

THE
C O N T R A S T,
A
C O M E D Y;

IN FIVE ACTS:

Boston Museum

WRITTEN BY A

CITIZEN OF THE UNITED STATES;

Performed with Applause at the Theatres in New-York,
PHILADELPHIA, and MARYLAND;

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T H O M A S W I G N E L L.

Primus ego in patriam
Aonio—deduxi vertice Mufas. VIRGIL.
(Imitated.)

First on our shores I try THALIA's powers,
And bid the laughing, useful Maid be ours.

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The Contrast 1787

William Edward Simonds



The Contrast 1787:

The Contrast Royall Tyler, Cynthia A. Kierner, 2007-04 *The Contrast* which premiered at New York City's John Street Theater in 1787 was the first American play performed in public by a professional theater company. The play written by New England born Harvard educated Royall Tyler was timely funny and extremely popular. When the play appeared in print in 1790 George Washington himself appeared at the head of its list of hundreds of subscribers. Reprinted here with annotated footnotes by historian Cynthia A. Kierner, Tyler's play explores the debate over manners, morals, and cultural authority in the decades following American Revolution. Did the American colonists' rejection of monarchy in 1776 mean they should abolish all European social traditions and hierarchies? What sorts of etiquette, amusements, and fashions were appropriate and beneficial? Most important, to be a nation did Americans need to distinguish themselves from Europeans, and if so how? Tyler was not the only American pondering these questions, and Kierner situates the play in its broader historical and cultural contexts. An extensive introduction provides readers with a background on life and politics in the United States in 1787 when Americans were in the midst of nation building. The book also features a section with selections from contemporary letters, essays, novels, conduct books, and public documents which debate issues of the era. *The Contrast* Royall Tyler, 2024-04-16

The Contrast is a play written by Royall Tyler, first performed in 1787. It is considered one of the earliest American comedies and is notable for being the first American play to be professionally produced. The play contrasts American manners and attitudes with those of European society, particularly British society. It satirizes various aspects of American life and culture, including politics, social class, and gender roles. Overall, *The Contrast* is a significant work in American theater history for its portrayal of early American identity and its contributions to the development of comedy in the United States. **The Contrast** Royall Tyler, 1920

The Contrast, 2006-07-01 This powerful and lively package of primary materials and historical context will demonstrate how historical forces play themselves out on the ground. Kierner's collection offers a fresh lens on a new world struggling into being and will inspire teachers and students of all ages alike. Catherine Allgor, author of *A Perfect Union: Dolley Madison and the Creation of the American Nation*. *The Contrast* which premiered at New York City's John Street Theater in 1787 was the first American play performed in public by a professional theater company. The play written by New England born Harvard educated Royall Tyler was timely funny and extremely popular. When the play appeared in print in 1790 George Washington himself appeared at the head of its list of hundreds of subscribers. Reprinted here with annotated footnotes by historian Cynthia A. Kierner, Tyler's play explores the debate over manners, morals, and cultural authority in the decades following American Revolution. Did the American colonists' rejection of monarchy in 1776 mean they should abolish all European social traditions and hierarchies? What sorts of etiquette, amusements, and fashions were appropriate and beneficial? Most important, to be a nation did Americans need to distinguish themselves from Europeans, and if so how? Tyler was not the only American pondering these questions, and Kierner situates the play in its broader

historical and cultural contexts An extensive introduction provides readers with a background on life and politics in the United States in 1787 when Americans were in the midst of nation building The book also features a section with selections from contemporary letters essays novels conduct books and public documents which debate issues of the era ranging from the role of the arts

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Quentin Anderson **Literature in America** Peter Conn, 1989-08-25 Professor Conn summarises the distinctive achievements of the American literary heritage from early 1600's to late 1980's

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different context the volume offers an index of the larger literary influences going backwards and forwards across the ocean

American Studies Jack Salzman, 1986-08-29 This is an annotated bibliography of 20th century books through 1983 and is a reworking of American Studies An Annotated Bibliography of Works on the Civilization of the United States published in 1982 Seeking to provide foreign nationals with a comprehensive and authoritative list of sources of information concerning America it focuses on books that have an important cultural framework and does not include those which are primarily theoretical or methodological It is organized in 11 sections anthropology and folklore art and architecture history literature music political science popular culture psychology religion science technology medicine and sociology Each section contains a preface introducing the reader to basic bibliographic resources in that discipline and paragraph length non evaluative annotations Includes author title and subject indexes ISBN 0 521 32555 2 set 150 00 *Manhood and the American Renaissance* David Leverenz, 2019-06-30

In the view of David Leverenz such nineteenth century American male writers as Emerson Hawthorne Melville Thoreau and Whitman were influenced more profoundly by the popular model of the entrepreneurial man of force than they were by their literary precursors and contemporaries Drawing on the insights of feminist theory gender studies psychoanalytical criticism and social history *Manhood and the American Renaissance* demonstrates that gender pressures and class conflicts played as critical a role in literary creation for the male writers of nineteenth century America as they did for the women writers Leverenz interprets male American authors in terms of three major ideologies of manhood linked to the social classes in the Northeast patrician artisan and entrepreneurial He asserts that the older ideologies of patrician gentility and of artisan independence were being challenged from 1820 to 1860 by the new middle class ideology of competitive individualism The male writers of the American Renaissance patrician almost without exception in their backgrounds and self expectations were fascinated yet horrified by the aggressive materialism and the rivalry for dominance they witnessed in the undeferential new men In close readings of the works both of well known male literary figures and of then popular authors such as Richard Henry Dana Jr and Francis Parkman Leverenz discovers a repressed center of manhood beset by fears of humiliation and masochistic fantasies He discerns different patterns in the works of Whitman with his artisan s background and Frederick Douglass who rose from artisan freedom to entrepreneurial power Emphasizing the interplay of class and gender Leverenz also considers how women viewed manhood He concludes that male writers portrayed manhood as a rivalry for dominance but contemporary female writers saw it as patriarchy Two chapters contrast the work of the genteel writers Sarah Hale and Caroline Kirkland with the evangelical works of Susan Warner and Harriet Beecher Stowe A bold and imaginative work *Manhood and the American Renaissance* will enlighten and inspire controversy among all students of American literature nineteenth century American history and the relation of gender and literature

The Cambridge Handbook of American Literature Jack Salzman, 1986-08-29 The Cambridge Handbook of American Literature offers a compact and accessible guide to the major landmarks of American literature **Standing**

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