

Logic and Geometry

The Architekt

An Introduction

Translated by John E. Loomis
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The Architext An Introduction

Rens Bod, Jaap Maat, Thijs Weststeijn



The Architext An Introduction:

The Architext Gérard Genette, 1992-01-01 Genette's erudite and witty book challenges radical historicism in literary studies A marvel of precision and argumentative rigour Thomas Pavel Princeton University *Paratexts* Gerard Genette, 1997-03-13 Paratexts are those liminal devices and conventions both within and outside the book that form part of the complex mediation between book author publisher and reader titles forewords epigraphs and publishers jacket copy are part of a book's private and public history In this first English translation of *Paratexts* Gérard Genette shows how the special pragmatic status of paratextual declaration requires a carefully calibrated analysis of their illocutionary force With clarity precision and an extraordinary range of reference *Paratexts* constitutes an encyclopedic survey of the customs and institutions as revealed in the borderlands of the text Genette presents a global view of these liminal mediations and the logic of their relation to the reading public by studying each element as a literary function Richard Macksey's foreword describes how the poetics of paratexts interact with more general questions of literature as a cultural institution and situates Genette's work in contemporary literary theory *Virginia Woolf in Context* Bryony Randall, Jane Goldman, 2012-12-17 Covering a wide range of historical theoretical critical and cultural contexts this collection studies key issues in contemporary Woolf studies *The Genre of Acts and Collected Biography* Sean A. Adams, 2013-10-17 It is widely accepted by New Testament scholars that the Gospel of Luke and the Acts of the Apostles probably originated as two parts of one work by a single author In spite of this the books have been assigned to very different genres Luke is traditionally viewed as a biography of Jesus and Acts as a history of the early church Comparing in detail the structure and content of Acts with the formal features of history novel epic and biography Sean A Adams challenges this division Applying both ancient and modern genre theory he argues that the best genre parallel for the Acts of the Apostles is in fact collected biography Offering a nuanced and sophisticated understanding of genre theory along with an insightful argument regarding the composition and purpose of Acts this book will be of interest to those studying the New Testament Acts genre theory and ancient literature *The Prologue of the Fourth Gospel* Peter Phillips, 2006-04-01 This study explores the background to the interpretation of the Prologue of the Fourth Gospel and the various layers of meaning *A Narratology of Drama* Christine Schwanecke, 2022-01-19 This volume argues against Gérard Genette's theory that there is an insurmountable opposition between drama and narrative and shows that the two forms of storytelling have been productively intertwined throughout literary history Building on the idea that plays often incorporate elements from other genres especially narrative ones the present study theorises drama as a fundamentally narrative genre Guided by the question of how drama tells stories the first part of the study delineates the general characteristics of dramatic narration and zooms in on the use of narrative forms in drama The second part proposes a history of dramatic storytelling from the Renaissance to the twenty first century that transcends conventional genre boundaries Close readings of exemplary British plays provide an overview of the dominant narrative modes in each period

and point to their impact in the broader cultural and historical context of the plays Finally the volume argues that throughout history highly narrative plays have had a performative power that reached well beyond the stage dramatic storytelling not only reflects socio political realities but also largely shapes them **Cixous's Semi-Fictions** Mairead Hanrahan,2014-09-15 Hélène Cixous author of over forty works of fiction was deemed by Derrida to be the greatest living writer in French in 1990 Consistent with this evaluation her writing is renowned for its dense poetical texture and lyricism At the same time she has been described by one of Derrida's translators Peggy Kamuf as one of our age's greatest semi theoreticians Connecting these views Hanrahan argues for a consideration of her texts as semi fictions She offers an in depth reading of five different texts addressing their idiomatic specificity and investigating how the textual fabric unfolds *Studies On The Paratextual Features Of Early New Testament Manuscripts* ,2023-04-24 Most studies of ancient New Testament manuscripts focus on individual readings and textual variants This book however draws attention to and attempts to advance study of the textual and paratextual features of New Testament manuscripts After defining paratext the contributors discuss key manuscript characteristics including headings introductions marginal comments colophons layout features such as margins columns spacing and reading aids such as segmentation paragraphos ekthesis coronis and rubrication The goal of this book is to explore how textual criticism goes beyond individual readings and includes studying the history of texts and their perceivable features **Never Better!** Miriam Udel,2016-04-18 A fascinating study of the picaresque protagonists of Yiddish literature and their minority authors **The Language of Dystopia** Jessica Norledge,2022-08-29 This book presents an extended account of the language of dystopia exploring the creativity and style of dystopian narratives and mapping the development of the genre from its early origins through to contemporary practice Drawing upon stylistic cognitive poetic and narratological approaches the work proposes a stylistic profile of dystopia arguing for a reader led discussion of genre that takes into account reader subjectivity and personal conceptualisations of prototypicality In examining and identifying those aspects of language that characterise dystopian narratives and the experience of reading dystopian fictions the work discusses in particular the manipulation and construction of dystopian languages the conceptualisation of dystopian worlds the reading of dystopian minds the projection of dystopian ethics the unreliability of dystopian refraction and the evolution and hybridity of the dystopian genre **The Eusebian Canon Tables** Matthew R. Crawford,2019-05-06 One of the books most central to late antique religious life was the four gospel codex containing the Gospels of Matthew Mark Luke and John A common feature in such manuscripts was a marginal cross referencing system known as the Canon Tables This reading aid was invented in the early fourth century by Eusebius of Caesarea and represented a milestone achievement both in the history of the book and in the scholarly study of the fourfold gospel In this work Matthew R Crawford provides the first book length treatment of the origins and use of the Canon Tables apparatus in any language Part one begins by defining the Canon Tables as a paratextual device that orders the textual content of the fourfold gospel It then considers the relation of the

system to the prior work of Ammonius of Alexandria and the hermeneutical implications of reading a four gospel codex equipped with the marginal apparatus Part two transitions to the reception of the paratext in subsequent centuries by highlighting four case studies from different cultural and theological traditions from Augustine of Hippo who used the Canon Tables to develop the first ever theory of gospel composition to a Syriac translator in the fifth century to later monastic scholars in Ireland between the seventh and ninth centuries Finally from the eighth century onwards Armenian commentators used the artistic adornment of the Canon Tables as a basis for contemplative meditation These four case studies represent four different modes of using the Canon Tables as a paratext and illustrate the potential inherent in the Eusebian apparatus for engaging with the fourfold gospel in a variety of ways from the philological to the theological to the visual

The Palgrave Handbook of Feminist, Queer and Trans* Narrative Studies Vera Nünning, Corinna Assmann, 2025-07-09 The Palgrave Handbook of Feminist Queer and Trans Narrative Studies provides a comprehensive overview of the intersection between narrative theory and feminist queer and trans theory Bringing together eminent and emerging scholars from a range of disciplines it foregrounds connections between new views on gender and recent developments in narratology The first section outlines key concepts for the study of narrative and gender and features theory oriented chapters on what it means for the study of narrative to go beyond gender binaries The middle sections cover some of the currently most influential fields of narratology and literary theory cognitive and eco narratology postcolonial studies as well as concepts that are central to both narrative and gender studies such as affect and performativity The last section explores the meaning of gender in various genres and media formats from science fiction and trans autobiographies to film TV and social media This field changing volume shows how the proliferation of new ways to think about gender identity and sexuality demands a strong reconsideration of narratological methodologies Chapter 23 is available open access under a Creative Commons Attribution 4.0 International License via link.springer.com

Literature on Trial S. D. Chrostowska, 2012-07-09 Literature on Trial traces the rise of modern literary criticism in Central and Eastern Europe during the eighteenth century S. D. Chrostowska juxtaposes the discourse's written forms in three linguistic cultural regions Germany Poland and Russia to show how fluid the relationship once was between the genres of criticism and those of literature An alternative history of literary criticism Literature on Trial marks a shift from earlier studies' focus on aesthetic principles to an emphasis on the development of literary critical forms Chrostowska relates cultural and institutional changes in these areas to the formation of literary critical knowledge She accounts for the ways in which critical discourse organized itself formally and deemed some genres proper while eliminating others Analysing works by Lessing Goethe and Karamzin among others Literature on Trial brings a fresh theoretical perspective to the links between genre as a discursive strategy and socio-political life

Genre Studies Around the Globe Natasha Artemeva, 2016-03-13 Genre Studies around the Globe Beyond the Three Traditions exemplifies rich and vibrant international scholarship in the area of non-literary genre studies in

the early 21st century Based on the Genre 2012 conference held in Ottawa Canada the volume brings under one cover the three Anglophone traditions English for Specific Purposes the Sydney School Rhetorical Genre Studies and the approaches to genre studies developed in other national linguistic and cultural contexts Brazilian Chilean and European The volume contributors investigate a variety of genres ranging from written to spoken to multimodal and discuss issues central to the field of genre studies genre conceptualization in different traditions its theoretical underpinnings the goals of genre research and pedagogical implications of genre studies This collection is addressed to researchers teachers and students of genre who wish to familiarize themselves with current international developments in genre studies The Oxford Handbook of Video Game Music and Sound William Gibbons, William James Gibbons, Mark Grimshaw-Aagaard, Mark Grimshaw, 2024 Bringing together dozens of leading scholars from across the world to address topics from pinball to the latest in virtual reality The Oxford Handbook of Video Game Music and Sound is the most comprehensive and multifaceted single volume source in the rapidly expanding field of game audio research **Robert Burton's Rhetoric** Susan Wells, 2019-08-30 Published in five editions between 1621 and 1651 The Anatomy of Melancholy marks a unique moment in the development of disciplines when fields of knowledge were distinct but not yet restrictive In Robert Burton's Rhetoric Susan Wells analyzes the Anatomy demonstrating how its early modern practices of knowledge and persuasion can offer a model for transdisciplinary scholarship today In the first decades of the seventeenth century Robert Burton attempted to gather all the existing knowledge about melancholy drawing from professional discourses including theology medicine and philology as well as the emerging sciences Examining this text through a rhetorical lens Wells provides an account of these disciplinary exchanges in all their subtle variety and abundant wit showing that questions of how knowledge is organized and how it is made persuasive are central to rhetorical theory Ultimately Wells argues that in addition to a book about melancholy Burton's Anatomy is a meditation on knowledge A fresh interpretation of The Anatomy of Melancholy this volume will be welcomed by scholars of early modern English and the rhetorics of health and medicine as well as those interested in transdisciplinary work and rhetorical theory **The Making of the Humanities, Volume III** Rens Bod, Jaap Maat, Thijs Weststeijn, 2025-10-01 This comprehensive history of the humanities focuses on the modern period 1850 2000 The contributors including Floris Cohen Lorraine Daston and Ingrid Rowland survey the rise of the humanities in interaction with the natural and social sciences offering new perspectives on the interaction between disciplines in Europe and Asia and new insights generated by digital humanities **Selected Studies on Genre in Middle Eastern Literatures** Hülya Çelik, Petr Kučera, 2023-07-07 The examination of literary genres in the Middle East opens the possibility of gaining new insights into the intellectual universe of Middle Eastern societies the question of production of meaning what literature meant in different historical periods and the underlying epistemology of producing knowledge and how this epistemology has changed over time This book comprises 12 case studies from the three major Middle Eastern languages Arabic Persian and Turkish written

by experts in the field It brings together a wide range of approaches from the study of epics to an analysis of travelogues and from classical poetry to novels Instead of focusing on one period or juxtaposing the classical genres and the West induced development of modern genres the studies in their totality apply a broad diachronic and synchronic perspective with the potential to create a comparative framework for the study of the sociocultural and narratological dimensions of genre in the Middle East

The American Southern Gothic on Screen Karen Horsley, 2025-10-01 The Southern Gothic on Screen explores a body of screen texts that conform to certain generic conventions and aesthetics that since the early twentieth century have led to the construction of the American South as a space of ruin decay melancholy loss and haunting The book considers the cultural significance of the Southern Gothic on screen by examining southern otherness as the primary mechanism through which the South is rendered a space of darkness and danger This opens up a critical space for the Southern Gothic to be discussed as a screen genre with its own complex visual thematic and narrative codes The book establishes a perspective that synthesizes a broad understanding of Southern Gothic genericity with pre existing cultural and political discourses on the South resulting in an analysis that is specific to film and television while remaining heedful of the intersecting discourses that inform both the Gothic and the South as historic and mediated constructs

Reconsidering Social Identification Abdul R. JanMohamed, 2020-11-29 This volume investigates how four socially constructed identities race gender class and caste can be rethought as matrices designed to accumulate various kinds of socio economic values and to translate and transfer these values from one group to another Essays in the anthology also attempt to compare the mechanisms deployed by various groups to consolidate identificatory investments Drawn mainly for the fields of literary and cultural studies the essays are grouped in four categories Essays collected under Theoretical Approaches scrutinize the relative value of various approaches those collected under Considerations of Race Gender and Sexual Orientation examine the interaction between these three categories in formation of identities those grouped under Comparative Analysis of African American and Dalit Writing provide comparative analyses of the literary productions of these two oppressed groups and finally those under The Persistence of Racialized Perceptions focus on the role of ideologically inflected perception of European colonizers and the persistence of such perception in the categorization and treatment of colonial migrants to the metropolis

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