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By: LUPUS II*

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The Arian Century

Saint John Henry Newman



The Arian Century:

The Arians of the Fourth Century John Henry Newman, 2001 **THE ARIANS OF THE FOURTH CENTURY** JOHN HENRY CARDINAL NEWMAN, 1897 *The Arians of the Fourth Century* Saint John Henry Newman, 1876 The Arians of the Fourth Century John Henry Cardinal Newman, 2017-04-18

Cardinal John Henry Newman's historical examination of Arianism, the belief that Jesus Christ is the Son of God and thus distinct and subordinate to God, is a superbly detailed account of this early Christian movement. Arius, a priest originating from North Africa, was the founder of the Arian belief system. It was through the work of Arius that many converted to Christianity. During the era of Egypt and much of northern Africa, the belief remained under the control of pre-Christian Rome. The belief was therefore dangerous, with many persecuted and put to death for following the Christian creed. This book discusses the Arian movement after its initial establishment, details of its practices, organization, and churches. The first part of the Fourth Century AD was a time of upheaval and reform in the Christian faith, with differing groups opposed to one another. Arius found himself denounced at the First Council of Nicaea, and the beliefs he promoted were declared heresy. The Ante-Nicene church accordingly taught alternate doctrines. While still alive, Arius was cleared of his crimes against the faith; it was Arian priests that oversaw the historic baptism of Roman Emperor Constantine. Yet Arius was again accused of heretical beliefs posthumously. After this renewed declaration, internecine conflicts between Christian believers and those deemed heretical continued for many centuries. Today, the Arian beliefs concerning Christ are considered to be obsolete and have been formally declared a heresy by many major denominations of Christianity. However, John Henry Newman correctly surmised that study of the Arians would bear fruit; thus, this book offers great historical insight into both the Arians and the politics of the early Christian church. This edition contains the original tables, notes, and appendices added by Newman, allowing the reader the fullest comprehension of his investigations.

The Arians of the Fourth Century Blessed John Henry Newman, Aeterna Press. The following work was written in the early part of last year for Messrs Rivington's Theological Library, but as it seemed on its completion little fitted for the objects with which that publication has been undertaken, it makes its appearance in an independent form. Some apology is due to the reader for the length of the introductory chapter, but it was intended as the opening of a more extensive undertaking. It may be added to prevent mistake that the theological works cited at the foot of the page are referred to for the facts rather than the opinions they contain, though some of them, as the *Defensio Fidei*, Nicene evince gifts moral and intellectual of so high a cast as to render it a privilege to be allowed to sit at the feet of their authors and to receive the words which they have been as it were commissioned to deliver. Aeterna Press.

The Arians of the Fourth Century Newman John Henry, 2022-10-27. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual or corporate, has a copyright on the body of the work. Scholars

believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Arians of the Fourth Century Saint John Henry Newman,1890 The Arians of the Fourth Century John Henry Newman,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1871 edition Excerpt SECTION III THE CHURCH OF ALEXANDRIA As the Church of Antioch was exposed to the influence of Judaism so was the Alexandrian Church characterized in primitive times by its attachment to that comprehensive philosophy which was reduced to system about the beginning of the third century and then went by the name of the New Platonic or Eclectic A supposed resemblance between the Arian and the Eclectic doctrine concerning the Holy Trinity has led to a common notion that the Alexandrian Fathers were the medium by which a philosophical error was introduced into the Church and this hypothetical cause of a disputable resemblance has been apparently evidenced by the solitary fact which cannot be denied that Arius himself was a presbyter of Alexandria We have already seen however that Arius was educated at Antioch and we shall see hereafter that so far from being favourably heard at Alexandria he was on the first promulgation of his heresy expelled the Church in that city and obliged to seek refuge among his Collucianists of Syria And it is manifestly the opinion of Athanasius that he was but the pupil or the tool of deeper men probably of Eusebius of Nicomedia who in no sense belongs to Alexandria But various motives have led theological writers to implicate this celebrated Church in the charge of heresy Infidels have felt a satisfaction and heretics have had an interest in representing that the most learned Christian community did not submit implicitly to the theology taught in Scripture and by the Church a conclusion which even if substantiated would little disturb the enlightened defender of Christianity who may safely admit that learning though a powerful instrument of the truth in right hands is no

Works of John Henry Cardinal Newman: The Arians of the fourth century John Henry Newman,1919 **The Arians of the Fourth Century** Bl John Henry Newman,John Newman,2014-04-14 Newman s first and most deeply researched book The Arians of the Fourth Century is a major achievement in both social and theological history As social history it gives a detailed account of the moral and ideological temperament of the Arians in the Nicene era and the historical circumstances that caused their heresy to become unusually oppressive and politically powerful As a major contribution to theological history it was in the course of composing The Arians that Newman first conceived his theory of the development of Christian Doctrine which stimulated his conversion to Catholicism This emerges from the book s in depth study of Trinitarian doctrine in the Early Church and in the councils of the fourth century Most important however is Newman s deeply influential concluding essay On Consulting the Faithful which takes up the apparent problem that the Church proper seems to have fallen into heresy during the Arian ascendancy In answer Newman provides historical evidence that the faithful of Christ maintained orthodox doctrine even in the Church s

darkest hour He argues for the indefectibility of the Church and a nuanced theology of the *sensus fidelium* that impacted the Second Vatican Council's ecclesiology

The Arians of the Fourth Century John Henry Newman, 1854

The Arians of the fourth century, their doctrine, temper, and conduct, chiefly as exhibited in the councils of the Church, between A.D.325, & A.D.381 Saint John Henry Newman, 1854

The Arians of the Fourth Century Saint John Henry Newman, 1891

Arians of the Fourth Century John Henry Newman, 1890

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The Arians of the Fourth Century, Their Doctrine, Temper, and Conduct, Chiefly as Exhibited in the Councils of the Church, Between A.D.325, & A.D.381 Saint John Henry Newman, 1871

The Arian Controversy Henry Melvill Gwatkin, 2022-08-01

In *The Arian Controversy* Henry Melvill Gwatkin meticulously examines one of the most pivotal theological debates of early Christianity His scholarly work delves into the intricate arguments surrounding Arianism which challenged the orthodox view of the nature of Christ asserting that the Son was a subordinate entity to God the Father Gwatkin employs a blend of historical analysis and philosophical inquiry presenting a narrative rich in patristic literature and ecclesiastical history He contextualizes the controversy within the broader struggles of the early Church effectively illuminating the socio-political ramifications of these theological disagreements Gwatkin a prominent historian and theologian of the late 19th century possessed a profound insight into early Christian doctrine shaped by his own academic journey at institutions such as Cambridge His deep engagement with patristic texts and keen understanding of the Church's evolution inform this work resulting in a scholarly yet accessible examination of how Arianism prompted key developments in Christian orthodoxy Recommended for theologians historians and lay readers alike *The Arian Controversy* serves not only as a critical resource for understanding early Christian disputes but also as an invitation to explore the enduring implications of these debates on contemporary faith Gwatkin's rigorous scholarship will enrich any library fostering deeper comprehension of the complexities within early Christian thought

The Ostrogoths from the Migration Period to the Sixth Century S. J. B. Barnish, Federico Marazzi, 2007

The Ostrogoths appropriated the remnants of the Roman empire in Italy Spain southern Gaul and the north west Balkans In this title studies illuminate the evolution of medieval Europe from Roman civilisation moderated by Germanic outsiders

The Twentieth Century, 1912

The Nineteenth Century, 1893

The Arian Century Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Arian Century**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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