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SLAVERY, EMPATHY
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Slavery Empathy And Pornography

Emily Senior



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Slavery, Empathy, and Pornography Marcus Wood, 2002-11-21 *Slavery Empathy and Pornography* considers the operations of slavery and of abolition propaganda on the thought and literature of English from the late eighteenth to the mid nineteenth centuries Incorporating materials ranging from canonical literatures to the lowest form of street publication Marcus Wood writes from the conviction that slavery was and still is a dilemma for everyone in England and seeks to explain why English society has constructed Atlantic slavery in the way it has He takes on the works of canonic eighteenth and nineteenth century white authors which claimed when written to account for slavery and asks with some scepticism what kind of truth they hold Taking an interdisciplinary approach chapters focus on the writings of the major Romantic poets English Radicals William Cobbett and John Thelwall the Surinam writings of John Stedman the full range of slavery texts generated by Harriet Martineau John Newton and the social prophets Carlyle and Ruskin *Slavery Empathy and Pornography* also contains a radical new critique of the operations of slavery within the work of Austen and Charlotte Bront

Slavery, Empathy, and Pornography Marcus Wood, 2023 This text considers the operations of slavery and of abolition propaganda on the thought and literature of English from the late 18th to the mid 19th centuries incorporating materials ranging from canonical literatures to the lowest form of street publication

Slavery and the Cultures of Abolition Brycchan Carey, Peter J. Kitson, 2007 *Slavery as depicted in literature and culture* is examined in this wide ranging collection On 25 March 1807 the bill for the abolition of the Slave Trade within the British colonies was passed by an overwhelming majority in the House of Commons becoming law from 1 May This new collection of essays marks this crucial but conflicted historical moment and its troublesome legacies They discuss the literary and cultural manifestations of slavery abolition and emancipation from the eighteenth century to the present day addressing such subjects and issues as the relationship between Christian and Islamic forms of slavery and the polemical and scholarly debates these have occasioned the visual representations of the moment of emancipation the representation of slave rebellion discourses of race and slavery memory and slavery and captivity and slavery Among the writers and thinkers discussed are Frantz Fanon William Earle Jr Olaudah Equiano Charlotte Smith Caryl Phillips Bryan Edwards Elizabeth Marsh as well as a wide range of other thinkers writers and artists The volume also contains the hitherto unpublished text of an essay by the naturalist Henry Smeathman *Oeconomy of the Slave Ship* Contributors GEORGE BOULUKOS DEIRDRE COLEMAN MARAROULA JOANNOU GERALD MACLEAN FELICITY NUSSBAUM DIANA PATON SARA SALIH LINCOLN SHLENSKY MARCUS WOOD

African Migrants, European Borders, and the Problem with Humanitarianism P. Khalil Saucier, Tryon P. Woods, 2024-06-10 *African Migrants European Borders and the Problem with Humanitarianism* presents a probing examination of the contemporary migrant crisis in the Mediterranean Basin By centering our analysis on how racial slavery has shaped European democratic culture its abolitionist traditions and the global structures of capital accumulation P Khalil Saucier and Tryon P Woods reveal

and confront how contemporary discourse on the migrant crisis displaces Black sovereign mobility Their inquiry into the modern world s culture of politics investigates freedom of movement discourse s ostensible confrontation with border policing the memorializing of Black migrant deaths by artists and advocates and the visual imagery of a cosmopolitan and multicultural Europe as conceived by filmmakers in response to the migrant crisis as variants of a slaveholding culture instantiated in the early Mediterranean and Atlantic worlds This analysis allows the authors to formulate a new critical framework for analysis of both the problems of contemporary migration and borders and the leading prescriptions on offer from analysts advocates and policy makers in order to develop alternate ways of conceptualizing global society **Bloody**

Romanticism I. Haywood,2006-10-26 This book studies the impact of violence on the writing of the Romantic period The focus is on the response of writers to a series of violent events including the revolutions in America and France and the Irish rebellion of 1798 Authors covered include Coleridge Wordsworth Scott Byron Fennimore Cooper Equiano and Helen Maria Williams *Performing Anti-Slavery* Gay Gibson Cima,2014-04-24 In *Performing Anti Slavery* Gay Gibson Cima reimagines the connection between the self and the other within activist performance providing fascinating new insights into women s nineteenth century reform efforts revising the history of abolition and illuminating an affective repertoire that haunts both present day theatrical stages and anti trafficking organizations Cima argues that black and white American women in the nineteenth century abolitionist movement transformed mainstream performance practices into successful activism In family circles literary associations religious gatherings and transatlantic anti slavery societies women debated activist performance strategies across racial and religious differences they staged abolitionist dialogues recited anti slavery poems gave speeches shared narratives and published essays Drawing on liberal religious traditions as well as the Eastern notion of transmigration Elizabeth Chandler Sarah Forten Maria W Stewart Sarah Douglass Lucretia Mott Ellen Craft and others forged activist pathways that reverberate to this day *The Caribbean and the Medical Imagination, 1764-1834* Emily Senior,2018-04-26 Significant study of colonial Caribbean literatures in the context of the high rates of disease and death in the region

African Heritage and Memories of Slavery in Brazil and the South Atlantic World Ana Lucia Araujo,2015-02-06 This book explores the history of African tangible and intangible heritages and its links with the public memory of slavery in Brazil and Angola The two countries are deeply connected given how most enslaved Africans forcibly brought to Brazil during the era of the Atlantic slave trade were from West Central Africa Brazil imported the largest number of enslaved Africans during the Atlantic slave trade and was the last country in the western hemisphere to abolish slavery in 1888 Today other than Nigeria the largest population of African descent is in Brazil Yet it was only in the last twenty years that Brazil s African heritage and its slave past have gained greater visibility Prior to this Brazil s African heritage and its slave past were completely neglected This is the first book in English to focus on African heritage and public memory of slavery in Brazil and Angola This interdisciplinary study examines visual images dance music oral accounts museum exhibitions artifacts

monuments festivals and others forms of commemoration to illuminate the social and cultural dynamics that over the last twenty years have propelled or prevented the visibility of African heritage and its Atlantic slave trade legacy in the South Atlantic region The book makes a very important contribution to the understanding of the place of African heritage and slavery in the official history and public memory of Brazil and Angola topics that remain understudied The study s focus on the South Atlantic world a zone which is sparsely covered in the scholarly corpus on Atlantic history will further research on other post slave societies African Heritage and Memories of Slavery in Brazil and the South Atlantic World is an important book for African studies and Latin American studies It is especially valuable for African Diaspora studies African history Atlantic history history of Brazil history of slavery and Caribbean history Slavery, Abolitionism and Empire in India, 1772-1843 Andrea Major,2012-01-01 In Slavery Abolitionism and Empire in India 1772 1843 Andrea Major asks why at a time when the East India Company s expansion in India British abolitionism and the missionary movement were all at their height was the existence of slavery in India so often ignored denied or excused By exploring Britain s ambivalent relationship with both real and imagined slaveries in India and the official evangelical and popular discourses that surrounded them she seeks to uncover the various political economic and ideological agendas that allowed East Indian slavery to be represented as qualitatively different from its transatlantic counterpart **The British Abroad Since the Eighteenth Century, Volume 2** Xavier Guégan,2013-11-19 This is a collection of twelve interdisciplinary essays from international scholars concerned with examining the British experience of Empire since the eighteenth century It considers themes such as national identity modernity culture social class diplomacy consumerism gender postcolonialism and perceptions of Britain s place in the world

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