reprint of the original first published in 1862

**The Passion and Death of Our Lord Jesus Christ** Alban Goodier, 2017-03-31 Archbishop Alban Goodier S J fills in the many blanks in the historical narratives about the Passion of Jesus Christ with a riveting account based on history culture and his own deep spiritual insights He brings to life and unifies the many observations emotions and subtle and not so subtle actions that revolve around the person of God the Son as he faces his most tragic and triumphant moment The author's unique approach intersperses Scripture accounts with the commentary of an incisive narrator who sifts and judges from the span of hundreds of years He draws from the obvious as well as the obscure and finds supernatural meaning in the most mundane actions that surround the suffering Christ In the hands of this writer the Lord's few words accompanied by the author's commentary challenge contemporary believers as much as they did those who first followed in the footsteps of Christ and his apostles The author was born in 1869 in Lancashire northern England and educated at the prominent Catholic college Stonyhurst which has been the source of many English Catholic politicians intellectuals and business people After a degree from the University of London he was ordained a Jesuit in 1903 He served as archbishop of Bombay from 1919 to 1926 and returned to England to write and serve as a chaplain until his death in 1939

**The History of the Passion of Our Lord Jesus Christ** Jacob GROENINGS, 1900

**The Dolorous Passion of Our Lord Jesus Christ ...** Anna Katharina Emmerich, 1914 *The Passion of Our Lord Jesus Christ*, 1949

*The Clock of the Passion of Our Lord Jesus Christ* St. Alphonsus Ligouri, 2013-11 The Stations of the Cross and the Stations of the Passion as observed in Jerusalem have been added Saint Augustine says that there is nothing more

conducive to the attainment of eternal salvation than to think every day on the pains which Jesus Christ has suffered for the love of us Nothing is more salutary than to think daily on what the Man God has endured for us And before him Origen said that sin cannot reign in the soul that frequently meditates on the death of the Saviour It is certain that when the death of Christ is carried about in the soul sin cannot reign in it Besides our Lord revealed to a holy solitary that there is no exercise better calculated to kindle in the heart the fire of divine love than the meditation of his passion Hence Father Balthazar Alvarez used to say that ignorance of the treasures we have in the passion of Jesus Christ is the ruin of Christians Hence he would tell his penitents that they should not consider themselves to have done anything until they had succeeded in always keeping in the heart Jesus crucified According to St Bonaventure the wounds of Jesus are wounds which soften the hardest hearts and inflame the most frozen souls O vulnera exclamated the saint corda saxea vulnerantia et mentes congelatas inflammantia

*The History of the Passion of Our Lord Jesus Christ* Jakob Grönings,1975      *The Dolorous Passion of Our Lord Jesus Christ* Anne Catherine Emmerich,2021-12-09 This book was written from the meditations of the mystic stigmatist visionary and prophet Augustinian nun who experienced numerous mystical revelations during her life This book tells about her visions of the last days of Jesus Christ his Last Supper the prayer in the Garden the Crowning of Thorns the Trial by Pontius Pilate the Carrying of the Cross the Crucifixion and the Dying on the Cross and the Resurrection of Jesus Christ The visions described in the book were highly detailed and realistic which made the book very popular among the Christian around the world

*The 24 Hours of the Passion of Our Lord Jesus Christ* Luisa Piccarreta,2015-11-23 Our Lord invites us to meditate continuously on the last 24 hours that He suffered during the course of His Passion beginning with the moment when He said goodbye to His Mother that is before instituting the Eucharist and ending with the moment when Jesus was buried In every hour of His Passion Our Lord invites us to accompany Him and bring him consolation with our love this way little by little as we enter into every scene every word every truth and every suffering we will begin to understand just how great the Love of God has been for us and it will be impossible for us not to desire to love Him as much He deserves to be loved by us

**The Clock of the Passion of Our Lord Jesus Christ**  
 Alphonsus Maria de' Liguori,2016-10-08 Excerpt from The Clock of the Passion of Our Lord Jesus Christ With Considerations on the Passion That has faith and reflects on the Sorrows and ignominies which Jesus Christ has suffered for us not to burn with love for him and not to conceive strong resolutions to become a saint in order not to be ungrateful to so loving a God Faith is necessary for had not faith assured us of it who could ever believe what a God has actually done for the love of us He emptied himself taking the form of a servant Phil ii 7 Who had he not the infallible assurance of faith could at the sight of Jesus born in a stable believe that he is the God who is adored by the angels in heaven How without the aid of faith can he who beholds the Saviour ying into Egypt in order to escape from the hands of Herod believe that he is Omnipotent How could we without the assurance of faith believe that he whom we see sorrowful unto death in the garden is infinitely happy or

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**Dolorous Passion of Our Lord Jesus Christ** Anna Catherine Emmerich,2018-09-21 Reproduction of the original **The Dolorous Passion of Our Lord Jesus Christ** by Anna Catherine Emmerich [The Clock of the Passion of Our Lord Jesus Christ](#) Saint Alfonso Maria de' Liguori,1864\* **The 24 Hours of the Passion of Our Lord Jesus Christ** Luisa

Picarreta,2013-12 In every hour of His Passion Our Lord invites us to accompany Him and bring him consolation with our love this way little by little as we enter into every scene every word every truth and every suffering we will begin to understand just how great the Love of God has been for us and it will be impossible for us not to desire to love Him as much He deserves to be loved by us [HISTORY OF THE PASSION OF OUR LORD JESUS CHRIST](#) JAMES. GROENINGS,2018

[The Dolorous Passion of Our Lord Jesus Christ](#) Anne Emmerich,2016-03-04 Blessed Anne Catherine Emmerich was an Augustinian nun at the Convent of Agnetenberg Dulmen Westphalia Germany She lived between 1774 to 1824 During her life God gave her extensive visions of the past the present and the future Many theologians believe that she received from God more visions than any other saint The Sorrowful Dolorous Passion of Our Lord Jesus Christ are the visions of Anne Catherine Emmerich concerning the horrific sufferings our Dear Lord Jesus Christ suffered in his work to save mankind This includes the Last Supper the Agony in the Garden the Arrest the Scourging the Crowning of Thorns the Trial by Pontius Pilate the Carrying of the Cross the Crucifixion and the Dying on the Cross and the Resurrection of Jesus Christ from the dead They are incredibly highly detailed and descriptive revealing to us more information about the Life of Jesus Christ besides what we read of Him in the Bible Emmerich was beatified on 3 October 2004 by Pope John Paul II However the Vatican focused on her own personal piety rather than the religious writings associated to her by Clemens Brentano Emmerich has a widespread devotion among Traditionalist Catholics citation needed Her documents of postulation towards canonization is handled by the Priestly Fraternity of St Peter *The History of the Passion of Our Lord Jesus Christ, Explained and Applied to the Christian Life* James Groenings,1919 *The History of the Passion of Our Lord Jesus Christ* Jakob Grönings,1908 *The Passion of Our Lord* Erich Kiehl,2003-01-14 Though commentaries on the Gospels abound preachers and Bible students have few resources that draw on all four Gospels to tell the story of Christ s final week of ministry Up to date and informative **The Passion of Our Lord** lets each Gospel writer speak in his inspired account of Jesus passion Substantial background material informs the author s study and he weaves into his text copious insights from historical and archaeological sources He also

takes into account Jewish messianic expectations showing how they as well as Roman and Jewish laws shaped events that  
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