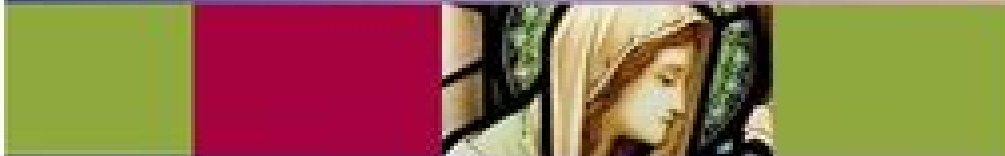


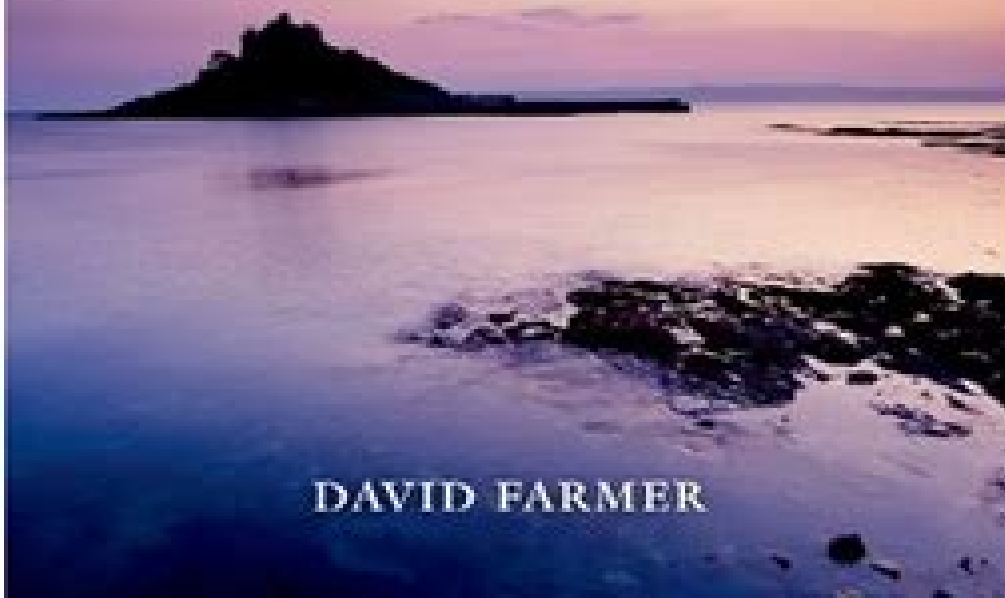


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# Oxford



## DICTIONARY OF Saints



DAVID FARMER

# The Oxford Dictionary Of Saints

**David Hugh Farmer**



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popular saints with sculpture fresco marble and stone relief stained glass woodcut prayer card plaster and mosaic images

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containing the bodies of the bishops of Merovingian Gaul the revival of ring crypts in the Carshingian empire the crypts tomb shrines and later high shrines of medieval England all demonstrate how the presence of a holy body within a church influenced its very architecture This is the first complete modern study of this hitherto somewhat neglected aspect of medieval church architecture in western Europe Miracles of the Blessed Virgin Mary William (of Malmesbury), 2015 The Miracles of the Virgin Mary written c 1135 by the Benedictine monk and historian William of Malmesbury d 1143 is important on several counts It belongs to the first wave of collected miracles of the Virgin produced by English Benedictine monks in the 1120s and 30s These collections were to be influential across Europe because the stories in them were not connected with a particular shrine but international Although only two copies of William s collection survive in anything like its complete and original plan in a dismembered form it too was influential across Europe and through the rest of the medieval period **The Old English Martyrology** Christine Rauer, 2013 New edition with facing page translation of a highly significant and influential Old English text International Society of Anglo Saxonists 2015 Publication Prize Best Edition The Old English Martyrology is one of the longest and most important prose texts written in Anglo Saxon England it also represents one of the most impressive examples of encyclopaedic writing from the European Middle Ages Probably intended as a reference work it was used and transmitted for over 200 years providing its readers with information on native and foreign saints time measurement the seasons of the year biblical events and cosmology Its lively and engaging vignettes illustrate the importance of miracle stories for the early medieval cult of saints This new edition presents a revised text with a facing page newly prepared English translation they are accompanied by a commentary based on a fresh comparison with some 250 Latin and Old English texts the first published glossary for this text and extensive bibliographical information and indices Dr Christine Rauer is a Senior Lecturer in the School of English and the Institute of Mediaeval Studies at the University of St Andrews Scotland Who's Who in Christianity Lavinia Cohn-Sherbok, 2013-05-13 Who s Who in Christianity is an invaluable reference guide to the leading men and women who have influenced the course of Christian history including the founding fathers monarchs popes saints philanthropists heretics theologians and missionaries The book encompasses the Eastern and Western Churches and the lives and opinions of personalities who have shaped the past twenty Christian centuries from Jesus of Galilee to Pope John Paul II Paul of Tarsus to Mother Teresa Who s Who in Christianity provides an accessible and user friendly A Z layout detailed bibliographical information on each prominent figure a glossary of technical terms a chronological table of the chief historical events an invaluable guide for scholars teachers clergy students and general readers **The Invention of Saintliness** Anneke B. Mulder-Bakker, 2003-08-29 This volume discusses from an historical and literary angle the ways in which sanctification and the inscription of saintliness take place Going beyond the traditional categories of canonization cult liturgical veneration and hagiographical lives the work raises fundamental issues concerning definitions of saints and saintliness in a period before the concept was crystallized in canon

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Mental Health, Spirituality, and Religion in the Middle Ages and Early Modern Age Albrecht Classen, 2014-07-28 This volume continues the critical exploration of fundamental issues in the medieval and early modern world here concerning mental health spirituality melancholy mystical visions medicine and well being The contributors who originally had presented their research at a symposium at The University of Arizona in May 2013 explore a wide range of approaches and materials pertinent to these issues taking us from the early Middle Ages to the eighteenth century capping the volume with some reflections on the relevance of religion today Lapidary sciences matter here as much as medical psychological research combined with literary and art historical approaches The premodern understanding of mental health is not taken as a miraculous panacea for modern problems but the contributors suggest that medieval and early modern writers scientists and artists commanded a considerable amount of arcane sometimes curious and speculative knowledge that promises to be of value and relevance even for us today once again Modern palliative medicine finds for instance intriguing parallels in medieval word magic and the mystical perspectives encapsulated highly productive alternative perceptions of the macrocosm and microcosm that promise to be insightful and important also for the post modern world

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volume are devoted to the survival of Classical tradition and the development of the liturgical drama of the Roman Catholic Church but the main concentration is on the genesis and growth of popular religious drama in the vernacular Each of the major medieval regions is featured while a final section covers the pastimes and customs of the people a record of whose traditional activities often only survives in the margins of official recognition The documents are compiled by a team of leading scholars in the field and the over 700 documents are all presented in modern English translation

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