



The Apocalypse Of St John

Pierre Prigent



The Apocalypse Of St John:

The Apocalypse of St. John. A New Translation, Metrically Arranged, with Scripture Illustrations. [By John H. Godwin.],1856 **Commentary on the Apocalypse of St. John** Pierre Prigent,2001 In this work published 20 years after his first commentary on the Apocalypse Pierre Prigent deals once again with the Apocalypse but this time with the numerous exegetical historical and sociological studies which were published during the last 20 years and are significant for research in this field in particular for methodology and Jewish literature Pierre Prigent focuses on the historical and the religious contexts In the historical context he describes how in the first century it was revealed to the churches in Asia Minor that the highest reality of living things and objects was given its justification through the work of God in Jesus Christ This revelation shook the history of the church and of the world In the religious context the author deals with the eschatological revelations against the backdrop of Judaism Faced with the mass of information which needed to be taken into account he resolved to proceed in two directions Everything that concerns the exegesis of specific texts has been introduced at the appropriate places in the commentary which has resulted in a great number of additions and corrections and considerable elimination Often the work of biblical scholars has taken a more synthetic turn Their conclusions which are then of interest for the interpretation of several passages or even of the entire book would be out of place in the flow of the commentary It so happens that the questions addressed are often of primary importance and sometimes are the object of hot debate Therefore the author decided to give an overview of the current state of research on the questions leading to such conclusions to give an adequate account of these synthetic analyses *The Apocalypse of St. John* Emil Bock,1957 **The Apocalypse of St. John** Henri Marie Feret (O.P.),1958 History and symbolism in the Book of Revelation based on lectures given in Paris in 1941 Imprimatur **The Apocalypse of St. John** Rev E. Sylvester Berry,2016-12-07 The Book of Revelation often called the Apocalypse of St John is one of the central texts of the New Testament Yet despite its importance it is frequently the most misunderstood work in the entire Bible St Jerome tells us that The Apocalypse has as many mysteries as words or rather mysteries in every word Reverend Elwood Sylvester Berry here explains in a simple scholarly way each section of St John s work to help us view this essential text with pleasure and understanding Dividing the Book into three parts Berry helps the reader comprehend the meaning of St John s words and places them within the fascinating context of the time that they were written Part I covers from the days of St John to the opening of the abyss Part II from the opening of the abyss to its closing and Part III covers from the closing of the abyss to the end of the world As Revelation 1 3 states Blessed is he that readeth and heareth the words of this prophecy and keepeth those things which are written in it Berry s fascinating work should aid any reader wishing to truly hear and understand the words of this prophecy Reverend Elwood Sylvester Berry was professor at Mount St Mary s Seminary in Maryland He wrote a number of commentaries on the Bible The Apocalypse of St John published in 1921 was one of his first He died in 1954 **The Apocalypse of St. John** E. Sylvester Berry,2019-02-28 This

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Apocalypse of St. John Henry Barclay Swete, 1999-02-17 Excerpt from The Apocalypse of St John The Greek Text With Introduction Notes and Indices The publication in the present year of Dr Hort s lecture notes upon the Apocalypse has rendered necessary a few additions both to the introduction and to the notes Of this volume Until my first edition had been published I was not aware that Dr Hort had lectured upon the subject and the announcement that his notes were being prepared for the press came as a further and welcome surprise Their value has been justly estimated by Dr Sanday in his preface to the work and I need only add the hope that all readers of the present book may be able to consult Dr Hort s fresh and suggestive pages In regard to the unity Of the Apocalypse I am rejoiced to find that I have the support of his great authority On the other hand he inclines decidedly to the earlier date and upon some important points Of exegesis his conclusions differ from those to which I had come To the latter it has been impossible to do more than refer upon the date of

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The Apocalypse, Or, Revelation of Saint John, Translated; with Notes, Critical and Explanatory John Chappel Woodhouse, 1805 The Apocalypse of St. John, Or Prophecy of the Rise, Progress and Fall of the Church of Rome George Croly, 1838 **Observations upon the Prophecies of Daniel, and the Apocalypse of St. John** Sir Isaac Newton, 2020-09-28

When Manasses set up a carved image in the house of the Lord and built altars in the two courts of the house to all the host of Heaven and used enchantments and witchcraft and familiar spirits and for his great wickedness was invaded by the army of Asserhadon King of Assyria and carried captive to Babylon the book of the Law was lost till the eighteenth year of his grandson Josiah Then Hilkiah the High Priest upon repairing the Temple found it there and the King lamented that their fathers had not done after the words of the book and commanded that it should be read to the people and caused the people to renew the holy covenant with God This is the book of the Law now extant When Shishak came out of Egypt and spoiled the temple and brought Judah into subjection to the monarchy of Egypt which was in the fifth year of Rehoboam the Jews continued under great troubles for about twenty years being without the true God and without a teaching Priest and without Law and in those times there was no peace to him that went out nor to him that came in but great vexations were upon all the inhabitants of the countries and nation was destroyed of nation and city of city for God did vex them with all adversity But when Shishak was dead and Egypt fell into troubles Judah had quiet ten years and in that time Asa built fenced cities in Judah and got up an army of 580000 men with which in the 15th year of his reign he met and overcame Zerah the Ethiopian who had conquered Egypt and Lybia and Troglodytica and came out with an army of 1000000 Lybians and Ethiopians to recover the countries conquered by Sesac And after this victory Asa dethroned his mother for idolatry and he renewed the Altar and brought new vessels of gold and silver into the Temple and he and the people entered into a new covenant to seek the Lord God of their fathers upon pain of death to those who worshiped other Gods and his son Jehosaphat took away the high places and in the third year of his reign sent some of his Princes and of the Priests and Levites to teach in the cities of Judah and they had the book of the Law with them and went about throughout all the cities of Judah and taught the people This is that book of the Law which was afterwards lost in the reign of Manasses and found again in the

reign of Josiah and therefore it was written before the third year of Jehosaphat The same book of the Law was preserved and handed down to posterity by the Samaritans and therefore was received by the ten Tribes before their captivity For when the ten Tribes were captivated a Priest or the captivity was sent back to Bethel by order of the King of Assyria to instruct the new inhabitants of Samaria in the manner of the God of the land and the Samaritans had the Pentateuch from this Priest as containing the law or manner of the God of the land which he was to teach them For they persevered in the religion which he taught them joining with it the worship of their own Gods and by persevering in what they had been taught they preserved this book of their Law in the original character of the Hebrews while the two Tribes after their return from Babylon changed the character to that of the Chaldees which they had learned at Babylon The Apocalypse of St. John Henry Barclay Swete, 1906 **Revelation** NA NA, 1999-09-04 The Revelation of St John otherwise known as The Apocalypse is for many the most fascinating book of the Bible Its vivid images of gigantic angels ghostly horsemen multi headed beasts the bottomless pit the battle of Armageddon and the Last Judgement have directly inspired writers and artists such as Dante Milton Bunyan and Blake and have informed the work of many others Using the New Jerusalem Bible Revelation takes the reader on a journey to the end of the world The Revelation of St John otherwise known as The Apocalypse is for many the most fascinating book of the Bible Its vivid images of gigantic angels ghostly horsemen multi headed beasts the bottomless pit the battle of Armageddon and the Last Judgement have directly inspired writers and artists such as Dante Milton Bunyan and Blake and have informed the work of many others Using the New Jerusalem Bible Revelation takes the reader on a journey to the end of the world

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