



The Armenian Community

David Waldstreicher



The Armenian Community:

Collective Memory and Home in the Diaspora Lalai Manjikian, 2008 This book examines the role of Armenian community centres in relation to the local dwelling place of Montreal the distant homeland and the rest of the Armenian diaspora Due to the staggering increase in migration and to the proliferation of transnational flows our conception of home has substantially changed Thus what motivates immigrants to build centres representative of their ethnicity in their new dwelling places Based on research at two Armenian community centres in Montreal this book provides insight into how these mediated social spaces embody elements that represent the distant home the diaspora and the local dwelling place Through methods of participant observation and interviews this analysis demonstrates how diasporan Armenians living in Montreal negotiate multiple cultural identities through their involvement with Armenian community centres and also how ethnic community centres articulate a collective memory in the present This book therefore sheds light on the challenges and the complexities diasporic communities face and can be useful to scholars interested in diaspora studies migration studies collective memory social work and in urban studies

The Armenians Razmik Panossian, 2006-05-27 The Armenians traces the evolution of Armenia and Armenian collective identity from its beginnings to the Armenian nationalist movement over Gharabagh in 1988 Applying theories of national identity formation and nationalism Razmik Panossian analyzes different elements of Armenian identity construction and argues that national identity is modern predominantly subjective and based on a political sense of belonging Yet he also acknowledges the crucial role of history art literature religious practice and commerce in preserving the national memory and shaping the cultural identity of the Armenian people Panossian explores a series of landmark events among them Armenians first attempts at liberation the Armenian renaissance of the nineteenth century the 1915 genocide of the Ottoman Armenians and Soviet occupation He shows how these influences led to a multilocal evolution of Armenian identity in various places in and outside of Armenia notably in diasporan communities from India to Venice Today these numerous identities contribute to deep divisions and tensions within the Armenian nation the most profound of which is the cultural divide between Armenians residing in their homeland and those who live in the United States Canada the Middle East and elsewhere Considering the diversity of this single nation Panossian questions the theoretical assumption that nationalism must be homogenizing Based on extensive research conducted in Armenia and the diaspora including interviews and translation of Armenian language sources The Armenians is an engaging history and an invaluable comparative study

New Britain's Armenian Community Jennie Garabedian, 2008 In 1926 New Britain Armenian immigrants gathered to consecrate the first Armenian church in Connecticut coming together to celebrate their future in the New World and put their tragic past behind them Victims of the first genocide of the 20th century Armenians came to the Hardware City in great numbers during the 1920s It was there they found work freedom and safety Most were orphaned children or members of families separated by geography Their first order of business was to establish a church historically

the center of Armenian society As their numbers grew they thrived At its peak the Armenian community boasted drama choral dance and sports groups They became Americans serving their new country in war and in peace but never forgot their roots New Britain s Armenian Community documents their journey from terror and dislocation to security and freedom

The Armenians David Marshall Lang, Christopher J. Walker, 1987-02-01 The Hidden Holocaust During the course of the First World War considerably over a million Armenians were slaughtered in one of the most horrific but least known genocides of recent history The then government of Ottoman Turkey made a decision to liquidate their Armenian Christian subjects as a people Armenian conscripts in the Ottoman armies were starved beaten and machine gunned Armenian intellectuals were murdered In Armenian villages men were taken away and shot while their women and children were rounded up and forced to walk southwards into the deserts where many collapsed and died of hunger and exhaustion The survivors were then incarcerated in open air concentration camps from which few emerged alive All of this has been recorded in documents and individual memoirs There can be no doubt that the genocide took place with full government knowledge and approval But even today the present Turkish government denies the reality of the Armenian genocide and has erased it from official Turkish history Yet for the Armenian people it is essential that the facts of their sufferings are recognized and their claims acknowledged The Armenians is one of the few accessible accounts of this little known episode But more than this it gives an overview of past Armenian history and culture the present situation of the Armenian diaspora around the world and prospects for the future Written by David M Lang and Christopher J Walker two leading writers on the Armenian situation this new edition of this classic report also refers to the acute contemporary problems for Armenians in Lebanon and Iran as well as continuing repression in Turkey An important report on an exceptional and cohesive minority group which should be read by all those concerned with human rights and history as well as the Armenian people wherever they live **Armenian-Americans** Anny P. Bakalian, Based on the results of an extensive mail questionnaire survey in depth interviews and participant observation of communal gatherings this book analyzes the individual and collective struggles of Armenian Americans to perpetuate their Armenian legacy while actively seeking new pathways to the American Dream This volume shows how men and women of Armenian descent become distanced from their ethnic origins with the passing of generations Yet assimilation and maintenance of ethnic identity go hand in hand The ascribed unconscious compulsive Armenianness of the immigrant generation is transformed into a voluntary rational situational Armenianness The generational change is from being Armenian to feeling Armenian The Armenian American community has grown and prospered in this century **The Armenian Genocide** Raymond Kévorkian, 2011-03-30 The Armenian Genocide was one of the greatest atrocities of the twentieth century an episode in which up to 1 5 million Armenians lost their lives In this major new history the renowned historian Raymond Kevorkian provides an authoritative account of the origins events and consequences of the years 1915 and 1916 He considers the role that the Armenian Genocide played in the construction of the

Turkish nation state and Turkish identity as well as exploring the ideologies of power rule and state violence Crucially he examines the consequences of the violence against the Armenians the implications of deportations and attempts to bring those who committed the atrocities to justice Kevorkian offers a detailed and meticulous record providing an authoritative analysis of the events and their impact upon the Armenian community itself as well as the development of the Turkish state This important book will serve as an indispensable resource to historians of the period as well as those wishing to understand the history of genocidal violence more generally

A History of the Armenian People: 1500 A.D. to the present George A. Bournoutian,1994

Music and the Armenian Diaspora Sylvia Angelique Alajaji,2015-09-07 Survivors of the Armenian genocide of 1915 and their descendants have used music to adjust to a life in exile and counter fears of obscurity In this nuanced and richly detailed study Sylvia Angelique Alajaji shows how the boundaries of Armenian music and identity have been continually redrawn from the identification of folk music with an emergent Armenian nationalism under Ottoman rule to the early postgenocide diaspora community of Armenian musicians in New York a more self consciously nationalist musical tradition that emerged in Armenian communities in Lebanon and more recent clashes over music and politics in California Alajaji offers a critical look at the complex and multilayered forces that shape identity within communities in exile demonstrating that music is deeply enmeshed in these processes Multimedia components available online include video and audio recordings to accompany each case study

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Rouben Paul Adalian,1995

The Armenian Immigrant Community of California, 1880-1935 George Byron Kooshian,2002

Historical Dictionary of Armenia Rouben Paul Adalian,2010-05-13 There are two Armenias the current Republic of Armenia and historic Armenia The modern state dates from the early 20th century Historic Armenia was part of the ancient world and expired in the Middle Ages Its people however survived and from its residue recreated a new country The history of the Armenians is the story of how an ancient people endured into modern times and how its culture evolved from one conceived under the influence of Mesopotamia to one redefined by the civilization of Europe The second edition of the Historical Dictionary of Armenia relates the turbulent past of this persistent country through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on significant persons events places organizations and other aspects of Armenian history from the earliest times to the present

A Concise History of the Armenian People George A. Bournoutian,2002 The first part of the study discusses the origins of the Armenians the Urartian Kingdom Armenia and the Achaemenid Seleucid Parthian Roman Sasanid and Byzantine periods It also examines Christianity in Armenia and the development of an alphabet and literature The work then continues with the history of Armenia during the Arab Turkish and Mongol periods A separate chapter deals with the history of Cilician Armenia and the Crusades The second part concentrates on the Armenian communities in the Ottoman Persian Indian and Russian empires 1500 1918 It also details the Armenian diaspora in Eastern and Western Europe Africa the Arab World the Far East and the

Americas The study concludes with lengthy chapters on the history of the three Armenian republics 1918 1920 1921 1991 Soviet Armenia and the current Armenian republic 1991 2001 Modern Armenia Gerard J. Libaridian, 2004-01-01 Modern Armenia reviews Armenian politics and political thinking from the mid nineteenth century to the present and the evolution of Armenians from peoplehood to statehood Written by a key governmental advisor in the early years of Armenian independence this book analyzes the internal dynamics of the revolutionary movement the genocide the Armenian diaspora its recent independence and the relationship of these developments to processes in the Ottoman Turkish Russian and Western states Starting with an overview of Armenian history from mid nineteenth century to the 1970s Modern Armenia proceeds to explore the dynamics that led up to and shaped the modern republic The first part is devoted to understanding the ideologies adopted by the Armenian revolutionary movement in the late nineteenth century Ottoman Empire that had earlier absorbed historic Western Armenia Libaridian examines the causes of the rise of political parties and a guerrilla movement and mutations in their strategies He also describes the tensions within the Armenian community in the face of increasing impoverishment and Ottoman repression In the second part Libaridian focuses on the ideology of the Young Turks who were responsible for the WWI genocide and then offers a new analysis of the causes of the tragedy In a third part the author describes the complexities of dealing with the history of relations between Armenians and Kurds and Armenians and Turks He explores mutual perceptions and the politics of recognition of the genocide Libaridian concludes with an overview of Armenia and Armenians during the past two decades including the rebirth of independent Armenia its foreign and security policy options and its relations with the Diaspora Modern Armenia will be of interest to students of Armenian history independence movements the dissolution of the Soviet empire and foreign relations The Armenians, from Genocide to Resistance Gérard Chaliand, Yves Ternon, 1983 Dokumentation for massakrerne p den armenske befolkning i Tyrkiet i 1915 1917 **The Armenian Americans** David Waldstreicher, 1989 Discusses the history culture and religion of the Armenians factors encouraging their emigration and their acceptance as an ethnic group in North America *The Armenian Diaspora* Denise Aghanian, 2007-01-26 A case study of the Armenian diaspora in Manchester England examining the complex social and political processes that maintain and shape Armenian identity Professor Denise Aghanian uses a comparative analysis in order to understand other Armenian communities throughout the world and other self defined diaspora groups locating similarities and differences between the various groups Aghanian provides a definition of diaspora and examines classic and contemporary theories of ethnicity while outlining how we construct our sense of identity in different settings The tone of the study lends itself to a narration of the long rich and often traumatic history of the Armenian people their adoption of Christianity the rise of Armenian nationalism the dispersion of the Armenians throughout the world and their eventual independence The outcome is a close look at how Armenians successfully balance lives rooted in a particular territory while sharing very different cultural and social spaces From publisher description **The Armenian Experience** Gaïdz

Minassian,2020-05-14 Armenian national identity has long been associated with what has come to be known as the Armenian Genocide of 1915 Immersing the reader in the history culture and politics of Armenia from its foundations as the ancient kingdom of Urartu to the modern day Republic Ga dz Minassian moves past the massacres embedded in the Armenian psyche to position the nation within contemporary global politics An in depth study of history and memory The Armenian Experience examines the characteristics and sentiments of a national identity that spans the globe Armenia lies in the heart of the Caucasus and once had an empire under the rule of Tigranes the Great in the first century BC that stretched from the Caspian to the Mediterranean seas Beginning with an overview of Armenia s historic position at the crossroads between Rome and Persia Minassian details invasions from antiquity to modern times by Arabs Mongols Ottomans Persians and Russians right up to its Soviet experience and drawing on Armenia s post Soviet conflict with Azerbaijan in its attempts to reunify with the disputed territory of Nagorno Karabakh This book questions an Armenian self identity dominated by its past and instead looks towards the future Ga dz Minassian emphasises the need to recognise that the Armenian story began well before the Genocide 1915 and continues as an on going modern narrative The Armenians David Marshall

Lang,Christopher J. Walker,1976 *The Armenians in Modern Turkey* Talin Suciyan,2015-10-28 After the Armenian genocide of 1915 in which over a million Armenians died thousands of Armenian Turks lived and worked in the Turkish state alongside those who had persecuted their communities Living under heavy censorship and in an atmosphere of official denial that the deaths were a genocide how did Turkish Armenians record their own history Here Talin Suciyan explores the life experienced by Turkey s Armenian communities as Turkey s great modernisation project of the 20th century gathered pace Suciyan achieves this through analysis of remarkable new primary material Turkish state archives minutes of the Armenian National Assembly a kaleidoscopic series of personal diaries memoirs and oral histories various Armenian periodicals such as newspapers yearbooks and magazines as well as statutes and laws which led to the continuing persecution of Armenians The first history of its kind The Armenians in Modern Turkey is a fresh contribution to the history of modern Turkey and the Armenian experience there **New Social Movements and the Armenian Question in Turkey** Özlem Belçim

Galip,2020-12-12 This book explores and comparatively assesses how Armenians as minorities have been represented in modern Turkey from the twentieth century through to the present day with a particular focus on the period since the first electoral victory of the AKP Justice and Development Party in 2002 It examines how social movements led by intellectuals and activists have challenged the Turkish state and called for democratization and explores key issues related to Armenian identity Drawing on new social movements theory this book sheds light on the dynamics of minority identity politics in contemporary Turkey and highlights the importance of political protest

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