The Apologia of Robert Keayne

The Self-Portrait of a Puritan Merchant

Edited by Bernard Bailyn



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Robert Keayne

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vast individual fortunes pose for democratic values Robert Dalzell turns to American history He presents an intriguing cast of wealthy individuals from colonial times to the present including George Washington one of the richest Americans of his day the robber baron John D Rockefeller and Oprah Winfrey for whom extreme wealth is inextricably tied to social concerns Dalzell uncovers the sources of contradictory attitudes toward the rich how the very rich have sought to be perceived as good rich and the facts behind the widespread notion that wealth and generosity go hand in hand In a thoughtful and balanced conclusion the author explores the cost of our longstanding attitudes toward the rich divDIV DIV DIVAmong the case studies in America's Good Rich divDIVPuritan merchant Robert Keayne divDIVGeorge Washington divDIVManufacturers Amos Abbot Lawrence divDIVOil magnate John D Rockefeller divDIVBill Gates divDIVWarren Buffet divDIVSteve Jobs divDIVOprah Winfrey div **Puritans Behaving Badly** Monica D. Fitzgerald, 2020-05-21 Examines the sins and confessions in church disciplinary records to argue that daily practices created a gendered Puritanism The Journal of John Winthrop, **1630-1649** John Winthrop, 2009-06-01 For 350 years Governor John Winthrop's journal has been recognized as the central source for the history of Massachusetts in the 1630s and 1640s Winthrop reported events especially religious and political events more fully and more candidly than any other contemporary observer. The governor s journal has been edited and published three times since 1790 but these editions are long outmoded Richard Dunn and Laetitia Yeandle have now prepared a long awaited scholarly edition complete with introduction notes and appendices This full scale unabridged edition uses the manuscript volumes of the first and third notebooks both carefully preserved at the Massachusetts Historical Society retaining their spelling and punctuation and James Savage's transcription of the middle notebook accidentally destroyed in 1825 Winthrop's narrative began as a journal and evolved into a history As a dedicated Puritan convert Winthrop decided to emigrate to America in 1630 with members of the Massachusetts Bay Company who had chosen him as their governor Just before sailing he began a day to day account of his voyage He continued his journal when he reached Massachusetts at first making brief and irregular entries followed by more frequent writing sessions and contemporaneous reporting and finally from 1643 onward engaging in only irregular writing sessions and retrospective reporting Naturally he found little good to say about such outright adversaries as Thomas Morton Roger Williams and Anne Hutchinson Yet he was also adept at thrusting barbs at most of the other prominent players John Endecott Henry Vane and Richard Saltonstall among others Winthrop built lasting significance into the seemingly small scale actions of a few thousand colonists in early New England which is why his journal will remain an important historical source **Albion's Seed** David Hackett Fischer, 1991-03-14 This fascinating book is the first volume in a projected cultural history of the United States from the earliest English settlements to our own time It is a history of American folkways as they have changed through time and it argues a thesis about the importance for the United States of having been British in its cultural origins While most people in the United States today have no British ancestors they have assimilated regional cultures which were created by British

colonists even while preserving ethnic identities at the same time In this sense nearly all Americans are Albion s Seed no matter what their ethnicity may be The concluding section of this remarkable book explores the ways that regional cultures have continued to dominate national politics from 1789 to 1988 and still help to shape attitudes toward education government gender and violence on which differences between American regions are greater than between European nations

From Puritan to Yankee Richard L. BUSHMAN, 2009-06-30 The years from 1690 to 1765 in America have usually been considered a waiting period before the Revolution Mr Bushman in his penetrating study of colonial Connecticut takes another view He shows how during these years economic ambition and religious ferment profoundly altered the structure of Puritan society enlarging the bounds of liberty and inspiring resistance to established authority This is an investigation of the strains that accompanied the growth of liberty in an authoritarian society Mr Bushman traces the deterioration of Puritan social institutions and the consequences for human character He does this by focusing on day to day life in Connecticut on the farms in the churches and in the town meetings Controversies within the towns over property money and church discipline shook the land of steady habits and the mounting frustration of common needs compelled those in authority in contradiction to Puritan assumptions to become more responsive to popular demands In the Puritan setting these tensions were inevitably given a moral significance Integrating social and economic interpretations Mr Bushman explains the Great Awakening of the 1740 s as an outgrowth of the stresses placed on the Puritan character Men plaqued with quilt for pursuing their economic ambitions and resisting their rulers became highly susceptible to revival preaching The Awakening gave men a new vision of the good society The party of the converted the New Lights which also absorbed people with economic discontents put unprecedented demands on civil and ecclesiastical authorities The resulting dissension moved Connecticut almost unawares toward republican attitudes and practices Disturbed by the turmoil many observers were by 1765 groping toward a new theory of social order that would reconcile traditional values with their eighteenth century experiences Vividly written full of illustrative detail the manuscript of this book has been called by Oscar Handlin one of the most important works of American history in recent years Table of Contents PART ONE SOCIETY IN 1690 1 Law and Authority 2 The Town and the Economy PART TWO LAND 1690 1740 3 Proprietors 4 Outlivers 5 New Plantations 6 The Politics of Land PART THREE MONEY 1710 1750 7 New Traders 8 East versus West 9 Covetousness PART FOUR CHURCHES 1690 1765 10 Clerical Authority 11 Dissent 12 Awakening 13 The Church and Experimental Religion 14 Church and State PART FIVE POLITICS 1740 1765 15 New Lights in Politics 16 A New Social Order Appendixes Bibliographical Note List of Works Cited Index Illustrations Map of Connecticut in 1765 Map of hereditary Mohegan lands and Wabbaquasset lands Reviews of this book Employing his special training in psychology to advantage Bushman has skillfully woven into his description and analysis of Connecticut society in the process of change a bold interpretation of the impact of change upon individual character formation. The author has made a signal contribution to the history of liberty in America William and Mary Quarterly Reviews of this book At the heart of

history lies a vague but undeniable substance known as national character or social character Richard L Bushman has had the courage to offer his version of the evolution of the social character of Connecticut The boldness of the attempt alone would make Puritan to Yankee an important book but it is the general accuracy of its author's perception of the way the mechanism of historical change operates and the specific accuracy of his assessment of the results that makes the book one of the most fruitful historical studies produced in the last few years in any field of history History and Theory Reviews of this book Professor Bushman's study of eighteenth century Connecticut is a first rate job of social history He deals with large questions in satisfying detail Energy in research is combined with courage in writing New England Quarterly

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Passion of Anne Hutchinson Marilyn J. Westerkamp, 2021 Prologue Anne Hutchinson and the Controversy The Puritan Experiment Errors and Trials Helpmeets Mothers and Midwives among the Patriarchs Sectarian Mysticism and Spiritual Power Prophesying Women and the Gifts of the Spirit Gracious Disciples and Frightened Magistrates A Froward Woman Beloved of God

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Table of Contents The Apologia Of Robert Keayne

- 1. Understanding the eBook The Apologia Of Robert Keayne
 - The Rise of Digital Reading The Apologia Of Robert Keayne
 - Advantages of eBooks Over Traditional Books
- 2. Identifying The Apologia Of Robert Keayne
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Apologia Of Robert Keayne
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Apologia Of Robert Keayne
 - Personalized Recommendations
 - The Apologia Of Robert Keayne User Reviews and Ratings
 - The Apologia Of Robert Keayne and Bestseller Lists
- 5. Accessing The Apologia Of Robert Keayne Free and Paid eBooks

- The Apologia Of Robert Keayne Public Domain eBooks
- The Apologia Of Robert Keayne eBook Subscription Services
- The Apologia Of Robert Keayne Budget-Friendly Options
- 6. Navigating The Apologia Of Robert Keayne eBook Formats
 - o ePub, PDF, MOBI, and More
 - The Apologia Of Robert Keayne Compatibility with Devices
 - The Apologia Of Robert Keayne Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of The Apologia Of Robert Keayne
 - Highlighting and Note-Taking The Apologia Of Robert Keayne
 - Interactive Elements The Apologia Of Robert Keayne
- 8. Staying Engaged with The Apologia Of Robert Keayne
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Apologia Of Robert Keayne
- 9. Balancing eBooks and Physical Books The Apologia Of Robert Keayne
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Apologia Of Robert Keayne
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Apologia Of Robert Keayne
 - Setting Reading Goals The Apologia Of Robert Keayne
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Apologia Of Robert Keayne
 - Fact-Checking eBook Content of The Apologia Of Robert Keayne
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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