

Revelation 6:12-17

...The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place. Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves...



Slave Revelation

RM Cervero



Slave Revelation:

Slave John F. MacArthur, 2012-11-05 A COVER UP OF BIBLICAL PROPORTIONS Centuries ago English translators perpetrated a fraud in the New Testament and it's been purposely hidden and covered up ever since Your own Bible is probably included in the cover up In this book which includes a study guide for personal or group use John MacArthur unveils the essential and clarifying revelation that may be keeping you from a fulfilling and correct relationship with God It's powerful It's controversial And with new eyes you'll see the riches of your salvation in a radically new way What does it mean to be a Christian the way Jesus defined it MacArthur says it all boils down to one word SLAVE We have been bought with a price We belong to Christ We are His own possession Endorsements Dr John MacArthur is never afraid to tell the truth and in this book he does just that The Christian's great privilege is to be the slave of Christ Dr MacArthur makes it clear that this is one of the Bible's most succinct ways of describing our discipleship This is a powerful exposition of Scripture a convincing corrective to shallow Christianity a masterful work of pastoral encouragement a devotional classic Dr R Albert Mohler President The Southern Baptist Theological Seminary John MacArthur expertly and lucidly explains that Jesus frees us from bondage into a royal slavery that we might be His possession Those who would be His children must paradoxically be willing to be His slaves Dr R C Sproul Dr John MacArthur's teaching on slavery resonates in the deepest recesses of my inner man As an African American pastor I have been there That is why the thought of someone writing about slavery as being a God send was the most ludicrous unconscionable thing that I could have ever imagined until I read this book Now I see that becoming a slave is a biblical command completely redefining the idea of freedom in Christ I don't want to simply be a follower or even just a servant but a slave The Rev Dr Dallas H Wilson Jr Vicar St John's Episcopal Chapel Charleston SC

The Book of Revelation Robert H. Mounce, 1998 This contribution to The New International Commentary on the New Testament is a revision of Robert Mounce's original entry on the book of Revelation and reflects more than twenty additional years of mature thought and the latest in scholarship **Revelation** Craig R. Koester, 2014-09-30 In this landmark commentary Craig R Koester offers a comprehensive look at a powerful and controversial early Christian text the book of Revelation The author provides richly textured descriptions of the book's setting and language making extensive use of Greek and Latin inscriptions classical texts and ancient Jewish writings including the Dead Sea Scrolls Rather than viewing Revelation as world negating Koester focuses on its deep engagement with social religious and economic issues while addressing the book's volatile history of interpretation The result is a groundbreaking study that provides bold new insights and sets new directions for the continued appreciation of this text *Interpretation of St. John's Revelation* Richard Charles Henry Lenski, 1963 *Slavery and Sin* Molly Oshatz, 2012 In this groundbreaking examination of the antislavery origins of liberal Protestantism Molly Oshatz contends that the antebellum slavery debates forced antislavery Protestants to adopt an historicist understanding of truth and morality Unlike earlier debates over slavery in antebellum America the key question

was whether slavery was a sin in the abstract Unable to use the letter of the Bible to answer the claim that slavery was not a sin in and of itself antislavery Protestants argued that biblical principles required opposition to slavery and that God revealed slavery's sinfulness through the gradual unfolding of these principles Although they believed that slavery was a sin antislavery Protestants sympathy for individual slaveholders and their knowledge of the Bible made them reluctant to denounce all slaveholders as sinners In order to reconcile slavery's sinfulness with their commitments to the Bible and to the Union antislavery Protestants defined slavery as a social rather than an individual sin Oshatz demonstrates that the antislavery notions of progressive revelation and social sin had radical implications for Protestant theology Oshatz carries her study through the Civil War to reveal how emancipation confirmed for northern Protestants the notion that God revealed His will through history She reveals how after the war a new generation of liberal theologians drew on this experience to respond to evolution and historical biblical criticism Slavery and Sin provides critical insight into how the theological innovations rooted in the slavery debates came to fruition in liberal Protestantism's acceptance of the historical and evolutionary nature of religious truth Imitatio Ezechielis: The Irregular Grammar of Revelation Reconsidered Garrett Evan Best, 2025-02-27

Revelation contains the most unusual Greek written in the ancient world In *Imitatio Ezechielis* Best makes a unique contribution by arguing that the irregular Greek is due to John's imitation of the nature of the grammar found in the inaugural vision of his prophetic exemplar Ezekiel The wide ranging and multidisciplinary argument draws on Greek and Hebrew linguistics ancient rhetoric mimesis criticism and Jewish merkabah mysticism **The Decline of African**

American Theology Thabiti M. Anyabwile, 2009-08-20 Thabiti Anyabwile argues that contemporary African American theology has fallen far from the tree of its early American antecedents This book is a goldmine for any reader interested in the history of African American Christianity With a foreword by Mark Noll *Revelations from Revelation* Patrick M.

Jones, 2008-03 Like a jewel box filled with bright jewels and rare coins this book is a collection of the clearest views and brightest nuggets of light from many Second Advent writers concerning the precious prophecies of the Revelation of Jesus Christ Inside you will find the most amazing thought revelations the most beautiful jewels of truth you would never have thought of before Listen as the harmonious voices of many Second Advent authors make clear Revelation's fascinating lines of prophecies Follow the footsteps of God's leading in the past present and future If there was ever a book that should be and is studied today it is the book of Revelation In fact God has pronounced a blessing on those who hear read and keep the words of Revelation May this book be a springboard to still greater light for you **The Christian (2)** Watchman

Nee, 1992-06-01 Watchman Nee's writings have become well known for their deep spiritual insight among Christians in many nations for many years Through these volumes a full understanding of his balanced and proper view concerning the Bible and the spiritual life can be accurately appreciated This new compilation and retranslation of Watchman Nee's writings present the reader a fresh and unedited version of his ministry and promises to shed new light on the reader's understanding of

Watchman Nee's ministry

Slave Narratives Mega Collection. 18 of the Most Moving & Telling Memoirs.

Illustrated Solomon Northup, Booker T. Washington, Frederick Douglass, Olaudah Equiano, Mary Prince, Charles Ball, Thomas H. Jones, Phillis Wheatley, William Robinson, Louis Hughes, Elizabeth Keckley, Josiah Henson, Old Elizabeth, Annie L. Burton, Lucy A. Delaney, Lunsford Lane, L.S. Thompson, 2021-09-16 Slavery in the United States lasted more than two centuries. The adoption of the Thirteenth Amendment to the U.S. Constitution in December 1865 abolished slavery after the American Civil War. The first slaves were forcibly removed from Africa by British slave traders beginning in the early 1600s. Redoshi, later renamed Sally Smith, was the last surviving female slave brought to the U.S. from Africa. A Beninese war captive, she was illegally transported to the U.S. importing slaves having been outlawed 50 years prior. The last surviving male slave, Oluale Kossula, aka Cudjo Lewis, had been transported on the slave ship and was most likely part of the Yoruba people in Benin. The quality of a slave's life depended completely on their master's will. It was considered normal, for example, for masters to rape their slaves, who were considered their property. Slaves who escaped were branded, killed, or punished severely in other ways. Solomon Northup, *Twelve Years a Slave*; Booker T. Washington, *Up From Slavery*; Frederick Douglass, *From Slavery to Freedom*; Olaudah Equiano, *The Interesting Narrative of the Life of Olaudah Equiano, or Gustavus Vassa, The African*; Harriet Ann Jacobs, *Incidents in the Life of a Slave Girl*; Mary Prince, *The History of Mary Prince, A West Indian Slave*; Charles Ball, *Fifty Years in Chains, or the Life of an American Slave*; Thomas H. Jones, *Experience and Personal Narrative of Uncle Tom Jones, Who Was for Forty Years a Slave*; Phillis Wheatley, *Religious and Moral Poems*; William H. Robinson, *From Log Cabin to the Pulpit, or Fifteen Years in Slavery*; Louis Hughes, *Thirty Years a Slave*; Elizabeth Keckley, *Behind the Scenes*; Josiah Henson, *The Life of Josiah Henson, Old Elizabeth*; *Memoir of Old Elizabeth, A Coloured Woman*; Annie L. Burton, *Memories of Childhood's Slavery Days*; Lucy A. Delaney, *From the Darkness Cometh the Light, or Struggles for Freedom*; Lunsford Lane, *The Narrative of Lunsford Lane, Formerly of Raleigh, N.C.*; L.S. Thompson, *The Story of Mattie J. Jackson*.

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