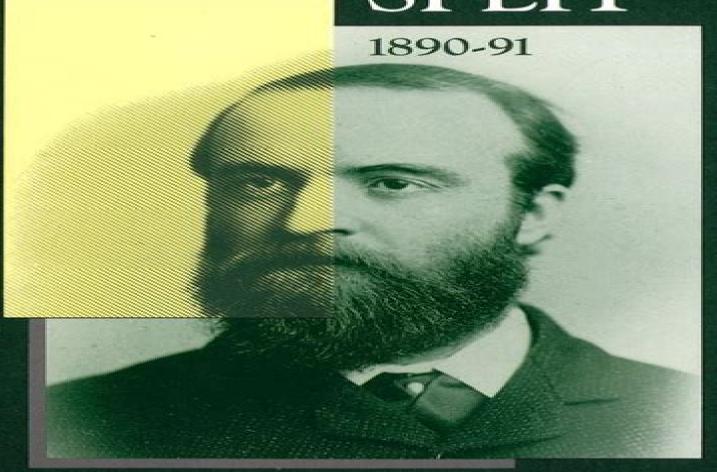
# PARNELL SPLIT



Frank Callanan

# The Parnell Split 1890 91

**Fintan Lane** 

#### The Parnell Split 1890 91:

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courageous and successful attempt to synthesise the entire story between two covers for the neophyte and for the exhausted specialist alike Tom Garvin Irish Times **Ireland since 1800** K.Theodore Hoppen, 2013-12-02 The second edition of this bestselling survey of modern Irish history covers social religious as well as political history and offers a distinctive combination of chronological and thematic approaches Literacy, Language and Reading in Nineteenth-Century Ireland Rebecca Anne Barr, Sarah-Anne Buckley, Muireann O'Cinneide, 2019 This volume explores the multiple forms and functions of reading and writing in nineteenth century Ireland It traces how understandings of literacy and language shaped national and transnational discourses of cultural identity and the different reading communities produced by questions of language religion status education and audience Michael Logue and the Catholic Church in Ireland, 1879-1925 John Privilege, 2013-07-19 Michael Loque and the Catholic Church in Ireland 1879 1925 provides a review and consideration of the role of the Catholic Church in Ireland in the intense political and social changes after 1879 through a major figure in Irish history Michael Loque Despite being a figure of pivotal historical importance in Ireland no substantial study of Michael Loque 1840 1924 has previously been undertaken Through the medium of Logue Privilege examines the role of the Catholic Church in the intense political and social changes in Ireland after 1879 Exploring previously under researched areas like the clash between science and faith university education and state building the book significantly contributes to our understanding of the relationship between the Church and the state in modern Ireland This book also sets out to redress any historical misunderstanding of Michael Logue and provides a fresh perspective on existing interpretations of the role of the Church and on areas of historical debate in this period

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