

**The American Tradition
of Liberty, 1800-60: From
Jefferson to Lincoln
(Studies in Social &
Political Theory)**

Cooke, J.W.

Note: This is not the actual book cover

The American Tradition Of Liberty 1800-1860 From Jefferson To Lincoln

Russell Kirk



The American Tradition Of Liberty 1800-1860 From Jefferson To Lincoln:

The American Tradition of Liberty, 1800-1860 J. W. Cooke, 1986 This work deals with the study of the meaning of liberty and freedom in 19th century America It describes the beliefs of over 20 political philosophers clergymen and theologians collectivists individualists anarchists and pro and anti slavery polemicists in a series of intellectual sketches held together by a common theme what did the literate and articulate antebellum American mean when he used the words liberty and freedom

The Myth of American Individualism Barry Alan Shain, 2021-02-09 Sharpening the debate over the values that formed America's founding political philosophy Barry Alan Shain challenges us to reconsider what early Americans meant when they used such basic political concepts as the public good liberty and slavery We have too readily assumed he argues that eighteenth century Americans understood these and other terms in an individualistic manner However by exploring how these core elements of their political thought were employed in Revolutionary era sermons public documents newspaper editorials and political pamphlets Shain reveals a very different understanding one based on a reformed Protestant communalism In this context individual liberty was the freedom to order one's life in accord with the demanding ethical standards found in Scripture and confirmed by reason This was in keeping with Americans' widespread acceptance of original sin and the related assumption that a well lived life was only possible in a tightly knit intrusive community made up of families congregations and local government bodies Shain concludes that Revolutionary era Americans defended a Protestant communal vision of human flourishing that stands in stark opposition to contemporary liberal individualism This overlooked component of the American political inheritance he further suggests demands examination because it alters the historical ground upon which contemporary political alternatives often seek legitimation and it facilitates our understanding of much of American history and of the foundational language still used in authoritative political documents

Freedom, Equality, and Social Change James P. Sterba, Creighton Peden, 1989 Today Issues in Contemporary Social Philosophy Thirty two essayists provide scholarly insight and opportunities for constructive dialogue on social philosophical theory regarding freedom equality and social change SSPT 3 99 95 350pp 1989

A News Letter from the Institute of Early American History & Culture Institute of Early American History and Culture (Williamsburg, Va.), 1987

Tennessee Historical Quarterly, 1988

A Critical Appraisal of Sir Isaiah Berlin's Political Philosophy Robert Kocis, 1989 This critical appraisal of Isaiah Berlin's thoughts on the nature of reality of humanity of values and of politics and liberty describes his views as unwaveringly modern and empiricist

The American Constitutional Experiment North American Society for Social Philosophy, University of North Carolina at Charlotte. Department of Philosophy, 1991 These essays represent a selection of those originally presented at the Third International Social Philosophy Conference Social Philosophy and the U S Constitution co sponsored by the North American Society for Social Philosophy and the Department of Philosophy at the University of North Carolina Charlotte The goals of the society are to encourage dialogue in and about social philosophy and to unite an

assortment of distinct approaches to social philosophy in an attempt to break down the isolation which increasing specialization has created in contemporary academics The essays gathered here are part of a critical celebration of the United States constitution appropriately appearing in the bicentennial year of the U S Bill of Rights **Politics, Economics, and Presidential Use of Force Decision Making** Karl R. DeRouen,2001 This study aims to further the understanding of the convergence between foreign policy and domestic politics Statistical analyses reveal that the unemployment and Soviet crisis activity had positive impacts on levels of US force Ongoing war had a negative impact Uses of force also lead to a significant rally effect in presidential approval It offers explanations of the use of force decision process based upon the noncompensatory theory Two case studies are presented Dien Bien Phu 1954 and Grenada 1983 Finally the study discusses the benefits of substituting a domestic economic management and collective security for military force

The Filson Club History Quarterly ,1998 Includes list of members Globalism and the Obsolescence of the State

Yeager Hudson,1999 This work explores topics such as globalism justice and federalism State sovereignty world community violence and coercion and designing social institutions **Philosophical Reflections on the United States Constitution**

Christopher B. Gray,1989 This collection of bicentennial essays presents a search for the roots of the United States failures and successes accenting the American philosophers of the Golden Age Peirce Holmes Dewey while taking note of classics from Plato to Hegel **Philosophical Essays on the Ideas of a Good Society** Yeager Hudson,Creighton Peden,1988 A

collection of essays arising from the first International Conference on Social Philosophy which addressed some of the issues facing humankind at the end of the 20th century including justice freedom power equality privacy conscience versus law technology and changing values population business ethics nuclear war violence terrorism and peace **Human Rights**

and Political Justice in Post-communist Eastern Europe Aurora Voiculescu,2000 Values politics and law are inextricably intertwined in a communal effort to ensure respect for the human dignity of all the individuals in a society This sentiment is often expressed but rarely understood in the context of legal analysis Proponents of sociolegal analysis often focus on particular actors or particular processes giving little attention to the communal aspects of justice Because of this political entities in particular have been able to avoid responsibility for their past offenses to the human dignity of the communities who had invested them with the trust of government Dr Aurora Voiculescu s addresses this problem by examining the responsibility of collective political actors for human rights abuses Instead of rehashing the developments within the sphere of individual and state responsibility Dr Voiculescu breaks new ground by considering communal needs for the responsibility of political collectives At the centre of her work is the responsibility of the nomenklatura and what this means for societies over which they reigned Drawing upon examples from the emerging democracies of Eastern Europe she analyzes the need for justice and ways in which this need **Indoctrination and Self-deception Or Free and Critical Thought?** Roderick

Hindery,2001 The goal of this book is to respond at three levels First it illustrates the contemporary pervasiveness of

indoctrination and ideology Second it correlates successful resistance to them with the intensity by which persons affirm not simply ideas but experiences of self freedom love and critical thinking Third its approach which is philosophical differs from conventional studies by creatively examining the affective and conversational dynamics

The Restoration of Political Science and the Crisis of Modernity Barry Cooper, 1989 Comprised of papers on political philosophy this book focuses on the problem of understanding modern political reality It first analyzes the historical crisis in interpretation offers an analysis of the crisis of modernity and finally discusses the restoration of political philosophy

Current Publications in Legal and Related Fields, 1987 *La démocratie en droit international* Alshabani abuhamoud, 2017-06-01 En droit international la démocratie était jusqu'à présent absente Malgré les appels lancés au début du 20^e siècle celui-ci a toujours considéré la démocratie comme une idéologie dans laquelle il ne doit pas s'impliquer Après la fin de la Guerre froide et la victoire de la démocratie libérale la démocratie s'est renforcée au plan international Elle a exercé une pression considérable sur le droit international pour qu'il s'adapte aux nouvelles exigences des réalités politiques Cet ouvrage traite de ce sujet et montre le contexte dans lequel se sont développés la démocratie et le concept d'ingérence démocratique

Modern Age Russell Kirk, 1994 *Subject Guide to Books in Print*, 2001

Cultural Integrity and World Community Cheryl Hughes, Yeager Hudson, 2000 This volume looks at the work of those who are concerned with ethnic and cultural conflicts Conflicts such as those between individual and group interests and cultural conflicts and globalization in relation to liberal theories of justice and economic development are covered by a whole range of professions from philosophers and legal theorists to political and social scientists

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